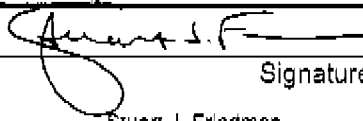


Form PTO-1595 (Rev. 07/05)  
OMB No. 0651-0027 (exp. 6/30/2008)U. S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

<b>1. Name of conveying party(ies)</b> GreenHeart Global LLC  Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		<b>2. Name and address of receiving party(ies)</b> Name: <u>GreenHeart Global, Inc.</u> Internal Address: _____ _____ Street Address: <u>1148 E. 18th Street, No. 5</u> _____ City: <u>Oakland</u> State: <u>California</u> Country: <u>USA</u> Zip: <u>94606</u> Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>3. Nature of conveyance/Execution Date(s):</b> Execution Date(s) <u>January 4, 2008</u> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Joint Research Agreement <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input type="checkbox"/> Other _____		<b>4. Application or patent number(s):</b> <input type="checkbox"/> This document is being filed together with a new application. A. Patent Application No.(s) <u>29/288,319</u> <u>29/288,335</u> <u>29/288,332</u> <u>29/288,334</u> <u>29/288,325</u> B. Patent No.(s) <u>D648,982</u> Additional numbers attached? <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
<b>5. Name and address to whom correspondence concerning document should be mailed:</b> Name: <u>Stuart J. Friedman</u> Internal Address: _____ Street Address: <u>28930 Ridge Road</u> _____ City: <u>Mt. Airy</u> State: <u>MD</u> Zip: <u>21771</u> Phone Number: <u>301-829-1003</u> Fax Number: <u>301-829-4107</u> Email Address: <u>sfriedmen@hughes.net</u>		<b>6. Total number of applications and patents involved:</b> <u>6</u> <b>7. Total fee (37 CFR 1.21(h) &amp; 3.41)</b> \$ <u>240.00</u> <input checked="" type="checkbox"/> Authorized to be charged by credit card <input type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title)	
<b>9. Signature:</b>  _____ Signature Stuart J. Friedman Name of Person Signing		<b>8. Payment Information</b> a. Credit Card Last 4 Numbers <u>8526</u> Expiration Date <u>March, 2008</u> b. Deposit Account Number _____ Authorized User Name _____ Date <u>January 14, 2008</u> Total number of pages including cover sheet, attachments, and documents. <span style="border: 1px solid black; padding: 2px;">5</span>	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1460, Alexandria, V.A. 22313-1460

OP \$240.00 29288319

## ASSIGNMENT

WHEREAS, GreenHeart Global LLC, a Limited Liability Company organized and existing under the laws of the State of Massachusetts, having a principal place of business at 565 Santa Ray Avenue, Oakland, California 94610, hereinafter referred to as "Assignor", is the owner of all right, title and interest in and to the U.S. patents (hereinafter referred to as PATENTS) and patent applications (hereinafter referred to as APPLICATIONS) listed on Schedule "A" attached hereto; and

WHEREAS, GreenHeart Global, Inc., a California corporation, having a principal place of business at 1148 E. 18th St., No. 5, Oakland, CA 94606, hereinafter referred to as "Assignee", is desirous of acquiring the entire right, title and interest in and to said PATENTS and APPLICATIONS;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to the undersigned in hand paid, the receipt of which is hereby acknowledged, and other good and valuable consideration, Assignor, by these presents, does hereby sell, assign and transfer unto said Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to said PATENTS and APPLICATIONS, the invention of said APPLICATIONS and all Patents which may be granted therefor, and in and to any and all divisions, reissues, continuations and extensions of said PATENTS and APPLICATIONS, for the full term or terms for which said PATENTS and Patents have been and may be granted, as fully and entirely as the same would have been held by the Assignor had this assignment and sale not been made.

Assignor agree(s) to execute all papers necessary in connection with the PATENTS and APPLICATIONS and any continuing, divisional or reissue applications thereof and also to execute separate assignments in connection with such applications as the Assignee may deem necessary or expedient.

Assignor agree(s) to execute all papers necessary in connection with any interference which may be declared concerning the PATENTS or APPLICATIONS or any continuation, division or reissue thereof or Letters Patent(s) or reissue patent issued thereon and to cooperate with the Assignee in every way possible in obtaining and producing evidence and proceeding with such interference.

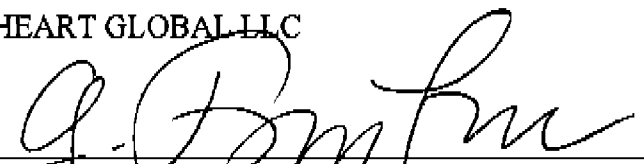
Assignor agree(s) to execute all papers and documents and to perform any act which may be necessary in connection with claims under or provisions of the International Convention for the Protection of Industrial Property or similar agreements.

Assignor hereby grants the Law Offices of Stuart J. Friedman, P.C. the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the rules of the U.S. Patent and Trademark Office for recordation of this document.

**PATENT**  
**REEL: 020362 FRAME: 0373**


*In witness thereof*, this Assignment has been executed by the Assignor on the date indicated below.

GREENHEART GLOBAL LLC

By:   
Name: Gary Barker, President

Subscribed and sworn to before me this 4<sup>th</sup> day of January, 2008.



  
Notary Public

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SCHEDULE A

<u>Country</u>	<u>Patent No.</u>	<u>Application No.</u>
U.S.	D548,982	
U.S.		29/288,319
U.S.		29/288,335
U.S.		29/288,332
U.S.		29/288,334
U.S.		29/288,325