| Form PTO-1595 (Rev. 08/05)  | 02-04-2  | 800                              | U.S. DEPAF  | TMENT OF COMMERCE  |
|---|--|----------------------------------|---|--|
| OMB No <sup>2</sup> 0651-0027 (exp. 6/30/2008)  | 1034795  | NA BUND ((NJA NAKI (NNI          | United States Par<br>EET                          | tent and Trademark Office<br>U.S. PTO<br>29/294610<br>01/18/2008 |
| To the Director of the U.S. Patent a  | and Trademark Office: Pleas  | e record the attac               | ched documents or the new                         | w address(es) below.   |
| 1. Name of conveying party(ies<br>STEVEN B. KATZKE  | ;)   | Name: <u>BRO</u>                 | address of receivin<br>ADSCOPE INTERN<br>ress:    | ATIONAL, INC.  |
| Additional name(s) of conveying party(ies<br>3. Nature of conveyance/Execution Date(s) 01/14/2008 |  | Street Addre                     | ss: <u>3315 Lower Rid</u> s                       | ge Road  |
| X       Assignment  | Merger Change of Name  | City: <u>San Di</u><br>State: CA | ego   |  |
| Government Interest Assignr   |  | Country: USA                     | A z   | ip:92130   |
| Other   |  | Additional nam                   | ne(s) & address(es) atta                          | ched? Yes X No   |
| <ol> <li>Application or patent number</li> <li>A. Patent Application No.(s)</li> </ol>            | er(s): X This  | B. Patent                        | eing filed together wit<br>No.(s)                 | h a new application.   |
| 5. Name and address to whom<br>concerning document should I                                       | -  | 6. Total num<br>involved:        | nber of applications and 1                        | and patents  |
| Name: William J. Brucker  |  | 7. Total fee                     | (37 CFR 1.21(h) & 3.4                             | 1) \$40.00   |
| Internal Address: c/o Stetina Brur  | nda Garred & Brucker   |                                  | ed to be charged by c<br>ed to be charged to d    | credit card  |
| Street Address: 75 Enterprise, Su   | uite 250   | X Enclose                        | •   |  |
| City: Aliso Viejo   |  | 8. Payment                       | Information                                       |  |
| State: CA   | Zip: <u>92656</u>  | a. Credit (                      | Card Last 4 Number<br>Expiration Date             |  |
| Phone Number: <u>(949) 855-1246</u><br>Fax Number: <u>(949) 855-6371</u>                          |  |                                  | it Account Number 19                              | 9-4330   |
| Email Address: patent@stetinala   | w.com  | Autrior                          | ized User Name                                    |  |
| 9. Signature: The   | Signature  |                                  | 1/1   | B/08<br>Date   |
| Name of   | m J. Brucker<br>Person Signing   |                                  | Total number of pages i<br>sheet, attachments, an | d documents:   |
| Mail Stop Assignment Re<br>1/23/2008 WASFAW1 00000082 292946                                      | ecorded (including cover shee<br>cordation Services, Director o<br>510<br>40.00 QP |                                  |   |  |
|   |  |                                  |   | PATENT   |

REEL: 020461 FRAME: 0620

•

|--|

Whereas, I, Steven B. Katzke, hereafter referred to as Assignor, have invented certain new and useful improvements in a design entitled NOVELTY BASEBALL for which an application for a United States Patent was filed herewith and assigned Application Number unknown.

Whereas, BROADSCOPE INTERNATIONAL, INC. of San Diego, CA herein referred to as "Assignee" whose mailing

address is 3315 Lower Ridge Road, San Diego, CA 92130 is desirous of acquiring the entire right, title and interest in the

## same;

Now, therefore, in consideration of the sum of One dollars (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, the applicant, by these presents do sell, assign and transfer unto said Assignee the full and exclusive right to the said improvement in the United States, and by these presents do hereby sell, assign, transfer and set over, unto Assignee, its successors, legal representatives and assigns, Assignor's entire right, title and interest in, to and under said improvements, and said application and all divisions, renewals, continuations, and continuations-in-part thereof, and all United States Letters patent which may be granted thereon and all reissues and extensions thereof, and all applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, including the full right to claim for any such application the priority benefits of the International Convention for the Protection of Industrial Property and other priority-conferring treaties, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, divisions, continuations, continuations-in-part, renewals and reissues thereof; and Assignor hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States, and any official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to said Assignee, its successors, legal representatives and assigns, in accordance with the terms of this instrument; I hereby authorize and request the Commissioner of Patents and Trademarks to issue said United States Patent to said Assignee, of the entire right, title, and interest in and to the same, for his sole use and behoof; and for the use and behoof of his legal representatives, to the full end of the term for which said Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

| Executed this <u>19</u> d   | ay of $\underline{\int n \cdot \cdot \cdot n \cdot \cdot \cdot}_{n}$ , 20 $\underline{\mathcal{C}}_{n}$ ,  |
|---|--|
| at Son Dicito (ALLORNIA   | 3:409~   |
| DATE  | STEVEN B. KATZKE   |
| State of  | )  |
| County of   | )  |
| basis of satisfactory evidence), to be the p<br>that he/she/they executed the same in his | personally appearedpersonally appearedpersonally known to me (or proved to me on the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me /her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the the person(s) acted, executed the instrument. |
|   | SEE ATTACHMENT FOR   |
|   | OFFICIAL NOTARIZATION  |
| (Notary Public Signature)   | NOTARY PUBLIC SEAL   |
| Note: Signatures of all the inventors or assignees of required. See below*.               | ecord of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is  |
| - Total of forms are submitted.   |  |

PATENT REEL: 020461 FRAME: 0621

## **CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

. -, · · · ·

•

2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01 2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/2012/01/

| State of California |              |     | )                         |                  |   |
|---------------------|--------------|-----|---------------------------|------------------|---|
| County of San       | Diego        |     | }                         |                  |   |
| on 1/14/08          | U before me, | Ken | neith C Shook             | Notary           | Public,                                 |
| personally appeared | Steven       | B   | Here Insert Name and Till | a of the Officer | - · · · · · · · · · · · · · · · · · · · |
|                     |              |     | Name(s) of Signer(s)      |                  |   |

| OFFICIAL SEAL<br>W<br>KENNETH C. SHOOK<br>NOTARY PUBLIC-CALIFORNIA<br>COMM. NO. 1550095<br>SAN DIEGO COUNTY<br>MY COMM. EXP. FEB. 5, 2009<br>Though the information below is not required by law, it may | ay prove valuable to persons relying on the document   |
|--|--|
| and could prevent fraudulent removal and reati<br>Description of Attached Document   | achment of this form to another document.  |
| ASS' Change  | t a Ambiation  |
| Title or Type of Document: Assignmen<br>Document Date: 11408   | t à Application  |
|  |  |
| Signer(s) Other Than Named Above:  | ¥  |
| Capacity(ies) Claimed by Signer(s)   |  |
| Signer's Name: Steven & Catche<br>Individual<br>Corporate Officer — Title(s):<br>Partner — Limited © General<br>Attorney in Fact   | Signer's Name:<br>Individual<br>Corporate Officer — Title(s):<br>Partner — I Limited General<br>Attorney in Fact |

| Attorney in Fact     Trustee     Guardian or Conservator | RIGHT THUMBPRINT<br>OF SIGNER<br>Top of thumb here | <ul> <li>Partner — I Limited General</li> <li>Attorney in Fact</li> <li>Trustee</li> <li>Guardian or Conservator</li> </ul> | RIGHT THUMBPRIN<br>OF SIGNER<br>Top of thumb here |
|--|--|---|---|
| Other: Signer Is Representing:                           |  | Other: Signer Is Representing:  |   |

2007 National Notary Association + 9350 De Soto Ave., P.O. Box 2402 + Chatsworth, CA 91313-2402 + www.NationalNotary.org Item #5907 Reorder: Call Toll-Free 1-800-876-6827

## **RECORDED: 01/18/2008**

## PATENT REEL: 020461 FRAME: 0622