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Client Code: VALTX.012A

## RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director, U.S. Patent and Trademark Office: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): (List using letters or numbers for multiple parties)  1. Bobby Griffin 2. Mitchell Dann 3. Greg Fluet  Additional name(s) of conveying party(ies) attached?  () Yes (X) No  3. Nature of conveyance: (X) Assignment () Security Agreement	2. Name and address of receiving party(ies):  Name: ValenTx Corporation Internal Address: Street Address: 5464 Carpinteria Avenue, Suite G City:Carpinteria State: CA ZIP: 93013  Additional name(s) of receiving party(ies) attached?  ( ) Yes (X) No
() Merger () Change of Name () Other:  Execution Date: (List as in section 1 if multiple signatures) 1. November 15, 2007 2. July 17, 2007 3. July 17, 2007	4. US or PCT Application number(s) or US Patent number(s):  (X) Patent Application No.: 11/789,561 Filing Date: April 25, 2007  Additional numbers attached?  () Yes (X) No
<ol> <li>Party to whom correspondence concerning document should be mailed:</li> <li>Customer No. 20,995</li> <li>Address: Knobbe, Martens, Olson &amp; Bear, LLP 2040 Main Street, 14<sup>th</sup> Floor Irvine, CA 92614</li> <li>Return Fax: (949) 760-9502</li> <li>Attorney's Docket No.: VALTX.012A</li> </ol>	Total number of applications and patents involved: 1
7. Total fee (37 CFR 1.21(h)): \$ 40.00  (X) Authorized to be charged to deposit account	<ol> <li>Deposit account number: 11-1410</li> <li>Please charge this account for any additional fees which may be required, or credit any overpayment to this account.</li> </ol>
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.  Bryan W. Wahl Name of Person Signing  Registration No. 58,878	
Total number of pages including cover sheet, attachments and document: 5	
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> PATENT REEL: 020145 FRAME: 0175

Application No.: 11/789,561

Filing Date: April 25, 2007

PATENT

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## **ASSIGNMENT**

WHEREAS, We, Bobby Griffin, a U.S. citizen, residing at 1326 Spring Valley Road, Golden Valley, MN 55422, Mitchell Dann, a U.S. citizen, residing at 545 North Green Lane, Wilson WY 83014, and Greg Fluet, a U.S. citizen, residing at 620 ½ East Hall Street, Jackson, WY 83002, have invented certain new and useful improvements for METHODS AND DEVICES FOR GASTROINTESTINAL STIMULATION for which we have filed an application for Letters Patent in the United States, Application No. 11/789,561, filed on April 25, 2007;

AND WHEREAS, ValenTx Corporation (hereinafter "ASSIGNEE"), a Delaware Corporation, with its principal place of business at 5464 Carpinteria Ave., Suite G, Carpinteria, CA 93013, desires to acquire the entire right, title, and interest in and to said improvements and said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, said inventor, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in to and under said improvements, and said application including all provisional applications relating thereto (including but not limited to U.S. Provisional Application No(s). 60/794,772, filed April 25, 2006), and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE DO HEREBY sell, assign, transfer, and convey to ASSIGNEE, its successors, legal representatives, and assigns all claims for damages and all remedies arising out of any violation of the rights assigned hereby that may have accrued prior to the date of assignment to ASSIGNEE, or may accrue hereafter, including, but not limited to, the right to sue for, collect, and retain damages for past infringements of said Letters Patent before or after issuance.

AND WE HEREBY covenant and agree that we will communicate to said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

PATENT REEL: 020145 FRAME: 0176

PATENT

Client Code: VALTX.012A

Page 2

Application No.: 11/789,561 Filing Date: April 25, 2007

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this <u>IS</u> day of <u>Notenday</u>, 20<u>07</u>

-05066-y 91-//---Bobby Griffin

STATE OF

SS.

COUNTY OF

on Nov. 15,200), before me, <u>Sayla Medias</u>, notary public, personally appeared Bobby Griffin personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

GAYLE MEDINA

NOTARY PUBLIC - ARIZONA MARICOPA COUNTY My Comm. Exp.: March 28, 2011

[SEAL]

Notary Signature

PATENT

REEL: 020145 FRAME: 0177

PATENT

Client Code: VALTX.012A

Page 3

Application No.: 11/789,561 Filing Date: April 25, 2007

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 6

STATE OF WY

COUNTY OF Juncolen

On Quely 17, before me, L. Kelly 845, notary public, personally appeared Mitchell Dann personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

STATE OF COUNTY OF WYOM:ING LINCOU MY COMMISSION EXPIRES AUGUST 9, 2010

L. KELLY G. BASS - NOTARY PUBLIC

**REEL: 020145 FRAME: 0178** 

**PATENT** 

Client Code: VALTX.012A

Page 4

Filing Date: April 25, 2007

Application No.: 11/789,561

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 17<sup>47</sup> day of 20<u>07</u>

STATE OF WY COUNTY OF J mools

SS.

On July 17 2007, before me, J. Kelly B455, notary public, personally appeared Greg Fluet personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

COUNTY OF

STATE OF LINCOUN MY COMMISSION EXPIRES AUGUST 9, 2010 WYOMING

L. KELLY G. BASS - NOTARY PUBLIC

3905971 062007

> PATENT **REEL: 020145 FRAME: 0179**

**RECORDED: 11/20/2007**