

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME
CONVEYING PARTY DATA	
Name	Execution Date
SBC Knowledge Ventures, L.P	02/24/2006
RECEIVING PARTY DATA	
Name:	AT&T Knowledge Ventures, L.P.
Street Address:	645 E. Plumb Lane
City:	Reno
State/Country:	NEVADA
Postal Code:	89502
PROPERTY NUMBERS Total: 1	
Property Type	Number
Patent Number:	6370137
CORRESPONDENCE DATA	
Fax Number:	(312)321-4299
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	312-321-4200
Email:	cwiechers@usebrinks.com
Correspondent Name:	Kent E. Genin
Address Line 1:	455 N. Cityfront Plaza Drive - NBC Tower
Address Line 2:	Suite 3600
Address Line 4:	Chicago, ILLINOIS 60611-5599
ATTORNEY DOCKET NUMBER:	8285/248
NAME OF SUBMITTER:	Kent E. Genin

Total Attachments: 5
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CH \$40.00 6370137

DEAN HELLER
Secretary of State

STATE OF NEVADA

CHARLES E. MOORE
Securities Administrator

RENEE L. PARKER
Chief Deputy
Secretary of State



SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

PAMELA RUCKEL
Deputy Secretary
for Southern Nevada

OFFICE OF THE
SECRETARY OF STATE

ELLYCK HSU
Deputy Secretary
for Elections

Certified Copy

November 28, 2006

Job Number: C20061128-0415

Reference Number: 00001092263-13

Expedite:

Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
LP1247-2002-001	Certificate of Limited Partnership	2 Pages/1 Copies
LP1247-2002-003	Amendment	1 Pages/1 Copies
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

Handwritten signature of Dean Heller.

DEAN HELLER
Secretary of State

By Handwritten signature of Scott W. Anderson.

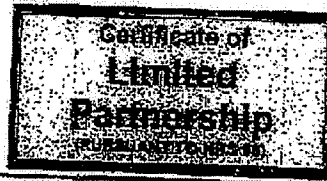
Certification Clerk

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138

PATENT
REEL: 019872 FRAME: 0349



DEAN HELLER
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684 5708



Office Use Only:

FILED # LP 1247-02

JUN 20 2002

Important: Read attached instructions before completing form.

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

1. Name of Limited Partnership: <small>(must contain the words "Limited Partnership")</small>	SBC PROPERTIES, L.P.
2. Street Address of Records Office in Nevada	645 E. Plumb Lane Street Address Reno City NEVADA 89502 Zip Code
3. Resident Agent Name and Street Address: <small>(NAME OR A GROUP, subject where contact may be secured)</small>	The Corporation Trust Company of Nevada Name 6100 Neil Road, Suite 500 Street Address Reno City NEVADA 89511 Zip Code
4. Dissolution Date:	Latest date upon which the Limited Partnership is to dissolve: 2052
5. Other Matters:	Any other matters the general partner desires to include in this certificate may be noted on separate pages and incorporated by reference herein as a part of this certificate. Number of pages attached: _____
6. Name, Business Address and Signatures of Each General Partner <small>(Attach additional pages as necessary)</small>	<p>It is hereby declared that I am (we are) the person(s) who executed this Certificate of Limited Partnership, which execution constitutes an affirmation under the penalties of perjury that the facts stated herein are true.</p> <p>SBC Properties GP, Inc. Name 645 E. Plumb Lane Address Reno City NV 89502 State Zip Code</p> <p><i>[Signature]</i> Signature</p> <p>Name _____ Address _____ City _____ State _____ Zip Code _____</p> <p>Name _____ Address _____ City _____ State _____ Zip Code _____</p> <p>Name _____ Address _____ City _____ State _____ Zip Code _____</p> <p>Name _____ Address _____ City _____ State _____ Zip Code _____</p>
7. Certificate of Acceptance of Appointment of Resident Agent:	<p>The Corporation Trust Company of Nevada The Corporation Trust Company of Nevada hereby accept appointment as Resident Agent for the above named limited partnership. By: <i>[Signature]</i> Authorized Signature of R.A. or On Behalf of R.A. Company Date June 20, 2002 (Holds Con)</p>

This form must be accompanied by appropriate fees. See attached fee schedule.

INITIAL LIST OF GENERAL PARTNERS AND RESIDENT AGENT OF

FILE NUMBER

SBC PROPERTIES, L.P.

(Name of Limited Partnership)

A Nevada

(State of Formation)

UNITED PARTNERSHIP

FOR THE FILING PERIOD

TO

The Limited Partnership's duly appointed resident agent in the State of Nevada (which agent's address can be found in:

The Corporation Trust Company of Nevada
6100 Neil Road, Suite 500
Reno, Nevada 89511

Office Use Only
FILED # LP1247-02
JUN 20 2002
IN THE OFFICE OF
DEAN HILL
CLERK OF STATE

- 1. Applicant: Read instructions before completing and returning this form.
- 2. Print or type names and addresses, current but not old, of street address, for all general partners. A general partner may sign this form. FORM WILL BE RETURNED BY CHECKMAIL.
- 3. If there are additional general partners, attach a list of them to this form.
- 4. Name of withdrawing limited partner must be printed in brackets by attaching the certificate of limited partnership within 30 days of each departure.
- 5. If you are completing this form for a new limited partnership, you must also file a certificate of incorporation with the State of Nevada within 30 days of the date of filing this form.
- 6. Make your check payable to the Secretary of State. Your certificate must be accompanied by a check for \$100.00. If you need a receipt, attach page 2 certificate and this cover sheet. APPROVED SIGNATURE REQUIRED. To receive a certified copy, attach a check for \$10.00 and appropriate instructions.
- 7. Responsible completed form(s): Secretary of State, 303 Nevada Center, Street Carson City, NV 89701-0041, (775) 684-6700.

ELIUS DER. \$165.00 LATE FEE \$17.00
THIS FORM MUST BE FILED BY THE 10 DAY VENUE PERIOD FOLLOWING INCORPORATION DATE

NAME	TITLE(S)
SBC Properties GP, Inc. 645 E. Plumb Lane Reno Nevada 89502	GENERAL PARTNER
NAME PO BOX STREET ADDRESS CITY ST ZIP	GENERAL PARTNER
NAME PO BOX STREET ADDRESS CITY ST ZIP	GENERAL PARTNER
NAME PO BOX STREET ADDRESS CITY ST ZIP	GENERAL PARTNER
NAME PO BOX STREET ADDRESS CITY ST ZIP	GENERAL PARTNER

I declare, to the best of my knowledge and belief, that the above mentioned entity has complied with the provisions of chapter 392A of NRS.

Signature of General Partner *Paula M. Anderson*
Paula M. Anderson, Secretary

Date

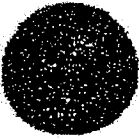
NV68 - 06/14/01 CT System Update

Nevada Secretary of State Form INITIAL LIST OF OFFICERS & PARTNERS
Revised 01/01/2004

TOTAL P. 02

\$150

FILED # LP 1247-02



DEAN HELLER
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4291
(775) 684-5708



Office Use Only

JUN 13 2003

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

Important: Read attached instructions before completing form.

**Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.255)
- Remit in Duplicate -**

1. Name of limited partnership: SBC PROPERTIES, L.P.

2. The certificate has been amended as follows (provide article numbers, if available):*

Article 1. _____

Name of Limited Partnership: _____

SBC Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

[Signature] 6/10/2003
Signature (general partner) Date
SBC Knowledge Ventures GP, Inc.
By: David J. Cho, Vice President and Assistant Secretary

Signature (general partner) Date

Signature (general partner) Date

Signature (general partner) Date

- * 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "LP."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$150.00

IMPORTANT: Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected.



DEAN HELLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada 89701-4299
(775) 684 8708
Website: secretaryofstate.biz

Entity #
LP1247-2002
Document Number:
20060168473-97

Date Filed:
3/17/2006 3:30:04 PM
In the office of

Dean Heller

Dean Heller
Secretary of State

**Amendment to a
Limited Partnership
(PURSUANT TO NRS 88.355)**

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.355)**

1. Name of limited partnership: SBC Knowledge Ventures, L.P.

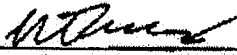
2. The certificate has been amended as follows (provide article numbers, if available):*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<u>FEB 24 2006</u>		
Signature (general partner)	Date	Signature (general partner)	Date
AT&T Knowledge Ventures GP, Inc. The general partner of SBC Knowledge Ventures, L.P. By: Umesh M. Desai, Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- * 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "LP."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$175.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

Nevada Secretary of State AM 88,355 Amend 2/01
Revised on: 10/3/03

NV005 - 12/12/05 CT System Online