

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT | | | | | | | | | | |
|---|--------------------------------|---------------|----------------|---------------------|------------|----------------|------------|-----------------|------------|-------------------|------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT | | | | | | | | | | |
| CONVEYING PARTY DATA | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:70%;">Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Emily E. Rusk</td> <td>07/27/2007</td> </tr> <tr> <td>Stephan Mangin</td> <td>10/14/2007</td> </tr> <tr> <td>Claude O. Clerc</td> <td>07/27/2007</td> </tr> <tr> <td>Michael Zupkofska</td> <td>07/27/2007</td> </tr> </tbody> </table> | | Name | Execution Date | Emily E. Rusk | 07/27/2007 | Stephan Mangin | 10/14/2007 | Claude O. Clerc | 07/27/2007 | Michael Zupkofska | 07/27/2007 |
| Name | Execution Date | | | | | | | | | | |
| Emily E. Rusk | 07/27/2007 | | | | | | | | | | |
| Stephan Mangin | 10/14/2007 | | | | | | | | | | |
| Claude O. Clerc | 07/27/2007 | | | | | | | | | | |
| Michael Zupkofska | 07/27/2007 | | | | | | | | | | |
| RECEIVING PARTY DATA | | | | | | | | | | | |
| Name: | Boston Scientific Scimed, Inc. | | | | | | | | | | |
| Street Address: | One Scimed Place | | | | | | | | | | |
| City: | Maple Grove | | | | | | | | | | |
| State/Country: | MINNESOTA | | | | | | | | | | |
| Postal Code: | 55311 | | | | | | | | | | |
| PROPERTY NUMBERS Total: 1 | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>11860075</td> </tr> </tbody> </table> | | Property Type | Number | Application Number: | 11860075 | | | | | | |
| Property Type | Number | | | | | | | | | | |
| Application Number: | 11860075 | | | | | | | | | | |
| CORRESPONDENCE DATA | | | | | | | | | | | |
| Fax Number: | (973)331-1717 | | | | | | | | | | |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> | | | | | | | | | | | |
| Phone: | 973-331-1700 | | | | | | | | | | |
| Email: | awilkovich@hoffmannbaron.com | | | | | | | | | | |
| Correspondent Name: | Daniel A. Scola, Jr. | | | | | | | | | | |
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| Address Line 2: | HOFFMANN & BARON, LLP | | | | | | | | | | |
| Address Line 4: | Syosset, NEW YORK 11791 | | | | | | | | | | |
| ATTORNEY DOCKET NUMBER: | 792-34 | | | | | | | | | | |
| NAME OF SUBMITTER: | Andrea M. Wilkovich | | | | | | | | | | |
| Total Attachments: 10 | | | | | | | | | | | |

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For: U.S. and/or Foreign Rights
 For: U.S. Application;
 U.S. Provisional Application;
 U.S. Patent; or
 PCT Application
 By: Inventors or Present Owners

ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

ASSIGNORS: (inventor(s) or person(s) or entity(ies) who own the invention)

Emily E. Rusk
 Name
120 Appleton St. #3
~~20 Hardy Avenue, Apt. A~~
 Address
Boston, MA 02116
~~Watertown, MA 02472~~
 US
 Nationality

Stephan Mangin
 Name
Apt. #3, 381 Eliot Street
 Address
Ashland, MA 01721
 US
 Nationality

Claude O. Clerc
 Name
47 O'Malley Road
 Address
Marlborough, MA 01752
 Switzerland
 Nationality

Michael Zupkofska
 Name
19 Rice Avenue
 Address
Rockland, MA 02370
 US
 Nationality

(If assignment is by person or entity to whom invention was previously assigned and this was recorded in PTO add the following)

Recorded on _____

Reel _____
Frame _____

hereby sells, assigns and transfers to

ASSIGNEE:

Boston Scientific Scimed, Inc.
(Type or print name of ASSIGNEE)

One Scimed Place
Address

Maple Grove, MN 55311

US
Nationality

and the successors, assigns and legal representatives of the ASSIGNEE,

(complete one of the following)

- the entire right, title and interest
 an undivided _____ percent (_____%) interest

for the United States and its territorial possessions

- and in all foreign countries, including all rights to claim priority,

in and to any and all improvements which are disclosed in the invention entitled:

METHOD FOR LOADING A STENT INTO A DELIVERY SYSTEM

and which is found in

(check and complete (a), (b), (c), (d), (e), (f), or (g))

- (a) U.S. patent application executed on even date herewith
 To comply with 37 CFR 3.21 for recordal of this assignment, I, an ASSIGNOR signing below, hereby authorize and request my attorney to insert below the filing date and application number when they become known
- (b) U.S. patent application executed on _____
- (c) U.S. provisional application naming the above inventor(s) for the above-identified invention.
 Express Mail label No.: _____, mailed: _____
- (d) U.S. application Serial No. 11/860,075 filed on September 24, 2007
- (e) International application No. PCT/_____/_____
- (f) U.S. Patent No. _____ issued _____
 A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
- (g) and any legal equivalent thereof in a foreign country, including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to Letters Patent any re-issue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this

WARNING: Date of signing must be the same as the date of execution of the application if item (a) was checked above.

Date: X 27 July 2007
Date of signing

X Emily E. Rusk
Emily E. Rusk

Date: X _____
Date of signing

X _____
Stephan Mangin

Date: X 27 July 2007
Date of signing

X Claude O. Clerc
Claude O. Clerc

Date: X 27 JULY 2007
Date of signing

X Michael Zupkofska
Michael Zupkofska

NOTE: No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized then it will only be prima facie evidence of execution 35 USC 261. Use next page if notarization is desired.

Notarization or Legalization Page Added.

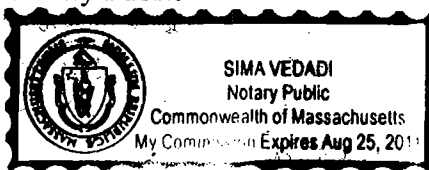
STATE OF

SS
COUNTY OF *Middlesex*

On this *27th* day of *July*, 2007, before me personally appeared Emily E. Rusk to me personally known and known to me to be the person who signed the foregoing Assignment and acknowledged the signing of same as his/her free act and deed.

S. Vedadi

Notary Public



STATE OF

SS
COUNTY OF

On this _____ day of _____, before me personally appeared Stephan Mangin to me personally known and known to me to be the person who signed the foregoing Assignment and acknowledged the signing of same as his/her free act and deed.

Notary Public

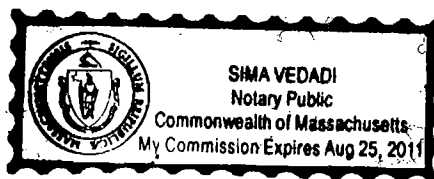
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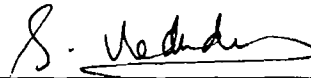
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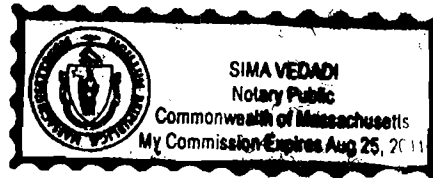
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Attorney's Docket No.: 792-34

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| | | |
|---|---|------------------------------------|
| <u>Emily E. Rusk</u> Name | <u>Stephan Mangin</u> Name | <u>Claude O. Clerc</u> Name |
| <u>20 Hardy Avenue, Apt. A</u> Address | <u>12610 RIATA TRACE PARKWAY, Apt 932</u> <u>AUSTIN TX 78727</u> Apt. #3, 381 Eliot Street Address | <u>47 O'Malley Road</u> Address |
| <u>Watertown, MA 02472</u> | <u>Ashland, MA 01721</u> | <u>Marlborough, MA 01752</u> |
| <u>US</u> Nationality | <u>US</u> Nationality | <u>Switzerland</u> Nationality |

Michael Zupkofska
Name

19 Rice Avenue
Address

Rockland, MA 02370

US
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Date: X _____
Date of signing

X _____
Emily E. Rusk

Date: X 10-1A-2007
Date of signing

X 
Stephan Mangin

Date: X _____
Date of signing

X _____
Claude O. Clerc

Date: X _____
Date of signing

X _____
Michael Zupkofska

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Notary Public

STATE OF
SS
COUNTY OF

On this 14th day of October, , before me personally appeared Stephan Mangin to me personally known and known to me to be the person who signed the foregoing Assignment and acknowledged the signing of same as his/her free act and deed.



Notary Public

STATE OF
SS
COUNTY OF

On this day of , , before me personally appeared Claude O. Clerc to me personally known and known to me to be the person who signed the foregoing Assignment and acknowledged the signing of same as his/her free act and deed.

Notary Public

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COUNTY OF

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Notary Public