

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:		NEW ASSIGNMENT
NATURE OF CONVEYANCE:		CHANGE OF NAME
CONVEYING PARTY DATA		
Name		Execution Date
SBC Properties, L.P.		06/20/2002
RECEIVING PARTY DATA		
Name:	AT&T Knowledge Ventures, L.P.	
Street Address:	645 E. Plumb Lane	
City:	Reno	
State/Country:	NEVADA	
Postal Code:	89502	
PROPERTY NUMBERS Total: 1		
Property Type	Number	
Application Number:	10442364	
CORRESPONDENCE DATA		
Fax Number:	(312)321-4299	
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>		
Phone:	312-321-4200	
Email:	mridsdale@usebrinks.com	
Correspondent Name:	Matthew T. Ridsdale	
Address Line 1:	P.O. Box 10395	
Address Line 4:	Chicago, ILLINOIS 60610	
ATTORNEY DOCKET NUMBER:	08285-00612	
NAME OF SUBMITTER:	Matthew T. Ridsdale	
Total Attachments: 5 source=08285-00612NameChange#page1.tif source=08285-00612NameChange#page2.tif source=08285-00612NameChange#page3.tif source=08285-00612NameChange#page4.tif source=08285-00612NameChange#page5.tif		

CH \$40.00 10442364

PATENT

DEAN HELLER
Secretary of State

RENEE L. PARKER
Chief Deputy
Secretary of State

PAMELA RUCKEL
Deputy Secretary
for Southern Nevada

STATE OF NEVADA



OFFICE OF THE
SECRETARY OF STATE

CHARLES E. MOORE
Securities Administrator

SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

ELLYCK HSU
Deputy Secretary
for Elections

Certified Copy

November 28, 2006

Job Number: C20061128-0415
Reference Number: 00001092263-13
Expedite:
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
LP1247-2002-001	Certificate of Limited Partnership	2 Pages/1 Copies
LP1247-2002-003	Amendment	1 Pages/1 Copies
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

Handwritten signature of Dean Heller.

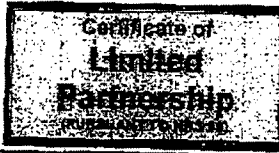
DEAN HELLER
Secretary of State

By Handwritten signature of Jason Anderson.
Certification Clerk

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138



DEAN HELLER
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684 5708



Office Use Only

FILED # LP 1247-02

JUN 20 2002

Important: Read attached instructions before completing form.

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

1. Name of Limited Partnership: <small>(Must contain the words "Limited Partnership")</small>	SBC PROPERTIES, L.P.
2. Street Address of Records Office in Nevada	645 E. Plumb Lane Street Address Reno NEVADA 89511 City State Zip Code
3. Resident Agent Name and Street Address: <small>(Must be a Nevada address where process may be served)</small>	The Corporation Trust Company of Nevada Name 6100 Neil Road, Suite 500 Street Address Reno NEVADA 89511 City State Zip Code
4. Dissolution Date:	Latest date upon which the Limited Partnership is to dissolve: 2052
5. Other Matters:	Any other matters the general partners desire to include in this certificate may be noted on separate pages and incorporated by reference herein as a part of this certificate. Number of pages attached: _____
6. Name, Business Address and Signatures of Each General Partner <small>(Attach additional pages as necessary)</small>	<p>If I hereby declare that I am (we are) the person(s) who executed this Certificate of Limited Partnership, which execution constitutes an affirmation under the penalties of perjury that the facts stated herein are true.</p> <p>SBC Properties GP, Inc. Name 645 E. Plumb Lane Address Reno NV 89502 City State Zip Code</p> <p><i>[Signature]</i> Signature</p> <p>Name _____ Signature _____ Address _____ City State Zip Code</p> <p>Name _____ Signature _____ Address _____ City State Zip Code</p> <p>Name _____ Signature _____ Address _____ City State Zip Code</p>
7. Certificate of Acceptance of Appointment of Resident Agent	<p>I, The Corporation Trust Company of Nevada hereby accept appointment as Resident Agent for the above named limited partnership.</p> <p>The Corporation Trust Company of Nevada</p> <p>By: <i>[Signature]</i> June 20, 2002 Authorized Signature of R.A. or On Behalf of R.A. Company Date (HOUSE ON)</p>

This form must be accompanied by appropriate fees. See attached fee schedule.

INITIAL LIST OF GENERAL PARTNERS AND RESIDENT AGENT OF

FILE NUMBER

SBC PROPERTIES, L.P.

(Name of Limited Partnership)

A Nevada

(State of Formation)

UNITED PARTNERSHIP

FOR THE FILING PERIOD

TO

The Limited Partnership's duly appointed resident agent in the State of Nevada
located at the address given below is:

The Corporation Trust Company of Nevada
6100 Neil Road, Suite 500
Reno, Nevada 89511

(Enter the Date)

FILED # LP1247-02

JUN 20 2002

IN THE OFFICE OF
DEAN HOFFMAN
CLERK OF COURT

- Important: Read instructions before completing and returning this form.**
1. Filing of this form is required for all limited partnerships, whether or not they have any general partners. A general partner must sign this form. **POWER OF ATTORNEY IS NOT PERMITTED BY STATUTE.**
 2. If there are additional general partners, attach a list of their names to this form.
 3. Name of withdrawing general partners must be deleted or initialed by amending the certificate of limited partnership within 30 days of each occurrence.
 4. Corporate documents (articles of incorporation, bylaws, etc.) must be filed for the first time by the 1st day of the 1st month following date of initial registration.
 5. Make sure check appears to any Secretary of State. Your completed check will constitute a contract in limited liability. Please read instruction sheet page 2 carefully and **ENCLOSE A SELF-ADDRESSED ENVELOPE**. To receive a certified copy, enclose a check of the specified fee. An additional \$25.00 and a self-addressed envelope is required.
 6. Return the completed form to: Secretary of State, 322 Nevada Center Street, Carson City, NV 89801-4201, (775) 684-6700.

THIS FORM MUST BE FILED BY THE 1st DAY OF THE 1st MONTH FOLLOWING DATE OF INCORPORATION DATE
FILING FEE: \$100.00 FILING PERIOD: \$22.00

NAME	TITLE(S)	STREET ADDRESS	CITY	ST	ZIP
SBC Properties GP, Inc.	GENERAL PARTNER	645 E. Plumb Lane	Reno	Nevada	89502
PO BOX		STREET ADDRESS	CITY	ST	ZIP
NAME	TITLE(S)	STREET ADDRESS	CITY	ST	ZIP
PO BOX		STREET ADDRESS	CITY	ST	ZIP
NAME	TITLE(S)	STREET ADDRESS	CITY	ST	ZIP
PO BOX		STREET ADDRESS	CITY	ST	ZIP
NAME	TITLE(S)	STREET ADDRESS	CITY	ST	ZIP
PO BOX		STREET ADDRESS	CITY	ST	ZIP

I declare, to the best of my knowledge, under penalty of perjury, that the above mentioned entity has complied with the provisions of chapter 382A of NRS.

Signature of General Partner *Paula M. Anderson*
Paula M. Anderson, Secretary

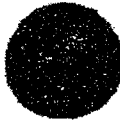
Date
Nevada Secretary of State Form INITIAL LIST OF GP-1998-01
Revised 01/01/2001

RV194 / 04/14/01 CT System Code

TOTAL P. 02

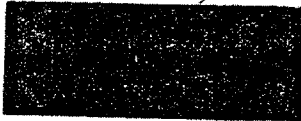
(\$150)

FILED # LP 1247-02



DEAN HELLER
Secretary of State

202 North Carson Street
Carson City, Nevada 89701-4291
(775) 684-5700



JUN 13 2003

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

IMPORTANT: Read attached instructions before completing form.

**Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 89.355)
- Remit in Duplicate -**

1. Name of limited partnership: SBC PROPERTIES, L.P.

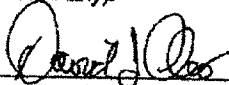
2. The certificate has been amended as follows (provide article numbers, if available):*

Article 1.

Name of Limited Partnership:

SBC Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<u>6/10/2003</u>		
Signature (general partner)	Date	Signature (general partner)	Date
SBC Knowledge Ventures GP, Inc. By: David J. Cho, Vice President and Assistant Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- * 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$150.00

IMPORTANT: Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected.



DEAN HELLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada 89701-4299
(775) 684 5708
Website: secretaryofstate.biz

Entity #
LP1247-2002
Document Number:
20060168473-97

Date Filed:
3/17/2006 3:30:04 PM
In the office of

Dean Heller

Dean Heller
Secretary of State

**Amendment to a
Limited Partnership
(PURSUANT TO NRS 88.355)**

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.355)**

1. Name of limited partnership: SBC Knowledge Ventures, L.P.


2. The certificate has been amended as follows (provide article numbers, if available):*

Item 1. _____

Name of Limited Partnership: _____

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<u>FEB 24 2006</u>	_____	_____
Signature (general partner)	Date	Signature (general partner)	Date
AT&T Knowledge Ventures GP, Inc. The general partner of SBC Knowledge Ventures, L.P. By: Umesh M. Desai, Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- * 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "LP," or "L.P."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$175.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

Nevada Secretary of State AS1 88.355 Amend 2003
Revised on: 10/03/05

NVRSK-121205 CT System Online