| FORM PTO-1595                                                                                       | U.S. DEPARTMENT OF COMMERCE                                                                                                                                         |  |  |  |
|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 1-31-92 CORRECTED RECORDATION                                                                       | ON FORM COVER SHEET Patent and Trademark Office                                                                                                                     |  |  |  |
| Attorney Docket No: DESA 07-16-1 PATENT                                                             | S ONLY                                                                                                                                                              |  |  |  |
| Name of conveying party(ies):                                                                       | 2. Name and address of receiving party(ies):                                                                                                                        |  |  |  |
| Cherry A. Bochmann<br>Erin Riddell                                                                  | DESA IP, LLC (c/o H.I.G, Capital, L.L.C.)<br>DESA Power Tools Division<br>1001 Brickell Bay Drive, 27 <sup>th</sup> Floor<br>Miami, FL 33131                        |  |  |  |
| Additional name(s) of conveying party(les) attached?                                                | Additional name(s) and Address(es) attached:?                                                                                                                       |  |  |  |
| ☐ YES 🗵 NO                                                                                          | ☐ YES ☑ NO                                                                                                                                                          |  |  |  |
| 3. Nature of conveyance:                                                                            |                                                                                                                                                                     |  |  |  |
| ✓ Assignment     ✓ Merger     ✓                                                                     | Security Agreement                                                                                                                                                  |  |  |  |
| ☐ Change of Name ☐ Other                                                                            |                                                                                                                                                                     |  |  |  |
| Execution Date: November 2, 2007; November 2, 2207                                                  | · · · · · · · · · · · · · · · · · · ·                                                                                                                               |  |  |  |
| 4. Application number(s) or patent number(s):                                                       |                                                                                                                                                                     |  |  |  |
| Serial № 29/280,569 Filed: 5/31/2007                                                                | Express Mail Label Ne:                                                                                                                                              |  |  |  |
| If this document is being filed together with a new application, the                                |                                                                                                                                                                     |  |  |  |
| A. Patent Application No.(s)                                                                        | B. Patent No.(s)                                                                                                                                                    |  |  |  |
| 29/280,569                                                                                          |                                                                                                                                                                     |  |  |  |
|                                                                                                     |                                                                                                                                                                     |  |  |  |
| Additional numbers attach                                                                           |                                                                                                                                                                     |  |  |  |
| 5. Name and address of party to whom                                                                | 6. Total number of applications and patents                                                                                                                         |  |  |  |
| correspondence concerning document should be                                                        | involved: ONE                                                                                                                                                       |  |  |  |
| mailed:                                                                                             |                                                                                                                                                                     |  |  |  |
| Customer No. 23531                                                                                  | 7. Total fee (37 CFR 3.41) \$ 40.00                                                                                                                                 |  |  |  |
| SUITER • SWANTZ PC ILO                                                                              |                                                                                                                                                                     |  |  |  |
| Sean Patrick Suiter<br>14301 FNB Parkway, Suite 220<br>Omaha, NE 68154-5299                         | The Commissioner is hereby authorized to charge the recordation fee to deposit account 19-4882.  (Attach duplicate copy of this page if paying by deposit account). |  |  |  |
| DO NOT USE                                                                                          | THIS SPACE                                                                                                                                                          |  |  |  |
| भगवार प्रशासन्य व्यवस्थित                                                                           |                                                                                                                                                                     |  |  |  |
|                                                                                                     |                                                                                                                                                                     |  |  |  |
| 9. Statement and signature.                                                                         |                                                                                                                                                                     |  |  |  |
| To the best of my knowledge and belief, the foregoing copy is a true copy of the original document. | g information is true and correct and any attached                                                                                                                  |  |  |  |
| Phalle land                                                                                         |                                                                                                                                                                     |  |  |  |
| Union in floring                                                                                    | DATE: January 16, 2008                                                                                                                                              |  |  |  |
| Chad W. Swantz Reg. № 46,329                                                                        | Total number of pages comprising cover sheet: ONE                                                                                                                   |  |  |  |

JAN-16-2008 16:27 SUITER SWANTZ

**PATENT REEL: 020375 FRAME: 0933**  JAN-16-2008 16:28 SUITER SWANTZ 402 496 0333 P.03/06

Docket No.: DESA 07-16-1 Page 1 of 4

Please return signed/Recorded to:

CUSTOMER No. 23531
Sean Patrick Suiter
SUITER • SWANTZ PC LLO
14301 FNB Parkway, Suite 220
Omaha, NE 68154-5299

## ASSIGNMENT OF U.S. PATENT APPLICATION (sole or joint inventor(s))

WHEREAS, the undersigned, to wit:

- 1) Cherry Bochmann
- 2) Erin Riddell

| (hereinafter co | llectively ASSIGNOR), have made application for United States Letters Patent   |
|-----------------|--------------------------------------------------------------------------------|
| (a)             | which was executed and is being filed herewith in the United States Patent and |
|                 | Trademark Office                                                               |
|                 | which was filed on and titled                                                  |
| (c) X           | which was filed on May 31, 2007 and known as Appln. No. 29/280,569, titled     |
|                 | HANDLE HOUSING FOR CORDLESS TRING TRIMMER AND EDGER                            |

AND WHEREAS, DESA IP, LLC (c/o H.I.G. Capital, L.L.C.), (hereinafter ASSIGNEE), organized and existing under the laws of Florida, and having its principal place of business at 1001 Brickell Bay Drive, 27<sup>th</sup> Floor, Miami, FL, 33131, is desirous of acquiring our entire right, title and interest in and to the invention, and in and to the said application and any Patent that may issue thereon;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNOR does hereby sell, assign and transfer unto ASSIGNEE, its successors, assigns and legal representatives its entire right, title and interest in and to said invention and in and to said application and all patents which may be granted therefore, and all divisions, reissues, substitutions, continuations, continuations-in-part and extensions thereof; and ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks to issue all patents for said invention, or patents resulting therefrom, insofar as ASSIGNOR's interest is concerned, to the said ASSIGNEE of ASSIGNOR's entire right, title and interest.

ASSIGNOR also hereby sells and assigns to said ASSIGNEE, its successors, assigns and legal representatives the full and exclusive rights, title and interest to the invention disclosed in said application throughout the world, including the right to file applications and obtain patents, utility models, industrial models and designs for said invention in its own name throughout the world

PATENT REEL: 020375 FRAME: 0934 JAN-16-2008 16:28

SUITER SWANTZ

Docket No.: DESA 07-16-1 Page 2 of 4

including all rights of priority, all rights to publish cautionary notices reserving ownership of said invention and all rights to register said invention in appropriate registries; and

ASSIGNOR further agrees to execute any and all powers of attorney, applications, assignments, declarations, affidavits, and any other papers in connection therewith necessary to perfect such rights, title and interest in ASSIGNEE, its successors, assigns and legal representatives.

ASSIGNOR hereby further agrees to communicate with said ASSIGNEE, or its successors, assigns and legal representatives, any facts known to us respecting any improvements; and, at the expense of said ASSIGNEE, to testify in any legal proceedings, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and substitute applications, make all lawful oaths, and generally do everything possible to vest title in said ASSIGNEE and to aid said ASSIGNEE, its successors, assigns and legal representatives to obtain and enforce proper protection for said invention in all countries.

ASSIGNOR hereby grant(s) the firm of SUITER • SWANTZ PC LLO or its agents the power to insert on this assignment any further identification, including but not limited to application number(s) and filing dates, which may be necessary or desirable in order to comply with any rule or request of the United States Patent and Trademark office for the purposes of recording this document.

PATENT REEL: 020375 FRAME: 0935 Docket No.: DESA 07-16-1

Page 3 of 4

| Signe    | ed at <u>Clev</u>  | e. Ohio           | _, in the Co | inty of <u> </u>         | AHOUH  | , State of OHIO | 7 |
|----------|--------------------|-------------------|--------------|--------------------------|--------|-----------------|---|
|          | , this <u>8#</u> 0 | lay of <u>しぬい</u> | UARLY.       | , 20 <i><u>0</u>2</i> 3. |        |                 |   |
|          |                    | ·                 |              | <u> </u>                 | Bahmar |                 |   |
|          |                    |                   | Cher         | ry Bochmann              | L      | -               |   |
|          |                    |                   |              |                          |        |                 |   |
|          |                    |                   |              |                          |        |                 |   |
| STATE OF | Ohio               |                   | )            |                          |        |                 |   |

I, Madelaine A. Merritt, a Notary Public in and for the County and State aforesaid, (my Commission expires on 8/24/20/0) do hereby certify that Cherry Bochmann personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of January, 2008.

(SEAL)

Madelaine O. Mentel

Notary Public

COUNTY OF <u>Cuyahoga</u>)

MADELAINE A. MERRITT, Notary Public State of Ohio My Commission Expires Aug. 24, 2010

Page 4 of 4 Docket No.: DESA 07-16-1

STATE OF Ohio )
COUNTY OF Cuyahoga )

I, made a ne A mercitta Notary Public in and for the County and State aforesaid, (my Commission expires on 8/24/2010) do hereby certify that Erin Riddell personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and deed for the uses and purposes therein set forth.

Given under my hand and notarial seal this 8th day of JANUARY, 2008.

(SEAL)

RECORDED: 01/16/2008

Madelai O mente Notary Public

MADELANE A. MERRITT, Notary Public State of Ohio My Commission Expires Aug. 24, 2010

PATENT REEL: 020375 FRAME 17 0937