| - מרודו | PTO-LSYS (KCV. | 03/05)           |  |
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| DMB     | No. 0651-0027  | (exp. 6/30/2005) |  |

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| 1. Name of conveying party(ies)   | 2. Name and address of receiving party(ies)                              |  |  |
| Pankaj J. Pasricha  | Name: The Board of Regents of the University of Texas System             |  |  |
| ·   | Internal Address:  |  |  |
| Additional name(s) of conveying party(ies) attached? Yes 🗸 No   | 204 34 715 00000   |  |  |
| 3. Nature of conveyance/Execution Date(s):  | Street Address: 201 W. 7th Street  |  |  |
| Execution Date(s) August 1, 2007  |  |  |  |
| ✓ Assignment  | City: Austin   |  |  |
| Joint Research Agreement  | State: TX  |  |  |
| Government Interest Assignment  |  |  |  |
| Executive Order 9424, Confirmatory License  | Country: Zip: <u>78701</u>   |  |  |
| Other   | Additional name(s) & address(es) attached? Yes V No                      |  |  |
| 11/775,996  Additional numbers at   | tached? ☐ Yes ✓ No   |  |  |
| 5. Name and address to whom correspondence 6. Total number of applications and patents                                      |  |  |  |
| concerning document should be mailed:   | involved:_one  |  |  |
| Name: Gordon & Jacobson, P.C.   | 7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00                             |  |  |
| Internal Address:   | Authorized to be charged by credit card                                  |  |  |
|   | Authorized to be charged to deposit account                              |  |  |
| Street Address: 60 Long Ridge Road  | Enclosed   |  |  |
| Suite 407   | None required (government interest not affecting title)                  |  |  |
| City: Stamford  | 8. Payment Information   |  |  |
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| Phone Number: 203 323-1800  | b. Deposit Account Number 07-1732  |  |  |
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| Email Address:  | Authorized User Name David P. Gordon                                     |  |  |
| 9. Signature: Land Pondon   | 10-3-07  |  |  |
| Signature   | Date   |  |  |
| David P. Gordon Name of Person Signing  | Total number of pages including cover sheet, attachments, and documents: |  |  |

Documents to be recorded (including cover sheet) should be faxed to (703) 306-5995, or malled to:
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APO-013

## ASSIGNMENT

WHEREAS, I, Pankaj J. Pasricha, hereinafter referred to as the "Inventor", a citizen of the United States, whose post office address is 3315 Oak Links Avenue, Houston, TX 77059, have invented certain new and useful improvements in

## METHODS AND SYSTEMS FOR PERFORMING SUBMUCOSAL MEDICAL PROCEDURES

as described and set forth in an application for Letters Patent of the United States of America, executed by me on the 27th day of 30, 2007.

(Attorney Docket No. APO-013).

AND WHEREAS, The Board of Regents of the University of Texas System, hereinafter referred to as the "said COMPANY", and having a place of business at 201 W. 7th Street, Austin, TX 78701, is desirous of acquiring or confirming its acquisition of the right, title and interest in my contribution in said invention, inventions or improvements, and in and to said application, and in and to any and all patents, both of the United States and of all foreign countries, that may be obtained therefor;

NOW, THEREFORE TO ALL WHOM IT MAY CONCERN, BE IT KNOWN, that I, the Inventor, for good and valuable considerations, the receipt and sufficiency of which I hereby acknowledge, have sold, assigned, transferred and conveyed, and by this assignment do sell, assign, transfer and convey, unto said COMPANY, its successors and assigns, the entire right, title and interest throughout the world, in and to my invention, inventions or improvements described or set forth in said application, in any form or embodiment thereof, and in and to the portions of said application, and in and to any portion of applications filed in any foreign country based thereon, including the right to file foreign applications under the provisions of any convention or treaty; and in and to any confirmation, divisional, continuation, continuation-in-part, or substitute application which may be filed on said invention, inventions or improvements in the United States or in any foreign country; and in and to any and all patents, certificates, utility models, reissues, extensions, additions or confirmations thereof which may be granted in the United States or in any foreign country upon said invention, inventions or improvements to the extent that I am an inventor with respect thereto, to have and to hold the same to the full end of the term or terms for which any and all such United States and foreign patents and grants may be issued on said invention, inventions or improvements.

AND I do hereby authorize and request the issuing authority to issue any and all of said United States and foreign patents on said application or applications to said COMPANY, its successors and assigns, as the assignee of the entirety of the identified right, title and interest in and to the same, for the sole use and benefit of said COMPANY, it successors and assigns.

AND I do hereby covenant and warrant that I have full right to convey the entire right, title and interest to my invention herein assigned free and clear of all licenses, encumbrances and liens whatsoever, and that I have not executed and will not execute any instruments in conflict herewith.

AND I, for the conditions aforesaid, do hereby covenant and agree to and with the said COMPANY, its successors and assigns, that I, my executors, administrators, or other personal representatives, shall and will do all lawful acts and things, make all rightful oaths, and make, execute, and deliver any and all other instruments in writing, and any and all further applications, papers, powers, affidavits, assignments, disclaimers and other documents, which in the opinion of counsel for said COMPANY, its successors and assigns or designees, may be required or necessary in this or in any foreign country more effectually to secure to and vest in said COMPANY, its successors and assigns or designees, the entirety of the identified right, title and interest in and to said invention, inventions, or

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improvements, application or applications, patents, rights, titles, benefits, privileges and advantages hereby sold, assigned, confirmed, transferred and conveyed.

The undersigned hereby grant(s) David P. Gordon, Esq., David S. Jacobson, Esq., and Jay P. Sbrollini, Esq. the power to insert on this Assignment any further identification which may be necessary in order to comply with the rules of the U.S. Patent and Trademark Office for the recordation of this document and to correct any errors or defects herein.

IN WITNESS WHEREOF, I, Pankaj J. Pasricha, have hereunto set my hand and seal this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_0\_7\_

Pankaj J. Pasricha

County of (a) vester

State of Tiras

Notary Public P. Peri

SEAL

My commission expires:

**RECORDED: 10/03/2007** 

3/9/11