# OP \$40.00 11874

#### PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

#### **CONVEYING PARTY DATA**

Name	Execution Date
Dennis R. Berube	10/18/2007

#### **RECEIVING PARTY DATA**

Name:	FLEXTRONICS AP, LLC	
Street Address:	305 Interlocken Parkway	
City:	Broomfield	
State/Country:	COLORADO	
Postal Code:	80021	

#### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11874794

#### **CORRESPONDENCE DATA**

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ATTORNEY DOCKET NUMBER: 50224-00115

NAME OF SUBMITTER: Robert G. Crouch

Total Attachments: 2

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PATENT REEL: 019998 FRAME: 0953

### ASSIGNMENT & APPOINTMENT OF COMMON REPRESENTATIVE

WHEREAS, I, DENNIS R. BERUBE of 24 HANS STREET, CRANSTON, RI 02910, have invented a certain new and useful invention entitled LASER BONDING CAMERA MODULES TO LOCK FOCUS for which a patent application has been prepared for filing with the United States Patent & Trademark Office, said application being identified as Attorney File No. 50224-00115:

NOW THEREFORE, be it known that I. for and in consideration of certain good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, at the request of the assignce do sell, assign and transfer unto said assignee, FLEXTRONICS AP, LLC, a Colorado corporation having a place of business at 305 Interlocken Parkway, Broomfield, Colorado 80021, its successors. legal representatives and assigns, the aforesaid application and all rights to claim priority directly or indirectly to the aforesaid application and all continuation, divisional, continuation-in-part and reissue applications, all patent applications that claim priority directly or indirectly to the aforesaid application, all patent applications in foreign countries, all applications pursuant to the Patent Cooperation Treaty and all applications for extension filed or to be filed for the invention(s), and all Letters Patent, Invention Registrations, Utility Models, Extensions or Reissues and other patent rights, obtained for the invention(s) in the United States or any other country; I also assign any right, title or interest in and to the invention(s) that has not already been transferred to the assignee; I warrant that no assignment of the invention(s), application or patent therefor has been made to a party other than FLEXTRONICS AP, LLC; I warrant that there is no obligation to make any assignment of the invention(s), application, or any patent therefor to any party other than FLEXTRONICS AP, LLC; and I further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent and in confirming assignee's exclusive ownership of the invention(s), but at the expense of said assignee.

The Commissioner For Patents is hereby authorized and requested to issue the Letters Patent solely in accordance with the terms of this Assignment to FLEXTRONICS AP, LLC, its successors, legal representatives and assigns, as the assignee of the entire right, title and interest therein.

Furthermore, I hereby irrevocably appoint FLEXTRONICS AP, LLC, its successors, legal representatives and assigns, as common representative for any and all international patent applications filed pursuant to the Patent Cooperation Treaty, and all national phase applications derived therefrom, concerning the invention(s) or claiming priority from the aforesaid application.

IN WITNESS WHEREOF, the party hereto has executed this Assignment & Appointment of Common Representative as of the date indicated hereunder.

Date: 10-18-07 By: h

DENNIS R. BERUBE

STATE OF MA

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REEL: 019998 FRAME: 0954

## COUNTY OF NOR FOLK ) SS.

Before me, a Notary Public in and for said County and State, personally appeared **DENNIS R. BERUBE**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and considerations therein expressed.

Given under my hand and seal of office this 18th d

**Notary Public** 

My Commission Expires:

landard a definerr

Commonwealth of Massachusetts My Commission Expires Oct. 3, 2008

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RECORDED: 10/23/2007

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