## Electronic Version v1.1

Stylesheet Version v1.1

		NEW ASSIGNMENT	
NATURE OF CONVEYANCE:	ASSIGNMENT		
CONVEYING PARTY DATA			
Name     Execution Date		Execution Date	
Charles Robert Allen 0		01/04/2008	
RECEIVING PARTY DATA			
Name: Daniel Measurement	niel Measurement and Control, Inc.		
Street Address: 11100 Brittmoore Par	100 Brittmoore Park Drive		
City: Houston			
State/Country: TEXAS			
Postal Code: 77041			
PROPERTY NUMBERS Total: 1			
Property Type	Number		
Application Number: 119710			
CORRESPONDENCE DATA			
Fax Number: (713)238-8008			
Fax Number:(713)238-8008Correspondence will be sent via US Mail when the fax attempt is unsuccessful.Phone:713-238-8000			
Phone: 713-238-8000   Email: eskaggs@conleyrose.com			
Correspondent Name: Mark E. Scott/Conley Rose, P.C.			
Address Line 1: P.O. Box 3267			
Address Line 4: Houston, TEXAS 77253-3267			
ATTORNEY DOCKET NUMBER: 1787-18400			
NAME OF SUBMITTER: Mark E. Scott			
Total Attachments: 2 source=1787-18400 Assignment#page1.tif source=1787-18400 Assignment#page2.tif			

## ASSIGNMENT

IN CONSIDERATION OF TEN DOLLARS (\$10.00) cash in hand paid to me by DANIEL MEASUREMENT AND CONTROL, INC., and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I, CHARLES ROBERT ALLEN ("ASSIGNOR"), having made an invention in A TRANSFORMER BOARD, while in the employ either as an employee or consultant of DANIEL MEASUREMENT AND CONTROL, INC., a corporation organized and existing under the laws of the State of Delaware, doing business at 11100 Brittmoore Park Drive, Houston, Texas 77041 (sometimes hereinafter called "ASSIGNEE"), do hereby ASSIGN, SELL and CONVEY to said DANIEL MEASUREMENT AND CONTROL, INC. its successors and assigns, the entire right, title and interest throughout the world in and to:

- 1. Said invention in A TRANSFORMER BOARD;
- United States of America patent application on said invention, filed as U.S. Patent Application No. <u>11/971,010</u> filed <u>01/08/2008</u> (Attorney's File No. 1787-18400; attorney is authorized to fill in the application number and filing date after assignment by the U.S. Patent and Trademark Office), entitled "A TRANSFORMER BOARD";
- 3. All applications for patent or like protection on said invention that have now been or may in the future be made by us or our legal representatives, including any continuation, continuation-in-part and any other utility applications that may be based on this invention, whether in the United States of America or any other place anywhere in the world;
- 4. All patents and like protection that have now been or may in the future be granted on said invention to us or our legal representatives, whether in the United States of America or in any other country or place anywhere in the world;
- 5. All substitutions for and divisions, continuations, continuations-in-part, renewals, reissues, extensions, and the like of said applications and patents and like grants, including without limitation, those obtained or permissible under past, present and future laws and statutes;
- 6. All rights of action on account of past, present and future unauthorized use of said invention and for infringement of said patents and like protection;

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PATENT REEL: 020348 FRAME: 0785

- The right in ASSIGNEE to file in its name applications for patents and like protection for said invention in any country or countries foreign to the United States; and
- 8. All international rights of priority associated with said invention, applications, patents and like protection;

and we covenant that we, and our heirs, legal representatives, assigns, administrators, and executors, will, at the expense of ASSIGNEE, its successors and assigns, execute all papers and perform such other acts as may be reasonably necessary to give ASSIGNEE, its successors and assigns, the full benefit of this Assignment.

EXECUTED on the date indicated below, opposite my signature.

1/4 103 Date:

ASSIGNOR

CHARLES ROBERT ALLEN

COUNTY OF AUNIS

BEFORE ME, the undersigned authority, on this day personally appeared CHARLES ROBERT ALLEN, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this the day of with 2008. & Stall LINDA G. HALL Notary Public, State of Texas My Commission Expires Notary Public in and for December 09, 2010 the State of TEXAS

My Commission Expires:

12/9/10

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