OP \$40.00 1197

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
David A Childers	01/30/2008

RECEIVING PARTY DATA

Name:	Aplicare, Inc.
Street Address:	550 Research Parkway
City:	Meriden
State/Country:	CONNECTICUT
Postal Code:	06450

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11971522

CORRESPONDENCE DATA

Fax Number: (304)357-0919

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 3043579924

Email: monika.hussell@dinslaw.com

Correspondent Name: Monika J. Hussell
Address Line 1: 900 Lee Street
Address Line 2: Suite 600

Address Line 4: Charleston, WEST VIRGINIA 25301

ATTORNEY DOCKET NUMBER:

ALA0002IA - 35027/15

NAME OF SUBMITTER:

Monika J. Hussell

Total Attachments: 2

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PATENT REEL: 020467 FRAME: 0630

500456846

ASSIGNMENT

WHEREAS, I, **David A. Childers**, invented a certain new and useful **ENHANCED ANTIMICROBIAL SKIN PREPARATION** and/or components thereof, which are the subject of an application for a United States Patent, filed on January 9, 2008, under Patent Application Serial No. 11/971,522 (the "Application");

AND WHEREAS, **Aplicare**, **Inc.**, a Connecticut corporation, with a place of business at 550 Research Parkway, Meriden, CT 06450 (the "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the inventions therein disclosed and any letters patent that may issue thereon;

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire right, title and interest in and to the Application and any divisions or continuations thereof, and the inventions therein disclosed, and any improvements thereon, and any patent or patents that may be issued or reissued thereon, and I hereby authorize and request the Commissioner of Patents and Trademarks to issue any letters patent thereon, and reissues thereof, to the Assignee, its successors and assigns; and I hereby authorize the Assignee, its successors and assigns, to file in its own name, applications for patent in foreign countries in connection with the inventions hereby transferred, under the International Convention claiming the priority of the Application or otherwise, and to secure in its own name the patent or patents issued thereon; and I hereby agree that, upon request, I will sign all papers, and make all rightful oaths, and do all acts which the Assignee, its successors or assigns, may consider necessary in connection the Application, and in connection with any other United States or foreign applications that may be filed in connection with said inventions, and with any improvements thereon, and in connection with any patents issued or reissued thereon.

IN WITNESS WHEREOF, I hereunto set my hand this 30 day of January, 2008.

David A. Childers

PATENT REEL: 020467 FRAME: 0631

State of WV)
County of Warne) ss)

On this <u>30</u> day of January, 2008, before me, a Notary Public in and for the above County and State, personally appeared the above named David A. Childers, personally known to me, and acknowledged the execution of the foregoing assignment as a free act and deed for the purpose herein set forth.

My commission expires: __//-//-//

Notary Public

OFFICIAL SEAL
NOTARY PUBLIC
STATE OF WEST VIRGINIA
BRENDA J. THOMPSON
COMMUNITY TRUST BANK
PO BOX 405
PORT GAY, WY 25514
My commission expires Nov. 14, 2011

PATENT REEL: 020467 FRAME: 0632

RECORDED: 02/05/2008