

PATENT ASSIGNMENT

Electronic Version v1.1
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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
Steven J. Johnson	10/01/2007
RECEIVING PARTY DATA	
Name:	Hubbell Incorporated
Street Address:	584 Derby Milford Road
City:	Orange
State/Country:	CONNECTICUT
Postal Code:	06477
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	11865868
CORRESPONDENCE DATA	
Fax Number:	(202)659-9344
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	2026599076
Email:	gdavis@roylance.com
Correspondent Name:	Garrett V Davis
Address Line 1:	1300 19th Street, NW
Address Line 2:	Suite 600
Address Line 4:	Washington, DISTRICT OF COLUMBIA 20036
ATTORNEY DOCKET NUMBER:	53191
NAME OF SUBMITTER:	Garrett V. Davis
Total Attachments: 1 source=53191_executed_assignment#page1.tif	

OP \$40.00 11865868

53191
(HI 920-144 U.S.)

ASSIGNMENT

In consideration of One Dollar (\$1.00), and other good and valuable considerations, the receipt of which is hereby acknowledged, I, the undersigned, Steven J. Johnson

Hereby sell, assign and transfer to Hubbell Incorporated, a corporation of the State of Connecticut, having a place of business at 584 Derby Milford Road, Orange, CT 06477-4024, in the County of New Haven, its successors, assigns and legal representatives, the entire right, title and interest for all countries, in and to any and all improvements which are disclosed and claimed, and as possessed by the undersigned, any and all improvements which are disclosed but not claimed, in the application for United States Patent, which application was executed concurrently herewith, and which application was filed on March 15, 2007 and was accorded Serial No. 60/918,072, entitled

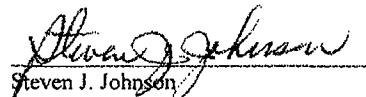
WEATHERPROOF COVER AND HINGE ASSEMBLY

and in and to said application and all divisional, continuing, substitute, renewal, reissue and all other applications for Letters Patent which have been or shall be filed on any of said improvements disclosed in said application; and in and to all original reissued patents which have been or shall be issued on said improvements;

Authorize and request the Commissioner of Patents & Trademarks to issue to said Assignee, the corporation above named, its successors, assigns and legal representatives, in accordance with this assignment, any and all United States Letters Patent on said improvements, or any of them, disclosed in said application;

Agree that said Assignee may apply for and receive foreign Letters Patent for said improvements, or any of them; and may claim, in applications for said foreign Letters Patent, the priority of the aforesaid United States application under the provisions of the International Convention; and that, when requested, without charge to but at the expense of said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will, for the United States and all foreign countries, execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee its successors, assigns and representatives, all facts known to the undersigned relating to said improvements and the history thereof; testify in all legal proceedings; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.


Steven J. Johnson

STATE OF)
) SS
COUNTY OF)

Before me this 1 day of Oct., 2007 personally appeared Steven J. Johnson to me personally known to be the person who is described in and who executed the above instrument, and he acknowledged to me that he executed the same of his own free will for the purposes therein set forth.

(SEAL)

Notary Public

My commission expires: _____