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American Competitiveness Institute (ACI)

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 11/09/2005

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other

2. Name and address of receiving party(ies)

Name: The United States of America as represented by the

Internal Address: Secretary of the Army

Street Address:

City: Washington

State: DC

Country: U.S.A. Zip: 20310

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

A. Patent Application No.(s)

11/318,141

☐ This document is being filed together with a new application.
B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: U.S. Army CECOM LCMC

Internal Address: ATTN: AMSEL-LG-L

Street Address:

City: Fort Monmouth

State: NJ

Zip: 07703-5010

Phone Number: 732 532-3187

Fax Number: 732 389-3396

Email Address: ursula.buki@us.army.mil

6. Total number of applications and patents involved: 1**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00**

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers
Expiration Date

b. Deposit Account Number 19-2201

Authorized User Name U.S. Army

9. Signature:

Signature

02/12/2008

Date

Ursula Buki

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

DOCKET NO.: CECOM 5510

ASSIGNMENT (Continued)

PRIME CONTRACTOR AND NUMBER: American Competitiveness Institute (ACI) DAAB07-03-C-H611

SUBCONTRACTOR: ULTRA-RELIABLE PERSONNEL POSITION LOCATING SYSTEM

APPLICATION FOR: Kenneth H. Brockel, Henry G. Ivory, Fenton K. Yip (Gvt.), John P. Finn and James E. Hagerman (ACI)

SERIAL NO: 11/318,141 FILING DATE: 12/23/2005

CONTRACTOR'S ASSIGNMENT

The above-identified Contractor for and in consideration of these premises and for other good and sufficient consideration, the receipt of which is hereby acknowledged, by these presents does sell, assign, and transfer to the United States Government, as represented by the Secretary of the Army and his successors in office:

ONE: The entire right, title and interest throughout the United States, its Territories, Possessions, and Puerto Rico, in and to said invention(s) and patent application and in and to any and all Letters Patent granted thereon, as well as divisions, continuations, reissues, and extensions of said application and Letters Patent, the same to be held and enjoyed by the said Government of the United States, to the full end of the term or terms for which Letters Patent are or may be granted, as fully and entirely as the same would have been held or enjoyed by the Contractor had this assignment not been made, subject only to the license, as above recited, which license extends to Contractor and to existing and future associated and affiliated companies, if any, within the corporate structure of which Contractor is a part, and which license is hereby reserved.

TWO: The entire right, title and interest, in all foreign countries, in and to said invention(s) and in and to all foreign Letters Patent, subject only to the license, as above recited, which license extends to Contractor and to existing and future associated and affiliated companies, if any, within the corporate structure of which Contractor is a part, and which license is hereby reserved.

NOTE: The Contractor may delete this paragraph TWO by crossing it out and initialing in the margin. If paragraph TWO is deleted, the following paragraph then becomes applicable and forms part of this instrument.

Contractor further grants, conveys, and confirms to the Government of the United States, as represented by the Secretary of Army and his successors in office, in consideration of the premises and other good and sufficient consideration, an irrevocable, nonexclusive, and royalty-free license to practice, and cause to be practiced by and for the Government, in all foreign countries, in the manufacture, use and disposition according to law, any article, material, or method embodied in any and all of the inventions (within the scope of the said certain rights) disclosed in the above-identified patent application, as well as in any and all Letters Patent, for the full term or terms thereof, which may eventuate from or be based thereon, the said license (1) being non-transferable, except that the Government has the right to grant sub-licenses to any foreign government or international organization specifically for use in programs established by International Agreements for research, development, or production of weapons or equipment for mutual defense, and (ii) including the practice of the licensed inventions in the manufacture, use, and disposition of any article or material, in the use of any method, or in the performance of any service acquired by or for the Government or with funds derived through the Military Assistance Program of the Government or otherwise through the Government.

ASSIGNMENT (Continued)

DOCKET NO.: CECOM 5510

PRIME CONTRACTOR AND NUMBER: American Competitiveness Institute (ACI) DAABO7-03-C-H611
SUBCONTRACTOR:
APPLICATION FOR: ULTRA-RELIABLE PERSONNEL POSITION LOCATING SYSTEM
INVENTOR(S): Kenneth H. Brockel, Henry G. Ivory, Fenton K. Yip (Govt.), John P. Finn and James E. Hagerman (ACI)
SERIAL NO: 11/318,141 FILING DATE: 12/23/2005

Signed for Contractor on 9TH November 2005 Signature of Officer David C. Hughes, Jr.
DAY MONTH YEAR TYPED NAME
At Tinicum Twshp. Delaware PA
LOCALITY COUNTY STATE

I certify that I am the Secretary of the above-identified Corporation; that the officer who signed this instrument on behalf of the Corporation was then DIRECTOR AND TREASURER of the Corporation, acting by authority of its governing body and within the scope of its corporate powers.

Signed on: 9 - 11 - 2005 Signature of Secretary Robert T. Sommers
DAY MONTH YEAR TYPED NAME
(Corporate Seal) Robert T. Sommers

State of Pennsylvania)
County of Delaware) ss:
On 9 Nov 2005 appeared before me David C. Hughes, Jr.
DAY MONTH YEAR
and Robert T. Sommers to me well known, and known to be the
Director, Business Operations and Secretary of American Competitiveness
(TITLE) (TITLE)
Institute, a corporation of Pennsylvania, and affixed their names to
(STATE)
the foregoing instrument in my presence, and acknowledged the same to be their and said Corporation's free
act and deed.

(SEAL)

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary Jane Crawford, Notary Public
Tinicum Twp., Delaware County
My Commission Expires Apr. 14, 2009
Member, Pennsylvania Notary Association

Mary Jane Crawford
NOTARY PUBLIC
April 14, 2009