Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008)	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office	
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Athena International, Inc.	Name: Electro-Chemical Technologies Ltd.	
	Internal Address: 340 East Warm Springs Road, Suite 1A	
Additional name(s) of conveying party(ies) attached? Yes 🗹 No		
3. Nature of conveyance/Execution Date(s):	Street Address: 340 East Watm Springs Road, Suite 1A	
Execution Date(8) January 10, 2007		
Assignment Merger		
Security Agreement Change of Name	City: Las Vegas	
Joint Research Agreement	State: Nevada	
Government Interest Assignment	Country: USA Zip:89118	
Executive Order 9424, Confirmatory License		
✓ Other Corrective to Satisfaction of Judgment	Additional name(s) & address(es) attached? ☐ Yes ✔ No	
	document is being filed together with a new application.	
A. Patent Application No.(s)	B. Patent No.(s) 5,781,623 5,628,868	
	5,783,052 5,635,040 6,843,895	
Additional numbers at	tached? Yes V No	
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 5	
Name: Vadim G. Panichev		
	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 200.00	
Internal Address: 245 Kingshill Drive, St. Louis	Authorized to be charged by credit card	
	Authorized to be charged to deposit account Enclosed	
Street Address: 245 KINGSHILL DRIVE	None required (government interest not affecting title)	
	8. Payment Information	
City: CREVE COEUR	a. Credit Card Last 4 Numbers _7047	
State: MO ZIP:63141	Expiration Date 05/10	
Phone Number: (314) 398-6791	b. Deposit Account Number	
Fax Number: <u>(314) 594-0317</u>	<u> </u>	
Email Address: <u>vapani@earthlink.net</u>	Authorized User Name	
9. Signature:	3 10-19-07	
Signature	Date	
Vadim G. Penichev Name of Person Signing	Total number of pages including cover sheet, attachments, and documents:	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1460, Alexandria, V.A. 22313-1460

PATENT

Rug 13 2007 16:32

08-17-2007

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Form FTO-1495 (Ray, 08/05) CMB No. 0861,0027 (8xx, 6/30/2008)	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office
	RM COVER SHEET 'S ONLY
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1. Name of conveying party(lee) Athena International, Inc.	2. Name and address of receiving party(les) Name: <u>Flacto - Charrood Tachnologies</u> Ltd. Internal Address: <u>340 flast Mane Savings Address Suite</u>
Additional name(s) of conveying party(tes) ettached? Yes V No. 3. Nature of conveyance/Execution Date(s): Execution Date(s): Assignment: Becurity Agreement: Change of Name	Street Address: 340 East Warm Springs AU. Surbe /A City: Las Vagas
Joint Research Agreement Government Interest Assignment Executive Order 9424, Confirmatory License Other	State:
A. Patent Application No.(e) Additional numbers at	document is being filed together with a new application. B. Patent No.(e) 5,871,623 5,635,040 tached? □ yes ▼No.
5. Name end address to whom correspondence concerning document should be malled:	8. Total number of applications and patents involved: _ ਹੈ
Name: <u> lodin & Fanichev</u> Internal Address: <u>345 Kingshill Stwc</u> St. Louis, 1700 63141 Btroot Address: <u>345 Kingshill Arve</u>	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 200.00 Authorized to be charged by gradit card Authorized to be charged to deposit account Enclosed None required (government interest not affecting title)
City: <u>St. 1841's</u> State: <u>MO zip: 63/4/</u> Phone Number: <u>/3/4/ 398-679/</u> Fex Number: <u>/3/4/ 394-03-/7</u>	8. Payment Information a. Credit Card Last 4 Numbers 7047 Expiration Date 05/10 b. Deposit Account Number
Email Address: <u>Vapanip earthlink</u> , <u>net</u> 9. Signature:	Authorized User Name
Vadim 6. Panichev. P. Name of Person Staning	OS, 13, 07 Date Cas/AB+5 Total number of pages incruding cover 5 sheet, attachments, and documents: 5

propriets to be reported (including cover sheet) should be faxed to (671) 273-0160, or mailed to: Null thep Assignment Recordation Services, Director of the USPTO, P.O.Box 1460, Alexandria, V.A. 22313-1460

PATENT

REEL: 020035 FRAME: 0637

8200 DO 5871623

Case No. 02-CV-0351 1 2 Dept. I 3 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 5 б IN AND FOR THE COUNTY OF DOUGLAS 7 ATHENA INTERNATIONAL, INC., a 8 Nevada corporation, 9 Plaintiff. 10 RSCECAT, USA, INC., a Nevada corporation, now doing business as ELECTRO-11 NOTICE OF SATISFACTION OF 12 CHEMICAL TECHNOLOGIES LTD., a JUDGMENT Nevada corporation, and DOES 1 through XX, 13 inclusive. 14 Defendants. 15 AND RELATED COUNTERCLAIM. 16 17 18 To the Court of the Ninth Judicial District: Please take notice that the Judgment filed by this Court on 20 October 2004, in the above-19 entitled action in favor of ATHENA INTERNATIONAL, INC., as judgment creditors, and against 20 ELECTRO-CHEMICAL TECHOLOGIES LTD., a Nevada Corporation (previously RSCECAT, 21 USA, INC., a Nevada Corporation), as judgment debtor, has now been satisfied. 22 23 Dated this day of January, 2007. BROOKE · SHAW · ZUMPFT 24 25 Michael L. Matuska 26 State Bar No. 5711 1590 Fourth Street 27 Minden, NV 89423 28

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PATENT

REEL: 020035 FRAME: 0638

1 CERTIFICATE OF SERVICE Pursuant to NRCP 5(b), I certify that I am an employee of BROOKE · SHAW · ZUMPFT 2 and that on 10 January, 2007, I served a true and correct copy of the documents entitled 3 4 Notice of Satisfaction of Judgment addressed to: Hannah C. Irsfeld, Esq. Beckley Singleton, Chtd. 5 530 South Las Vegas Blvd. Las Vegas NV 89101 6 7 [X] BY U.S. MAIL: I deposited for mailing in the United States mail, with postage fully 8 prepaid, an envelope containing the above-identified document at Minden, Nevada, in the ordinary 9 10 course of business. [] BY MESSENGER SERVICE: I delivered the above-identified document to Reno-11 Carson Messenger Service for delivery to the offices of the addressee. 12 [] BY FACSIMILE: I transmitted via facsimile from the offices of Brooke - Shaw · 13 Zumpft the above-identified document in the ordinary course of business. 14 [] BY HAND DELIVERY: I hand delivered an envelope containing the above-identified 15 document to the addressee stated above, in the ordinary course of business. 16 17 18 19 20 21 22 23 24 25 26 27 28

NINTH JUDICIAL DISTRICT COURT COUNTY OF DOUGLAS, STATE OF NEVADA

AFFIRMATION PURSUANT TO NRS 239B.030

The undersigned does hereby affirm that the preceding document, Notice of Satisfaction of Judgment

(Title of Document)

Filed in case number: 02-CV-0351	
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لحكا	December of any person.
	OR- Document contains the social security number of a person as required by: A specific state or federal law, to wit:
	(State specific state or federal law)
	-or-

For the administration of a public program;
-orFor an application for a federal or state grant;
-orConfidential Family Court Information Sheet (NRS 125.120, NRS 125.230 and NRS 125.8.055).

Date: Jenuary 10, 2007

RECORDED: 10/29/2007

BROOKE · SHAW · ZUMPFT

By: World Jenkins

Attorneys for Plaintiff(s)

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REEL: 020035 FRAME: 0640