

11-30-2007

U.S. PTO
29/293338
11/16/2007Form PTO-1
OMB No. 06U.S. DEPARTMENT OF COMMERCE
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103465149

ON FORM COVER SHEET
PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

Joshua O. Mullen

2. Name and address of receiving party(ies)

Name: Ames True Temper, Inc.

Internal Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☐ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) November 14, 2007

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

Street Address: _____

465 Railroad Avenue

City: Camp Hill

State: PA

Country: US Zip: 17011

Additional name(s) & address(es) attached? ☐ Yes ☐ No

4. Application or patent number(s):

A. Patent Application No.(s)

☒ This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☐ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: David C. Jenkins

Internal Address: _____

Street Address: _____

600 Grant Street, 44th Floor

City: Pittsburgh

State: PA Zip: 15219

Phone Number: 412/566-1253

Fax Number: 412/566-6099

Email Address: djenkins@eckertseamans.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00

- ☒ Authorized to be charged by credit card
☐ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers 1014
Expiration Date 02/2011

b. Deposit Account Number _____

Authorized User Name _____

9. Signature:

Signature

November 16, 2007

Date

David C. Jenkins

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: ☐Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

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FC:0021

PATENT
REEL: 020184 FRAME: 0460

Assignment

WHEREAS, I, **JOSHUA O. MULLEN**, residing at **25 Ashmar Drive, Duncanon, PA 17020**, has invented certain new and useful improvements in an **AX SHARPENER** for which I am about to make application for Letters Patent of the United States; and

AND WHEREAS **AMES TRUE TEMPER, INC.** having an address of **465 Railroad Avenue, Camp Hill, PA 17011**, hereinafter called the "assignee", is desirous of acquiring the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed;

NOW, THEREFORE, in consideration of One (\$1.00) Dollar and other good and valuable consideration paid to me by said assignee, receipt whereof I hereby acknowledge, I do hereby assign, sell, transfer, and set over unto said assignee the entire right, title, and interest in and to said application and the inventions and improvements therein disclosed for the United States and all foreign countries and any Letters Patent which may issue therefor in the United States and all foreign countries and all divisions, reissues, continuations, continuations-in-parts, re-examinations, renewals, substitutions, and/or extensions thereof including all priority rights under the International Convention associated therewith for each country and the Union, said assignee to have and to hold the interests herein assigned to the full ends of the terms of said Letters Patent and any and all divisions, reissues, continuations, continuations-in-parts, re-examinations, renewals, substitutions, and/or extensions thereof, respectively, as fully and entirely as the same would have been held and enjoyed by me had this assignment not been made.

The Commissioner of Patents and Trademarks is requested to issue such Letters Patent in accordance herewith. I covenant that I am the lawful owner of the said application, inventions, and improvements, that the same are unencumbered, that no license has been granted to make, use, or vend the said inventions or improvements or any of them, and that I have the full right to make this assignment.

And for the consideration aforesaid, I agree that I will communicate to said assignee or the representations thereof any facts known to me respecting said inventions and improvements, and will, upon request, but without expense to me, testify in any legal proceedings, sign all lawful papers, execute all divisional, reissue, continuation, continuations-in-part, re-examinations, renewal, substitute or extension applications, make all rightful oaths, and generally do all other and further lawful acts, deemed necessary or expedient by said assignee or by counsel for said assignee, to assist or enable said assignee to obtain and enforce full benefits from the rights and interest herein assigned. This assignment shall be binding upon my heirs, executors, administrators, and/or assigns, and shall inure to the benefit of the heirs, executors, administrators, successors, and/or assigns, as the case may be, of said assignee.

EXECUTED November 14, 2007

Joshua O. Mullen (SEAL)
Joshua O. Mullen

State of Pennsylvania :
County of Cumberland : ss.
:

Before me, a Notary Public in and for the said County and State, personally appeared **JOSHUA O. MULLEN**, who acknowledged that he is the person who executed the foregoing assignment and acknowledged it to be his free and voluntary act and deed.

Witness my hand and notarial seal this 14th day of November, 2007.

Sue A. Harley
Notary Public

(NOTARIAL SEAL)

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Sue A. Harley, Notary Public
Camp Hill Boro, Cumberland County
My Commission Expires Aug. 3, 2010
Member, Pennsylvania Association of Notaries

