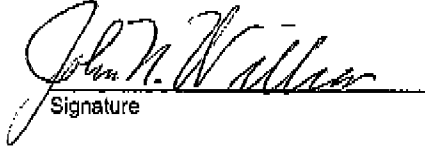
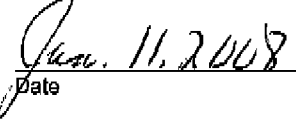


RECORDATION FORM COVER SHEET PATENTS ONLY

Commissioner for Patents: Please record the attached original document(s) or copy(ies).	
1. Name of conveying party(ies): Richard C. Walton, Peter R. Smith and Drew Horn Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	2. Name and address of receiving party(ies): Micrex Corporation 17 Industrial Road Walpole, MA 02081 Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other: Execution Date: 03/13/2003	
4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: A. Patent Application No(s): 11/688,853 B. Patent No(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
5. Name/address of party to whom correspondence concerning document should be mailed: JOHN N. WILLIAMS Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110	6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 <input type="checkbox"/> Enclosed <input checked="" type="checkbox"/> Authorized to charge Deposit Account. 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
DO NOT USE THIS SPACE	
9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> John N. Williams Reg. No. 18,948 Name of Person Signing	
 Signature	
 Date	
Total number of pages including coversheet, attachments and document: 5	

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CH \$40.00 061050 11688853

CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

January 11, 2008 Michelle George Michelle George
Date of Deposit Signature Typed Name of Person Signing Certificate

PATENT

ASSIGNMENT

For valuable consideration, we, RICHARD C. WALTON of 65 Anderson Street, Apt. 2A Boston, MA 02114; PETER R. SMITH of 67 Moosehill Parkway, Sharon, MA 02067 and DREW HORN of 80 Mediterranean Drive, Weymouth, MA 02188, hereby assign to: Micrex Corporation, a corporation of Massachusetts having a place of business at: 17 Industrial Road, Walpole, MA 02081; and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are disclosed in a provisional application for United States Patent of which we are co-inventors, entitled NON-WOVEN WET WIPING, filed November 5, 2002, and assigned U.S. Provisional Serial Number 60/423,860, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for us and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at: Walpole
 this 13th day of March, 2003
Richard C. Walton L.S.
 RICHARD C. WALTON

State of Mass :
 : ss.
 County of Norfolk :

Before me this 13th day of March, 2003, personally appeared RICHARD C. WALTON known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Julie A. Robbins
 Notary Public
 My Commission Expires: 3-1-07

[Notary's Seal Here]

Julie A. Robbins
 NOTARY PUBLIC
 My commission expires Mar 1, 2007

Attorney Docket No: 02703-023P01/

IN WITNESS WHEREOF, I hereto set my hand and seal at Walpole,
this 13th day of March, 2003
Peter R. Smith L.S.
PETER R. SMITH

State of Mass :

: ss.

County of Norfolk :

Before me this 13th day of March, 2003, personally appeared
PETER R. SMITH known to me to be the person whose name is subscribed to the foregoing
Assignment and acknowledged that he executed the same as his free act and deed for the
purposes therein contained.

Julie A. Robbins
Notary Public
My Commission Expires: March 1, 2007

[Notary's Seal Here]

Julie A. Robbins
NOTARY PUBLIC
My commission expires Mar. 1, 2007

Attorney Docket No: 02703-023P01/

IN WITNESS WHEREOF, I hereto set my hand and seal at Walpole

this 13th day of March, 2003

Drew Horn L.S.
DREW HORN

State of Massachusetts

: ss.

County of Norfolk :

Before me this 13th day of March, 2003, personally appeared DREW HORN known to me to be the person whose name is subscribed to the foregoing Assignment and acknowledged that he executed the same as his free act and deed for the purposes therein contained.

Julie A. Robbins
Notary Public

My Commission Expires: March 1, 2007

[Notary's Seal Here]

Julie A. Robbins
NOTARY PUBLIC
My commission expires Mar. 1, 2007

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Attorney's Docket No.: 02703-023002

OFFICIAL COMMUNICATION FACSIMILE**TO THE ATTENTION OF:****MAIL STOP ASSIGNMENT****MAIL STOP ASSIGNMENT FAX NO: 571/273-0140**

Number of pages including this page 6

Applicant : Walton et al.

Art Unit : 1771

Serial No. : 11/688,853

Examiner : Unknown

Filed : March 20, 2007

Title : NON-WOVEN WET WIPING

MAIL STOP ASSIGNMENT RECORDATION SERVICES

Commissioner for Patents

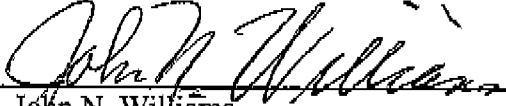
P.O. Box 1450

Alexandria, VA 22313-1450

Attached to this facsimile communication cover sheet is a Recordation Form Cover Sheet and Assignment, faxed this day of January, 2008, to Mail Stop Assignment Recordation Services, U.S. Patent and Trademark Office.

Respectfully submitted,

Date: January 11, 2008


John N. Williams
Reg. No. 18,948

PTO Customer No. 26161

Fish & Richardson P.C.

225 Franklin Street

Boston, MA 02110

Telephone: (617) 542-5070

Fax: (617) 542-8906

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PATENT**RECORDED: 01/11/2008****REEL: 020358 FRAME: 0882**