



UNUS #07-0059-BR; Case #J9038(C)

RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.			
1. NAME OF CONVEYING PARTY(IES): MARIANGELA GOMES DE OLIVEIRA SICHMANN ANELISE PINELI ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [] NO [XX]		2. NAME AND ADDRESS OF RECEIVING PARTY(IES): NAME: Conopco. Inc. d/b/a UNILEVER STREET ADDRESS: 700 Sylvan Avenue, D-2 CITY: Englewood Cliffs STATE: NJ ZIP: 07632 ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES [] NO [XX]	
3. NATURE OF CONVEYANCE: [] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] CHANGE OF NAME [XX] OTHER - To re-submit newly dated assignment, as requested. Document no. 700340969. EXECUTION DATE: JULY 21, 2007; JULY 23, 2007			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 11/768,555 FILED: JUNE 26, 2007 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:			
A. PATENT APPLICATION NO.(S): 11/768,555		B. PATENT NO.(S)	
ADDITIONAL NUMBERS ATTACHED? [] YES [XX] NO			
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT GROUP, 700 SYLVAN AVENUE - D2, ENGLEWOOD CLIFFS, NEW JERSEY 07632			
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1			
7. TOTAL FEE (37 CFR 3.41): \$40.00 [] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.			
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)			
DO NOT USE THIS SPACE			
9. STATEMENT AND SIGNATURE: TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.  MICHAEL P. ARONSON, AGENT FOR APPLICANT(S) REGISTRATION NO. 50,372  DATE			
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 8			
OMB NO. 0651-0011 (EXP. 4/94)			
DO NOT DETACH THIS PORTION			
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231 PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0851-0011), WASHINGTON, D.C. 20231			


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PATENT
REEL: 019873 FRAME: 0768

09/06/2007

700340969

UNUS #07-0059-BR; Case #J9036(C)

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3. NATURE OF CONVEYANCE: [XX] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] CHANGE OF NAME [] OTHER EXECUTION DATE: JULY 21, 2007; JULY 25, 2007			
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 11/765,555 FILED: JUNE 26, 2007 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:			
A. PATENT APPLICATION NO.(S): 11/765,555		B. PATENT NO.(S)	
ADDITIONAL NUMBERS ATTACHED? [] YES [XX] NO			
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TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 6			
OMB NO. 0851-0011 (EXP. 4/94)			
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MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231 PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231			

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ASSIGNMENT

WHEREAS, **Mariangela Gomes de Oliveira SICHMANN**, a citizen of Brazil, residing at Rua Constancio Alves 212, Jardim Santa Genebra, Campinas, SP, CEP 13080-090, Brazil; and **Anelise PINELI**, a citizen of Brazil, residing at Rua Sebastiao Pereira da Silva, 76, Jardim Moacyr Arruda, Indaiatuba, SP, CEP 13330-000, Brazil, respectively, invented certain improvements in

EXTRUDED PERSONAL WASHING BARS WITH PLATE-LIKE INCLUSIONS

(bearing Attorney's Docket Number J9036(C)) which is found:

- (a) In U.S. patent application executed on _____
- (b) To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 11/768,555 filed on June 26, 2007.

- (c) International Application No. PCT _____/_____.

AND WHEREAS, **CONOPCO, INC., d/b/a UNILEVER**, a corporation of New York, having a place of business at 700 Sylvan Avenue, Englewood Cliffs, New Jersey 07632 desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, **CONOPCO, INC., d/b/a UNILEVER**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States

Unilever_Assignment.doc

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and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, **CONOPCO, INC., d/b/a UNILEVER**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, **CONOPCO, INC., d/b/a UNILEVER**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, **CONOPCO, INC., d/b/a UNILEVER**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, **CONOPCO, INC., d/b/a UNILEVER**, its successors and assigns, may be necessary in this or any foreign country fully to secure to said, **CONOPCO, INC., d/b/a UNILEVER**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of July, 2007.



Mariangela Gomes de Oliveira

STATE OF)
COUNTY OF)

(Seal)
Mariangela Gomes de Oliveira SICHMANN

On this ____ day of _____, 2007 before me came Mariangela Gomes de Oliveira SICHMANN to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Notary Public

CARTÓRIO DE NOTARIAS GERALDO - CAMPINAS - SP - FONE/FAX (19) 3289 1532
 Rua Santa de Lázaro, 100 - Jd. Santa Lúcia - Campinas - SP - 13080-000
 RECONHEÇO por assinatura e firma(s) de: MARIANGELA GOMES DE OLIVEIRA XXXXXXXXXXXX
 Campinas, 21 de julho de 1997, às 17h 00min. DA VERDADE.
 RODRIGO SALGADO OLIVEIRA - XXXXXXXXXXXX GRIZAD
 Custas: R\$ 4,30. Carimbo: 141501
 Selado: 135014-AA. POR VALOR ECONÔMICO



Este documento, para produzir efeito no Brasil deverá ser verificado em vernaculo e registrada a tradução. (Art. 67 e 67.1-N.S.C. (L.) Data Supra

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IN WITNESS WHEREOF, I have hereunto set my hand and seal this ___ day
of _____, 2007.

23-07-2007

STATE OF)
COUNTY OF)

FIRMA

Anelise PINELI

(Seal)

On this _____ day of _____, 2007 before me came
Anelise PINELI to me known to be the individual described in and who executed the
foregoing instrument, and acknowledged that he/she executed the same.

Notary Public

FIRMA

TABELIÃO DE NOTAS - VENTURA
Valter Ventura - Tabelião

Rua José Miguel, 255
Vilhena - SP
Fone: (19) 3871-2078

Válido somente com Selo de autenticidade

Reconheço por semelhança a firma de: ANELISE PINELI ANARAL, a qual
confere com o padrão depositado no cartório.
Vilhena, 25 de julho de 2007.
Em testemunho da verdade.

LOCIA MARIA BARBARINI - Escrevente Autorizada
; Firma R\$ 4,50; Ode: 1 ; 2005007413052600100909





Unilever

UNILEVER PATENT GROUP
700 Sylvan Avenue - D2
ENGLEWOOD CLIFFS, NEW JERSEY 07632
201-894-4000 OR

DIRECT DIALING NOW AVAILABLE TO ALL STAFF...DIAL 201- 894 + EXTENSION

PLEASE NOTE OUR FAX NO. IS 201-894-2400

FAX TRANSMITTAL

To: Assignment Branch	From: Dixie Cruz-Aleman
Fax No.: (571) 273-0140	Date: September 25, 2007
	No. of Pages: Cover + 7

Message:

Re: **Request for Assignment Recordation - S/N 11/768,555**
Case no. J9036(C)

DOCUMENT NO.: 700340969

Please direct reply fax to 201-894-2400

IF PROBLEMS OCCUR WITH THIS TRANSMISSION, PLEASE CONTACT **DIXIE CRUZ-ALEMAN AT EXT. 2170.**

WHEN RESPONDING, TO SEND VIA FACSIMILE TRANSMISSION, PLEASE USE FAX NO. **201-894-2400**

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