Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008) U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office

	RM COVER SHEET						
PATENTS ONLY							
To the Director of the U.S. Patent and Trademark Office: Pleas	se record the attached documents or the new address(es) below.						
1. Name of conveying party(ies)	2. Name and address of receiving party(les)						
MARTIN 1'. GERBER JOHN C. RONDON!	Name: MEDTRONIC, INC.						
	Internal Address; M.S. LC340						
Additional name(s) of conveying party(ies) attached? Yes V No.	Street Address: 710 Medtronic Parkway NE						
3. Nature of conveyance/Execution Date(s): Execution Date(s) January 29, 2008							
Assignment Merger							
Security Agreement Change of Name	City: MINNEAPOLIS State: MN						
Joint Research Agreement							
Government Interest Assignment	Country: United States of America Zip:55432						
Executive Order 9424, Confirmatory License							
Other	Additional name(s) & address(es) attached? Yes Vo						
4. Application or patent number(s):	document is being filed together with a new application.						
A. Patent Application No.(s)	B. Patent No.(s)						
12/023,073 filed January 31, 2008							
Additional numbers att	 tached?						
5. Name and address to whom correspondence	6. Total number of applications and patents						
concerning document should be mailed:	involved:						
Name:Keith M. Campbell	7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00						
Internal Address:Campbell Nelson Whipps LLC	Authorized to be charged by credit card						
	✓ Authorized to be charged to deposit account						
Street Address; 408 St. Peter Street, Suite 240	Enclosed						
The state of the s	None required (government interest not affecting title)						
City: St. Paul	8. Payment Information						
State: MN Zip:55102	a. Credit Card Last 4 Numbers Expiration Date						
Phone Number: <u>651-259-6704</u>							
Fax Number: 651-259-6701	b. Deposit Account Number <u>603964</u>						
Email Address: kcampbell@cnwiptaw.com	Authorized User Name Keith M. Campbell						
9. Signature: Little Markell	January 31, 2008						
Signature	Date						
Keith M. Campbell	Total number of pages including cover						
Name of Person Signing	sheet, attachments, and documents:						

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT REEL: 020443 FRAME: 0950

Atty Docket No.: P0029356.00

ASSIGNMENT

WHEREAS, WE,

- (1) <u>Martin T. Gerber</u>, residing at 6384 Forestview Lane North, Maple Grove, Minnesota 55369; and
- (2) <u>John C. Rondoni</u>, residing at 2740 Fountain Lane North, Plymouth, Minnesota 55447,

have invented certain improvements in BASELINE ACQUISITION FOR INFECTION MONITORING for which We have executed an application for Letters Patent of United States of America,

is attached hereto.

| was filed on anuary 3), 2008 as United States Application No. 12/023,073;

and

WHEREAS We hereby authorize and request the Assignee, Medtronic, Inc., to insert the filing date and application number of said application when known; and

WHEREAS, MEDTRONIC, INC. a corporation organized and existing under the laws of the State of Minnesota and having a principal place of business at 710 Medtronic Parkway NE, Minneapolis, Minnesota 55432-5604, hereinafter referred to as "Corporation," is desirous of acquiring the entire right, title and interest in and to said invention for the United States and for all foreign countries and in and to any and all foreign and domestic Letters Patent which may be granted therefor;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, We have sold, assigned, transferred and set over and by these presents do sell, assign, transfer and set over unto Corporation, its successors and assigns, the entire right, title and interest in and to said invention and the entire right, title and interest in and to any and all Letters Patent of the United States (including, without limitation, every patent application identified above) and any foreign countries which may be granted therefor including my rights under the International Convention for the Protection of Industrial Property, and in and to any and all extensions, divisions, continuations, continuations-in-part or reissues of said Letters Patent that may be granted, the same to be held and enjoyed by Corporation for its own the said Letters Patent that may be granted, as fully and entirely as the same would have been held and enjoyed by this assignment and sale not been made;

AND, for the consideration aforesaid, we materially represent to Corporation, its successors and assigns, that at the time of the execution and delivery of these presents, We are the lawful owners of the entire right, title and interest in and to the invention, application and Letters Patent above mentioned, and that the same are unencumbered, and that we have good right and lawful authority to sell and convey the same in the manner herein set forth;

Atty Docket No.: P0029356.00

AND, for the consideration aforesaid, we hereby individually covenant and agree to and with Corporation, its successors and assigns, that whenever its counsel or the counsel of its successors or assigns, learned in the law, shall advise that an amendment or division of, or continuation or any continuation-in-part thereof, or any other proceeding in connection with the filing or prosecution of said domestic or foreign patent applications, including interference proceedings, is lawful and desirable, or that a reissue of extension of said Letters Patent is lawful and desirable, we, or my executors, administrators or assigns will sign all papers and drawings, take all rightful oaths, and do all acts necessary or required to be done for the procurement of valid Letters Patent for said invention, or for the reissue or extension of the same, without charge to Corporation, its successors or assigns, but at Corporation's expense.

We hereby request the Honorable Commissioner of Patents and Trademarks to issue the Letters Patent to Corporation in accordance with this instrument.

IN WITNESS WHEREOF, We have	hereunto set my hand on this day of day of
	Martin T. Gerber
STATE OF MINNESOTA) ss.	
COUNTY OF ANOKA)	
On this <u>39</u> day of <u>Janua</u> . T. Gerber, to me known to be the person des acknowledged that he executed the same as h	, 2008, before me personally appeared Ma <u>rtin</u> cribed in and who executed the foregoing instrument and his free act and deed.
IN WITNESS WHEREOF, I have he	ercunto affixed my official signature with the scal of my office.
the day and year above written. STACY G. KEMPER REFERENCE REFER	State of Ganser

[SEAL]

 \boxtimes

This is the final page of this Assignment.

Atty Docket No.: P0029356.00

$_{ m I}$ IN WITNESS WHEREOF, I have hereunto set my hand on this 29 day of
-\ansury, 2008.
Jolfn C. Rondoni
70III G ROMOND
STATE OF MINNESOTA)
) ss.
COUNTY OF ANOKA)
On this
IN WITNESS WHEREOF, I have hereunto affixed my official signature with the seal of my office,
the day and year above written.
Starp & Genper
STACY G. KEMPER Notary Public //
The Money Public P
The Committee States Annual St. 1811
[SEAL]

Historic Hamm Building 408 St. Peter Street Suite 240 St. Paul, Minnesota 55101 651,259,6700 (Main) 651,25,6701 (Fax)

Campbell Nelson Whipps, LLC.



□ Urge	ent	☐ For Review	☐ Please Cor	nment	☐ Please Reply	☐ Please Recycle
Re:	Recorded Assignment			CC:	[Click here and type name]	
Phone:	!			Date:	1/31/2008	
Fax:	571	-273-0140		Pages:	5	
	Attn	: Assignment Servic	e Branch			
10:	U.S	. PTO, Assignment S	iervices Branch	From:	Denise Lagro	

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PATENT RECORDED: 01/31/2008 REEL: 020443 FRAME: 0954