Form PTO-1595 (Rev. 07/05) 1 0 - 3	30-2007	U.S. DEPARTMENT OF United States Patent and		
? P## ## 八部片 是是100 mm		T management	the wife was	
103457583				
To the Director of the U.S. Patent and		locuments or the new address		
1. Name of conveying party(ies)		2. Name and address of receiving party(ies)  Name: Immobiliengesellschaft Helmut Fischer GmbH & Co. KG		
Helmut Fischer	Name: Immobilien			
	Internal Address	:		
Additional name(s) of conveying party(ies) attached? Yes	No —			
3. Nature of conveyance/Execution Date(s):	Street Address:	Street Address: Industriestrasse 21		
Execution Date(s) August 20, 2007				
Assignment Merger			Ĭ	
Security Agreement Change of Nan	ne City: Sindelfingen	City: Sindelfingen		
Joint Research Agreement	State:	State:		
Government Interest Assignment	Country: Germany	/ Zip:D-710	160	
Executive Order 9424, Confirmatory License	Courting, Germany	<u>,                                    </u>	509	
Other	Additional name(s	) & address(es) attached?	Yes ☑ No	
4. Application or patent number(s):		g filed together with a ne	•	
A. Patent Application No.(s)	B. Patent No	.(s)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
11/803,703				
and the second s			્રે	
Additional numb	ers attached? Yes	No		
5. Name and address to whom correspondence		of applications and pa	nten <b>ts</b>	
concerning document should be mailed:	involved:_1			
Name: KRIEGSMAN & KRIEGSMAN	7. Total fee (37	CFR 1.21(h) & 3.41) \$	40.00	
Internal Address:	\ <del></del>	to be charged by credit of		
	) <del></del>	to be charged to deposit		
Street Address: 30 Turnpike Road, Suite 9	✓ Enclosed	<b>3</b> 0		
Officer Madress. So rumpine Mode, Odice s	<del> =</del>	red (government interest no	ot affecting title)	
City: Southborough	8. Payment inf	ormation	8 8	
State: MA Zip: 01772	a. Credit Car	d Last 4 Numbers Expiration Date		
Phone Number:508-481-3500		-	==	
Fax Number: 508-481-3223	b. Deposit A	ccount Number	0000108	
Email Address: edward.kriegsman@kriegsmanlaw.com	Authorized	User Name	- <del>0</del>	
9. Signature: Sullolly		October 29	( <b>E</b> 00 >	
Signature		Da	fe 🚆	
Edward M. Kriegsman Name of Person Signing	To	otal number of pages including heet, attachments, and docum	cover ii	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 020048 FRAME: 0162 WHEREAS, HELMUT FISCHER of IM EICHLI 20, CH-6315 OBERAEGERI, SWITZERLAND (hereinafter referred to as ASSIGNOR) has invented and owns a certain invention entitled: METHOD AND APPARATUS FOR MEASUREMENT OF THE THICKNESS OF THIN LAYERS BY MEANS OF A MEASUREMENT PROBE, for which an application for Letters Patent of the United States was filed on May 15, 2007 and assigned Serial No. 11/803,703.

WHEREAS: IMMOBILIENGESELLSCHAFT HELMUT FISCHER GMBH & CO. KG, a business organized and existing under and by virtue of the laws of Germany and having a principal place of business at Industriestrasse 21, D-71069 Sindelfingen, Germany (hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire right, title and interest in, to and under said invention and application and in, to and under said Letters Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that in consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns and transfers to ASSIGNEE the full and exclusive right, title and interest in, to and under said invention in the United States and its territorial possessions and in all foreign countries and in, to and under said application and Letters Patent or similar legal protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any continuation, division, renewal, substitute or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which could conflict with this assignment and sale:

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set hand and seal this  $\frac{20^{10}}{1000}$  day of

2

HELMUT FISCHER

PATENT

REEL: 020048 FRAME: 0163

Patent Attorney Docket No. 82684 Customer No. 23685

## TRANSMITTAL LETTER

Inventor: Helmut Fischer 11/803,703 Serial No: Filed: May 15, 2007

Confirmation No. 7284 Examiner: Unknown

Batch No:

Group Art Unit: 2856

Notice of Allowance:

For:

METHOD AND APPARATUS FOR MEASUREMENT OF THE THICKNESS OF THIN

LAYERS BY MEANS OF A MEASUREMENT PROBE

Mail Stop Assignment Recordation Services Director of the U.S. Patent and Trademark Office P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith for the above-identified patent application are the following:

An Assignment An Assignment Cover Sheet A check for \$40 A return postcard

The item(s) checked below are appropriate:

1. \_\_ Applicant(s) hereby petition(s) for a () month extension of time to respond to a dated .

2. Please charge any fees or costs not accounted for to Deposit Account No. 11-

1755.

Date: October 24,2007

Edward M. Kriegsman

Reg. No. 33,529

**KRIEGSMAN & KRIEGSMAN** 30 Turnpike Road, Suite 9 Southborough, MA 01772 (508) 481-3500

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Assignment Recordation Services, Director of the U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450 on Ochober 24, 2007

Edward M./Kriegsman

RECORDED: 10/29/2007

PATENT REEL: 020048 FRAME: 0164