

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
General Electric Company	10/17/2007
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	Momentive Performance Materials Inc.
<b>Street Address:</b>	187 Danbury Road
<b>City:</b>	Wilton
<b>State/Country:</b>	CONNECTICUT
<b>Postal Code:</b>	06897
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	11297757
<b>CORRESPONDENCE DATA</b>	
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<b>ATTORNEY DOCKET NUMBER:</b>	1302-35 CIP
<b>NAME OF SUBMITTER:</b>	Rocco S. Barrese
<b>Total Attachments: 2</b>	
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CH \$40.00 11297757

For:  U.S. and/or  Foreign Rights  
For:  U.S. Application or  U.S. Patent  
By  Inventor(s) or Present Owner

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNOR: **GENERAL ELECTRIC COMPANY**

*(inventor(s) or person(s) or entity(ies) who own the invention)*

*(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)*

Recorded on **March 13, 2006**

Reel **017333**  
Frame **0435**

hereby sells, assigns and transfers to

ASSIGNEE: **MOMENTIVE PERFORMANCE MATERIALS INC.  
187 DANBURY ROAD  
WILTON, CT 06897**

and the successors, assigns and legal representatives of the ASSIGNEE

*(complete one of the following)*

- the entire right, title and interest
- an undivided \_\_\_\_\_ percent ( \_\_\_\_\_ %) interest for the United States and its territorial possessions

*(check the following box if foreign rights are also to be assigned)*

- and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

**SILYLATED POLYMER DERIVED FROM BUTADIENE AND SOLVENT-RESISTANT PRESSURE SENSITIVE ADHESIVE COMPOSITION CONTAINING SAME**

*(check and complete (a), (b), (c) or (d))*

and which is found in

- (a)  U.S. patent application executed on even date herewith.
- (b)  U.S. patent application executed on \_\_\_\_\_.
- (c)  U.S. application Serial No. **11/297,757** filed on **December 8, 2005**.
- (d)  U.S. patent no. \_\_\_\_\_ issued \_\_\_\_\_.
- A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.

*(also check (e) if foreign application(s) is also being assigned)*

- (e)  and any legal equivalent thereof in a foreign country, including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any re-issue or re-examination thereof

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this

\_\_\_\_\_ (Date of signing).

WARNING: Date of signing must be the **same** as the date of execution of the application if item (a) was checked above.

**GENERAL ELECTRIC COMPANY**

By:   
**Barbara A. Toop, Patent Counsel**

October 17, 2007  
Date

(Assignment of Invention [16-3] - page 2 of 2)