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	App. #:IMMR-0110C (034701-727)
24.2	

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To the Director of the U.S. Patents and Trade	ats or the new address(es) below.			
Name of conveying party(ies):     Bruce M. Schena	2. Name and address of receiving party(ies)			
·	Name: Immersion Corporation,			
	Internal Address:			
Additional name of conveying party(ies) attached?   Yes   No				
3. Nature of conveyance: Execution Date(s) 10/10/01	Street Address: 801 Fox Lane			
	City: San Jose			
Government Interest Assignment	State: California			
Executive Order 9424, Confirmatory License	Country: USA Zip: 95131			
Other	Additional Name(s) & address(es) attached? ☐ Yes ☒ No			
4. Application number(s) or patent number(s):	This document is being filed together with a new application.			
A. Patent Application No.(s)	B. Patent No.(s)			
1.0				
Additional numbers attached? ☐ Yes ☒ No				
Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of applications and patents involved: 1			
Name: David B. Ritchie	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00			
Internal Address: TheLen Reid Brown Raysman & Steiner LLP	Authorized to be charged by credit card			
Street Address: P.O. Box 640640	Authorized to be charged to deposit account			
	☐ Enclosed			
City: San Jose	None required (government interest not affecting title)			
State: CA Zip: <u>95164-0640</u>	8. Payment Information			
Phone Number : 408.292.5800	a. <b>Greydit. 2004</b> DBYRMEst 400000049 5501698 12011349 Expiration Date			
Fax Number: 408.287.8040	b. Deposit Account Number 50-1698			
Email Address: sbhattacharya@thelen.com	Authorized User Name			
9. Signature: S. Bhat	1/25/08			
Signature Suvashis Bhattacharya, Reg. no: 46,554	Date Total number of pages including cover			
	sheet, attachments, and documents			

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450



Whereas I/we the undersigned inventor(s) have invented certain new and useful improvements as set forth in the patent application entitled:

## HAPTIC DEVICES USING ELECTROACTIVE POLYMERS

for which I (we) have executed an application for a United States Letters Patent which was filed in the U.S. Patent and Trademark Office on May 24, 2001, and which bears the Application No. 09/866,385.

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I/We the undersigned inventor(s) hereby:

- Sell(s), assign(s) and transfer(s) to <u>Immersion Corporation</u>, a Delaware corporation having a place of business at 801 Fox Lane, San Jose, CA 95131, (hereinafter referred to as "ASSIGNEE"), the entire right title and interest in any and all improvements and inventions disclosed in, application(s) based upon, and Patent(s) (including foreign patents) granted upon the information which is disclosed in the above referenced application.
- 2) Authorize and request the Commissioner of Patents to issue any and all Letters Patents resulting from said application or any division(s), continuation(s), substitutes(s) or reissue(s) thereof to the ASSIGNEE.
- 3) Agree to execute all papers and documents and, entirely at the ASSIGNEE's expense, perform any acts which are reasonably necessary in connection with the prosecution of said application, as well as any derivative and applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.
- 4) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the Assignee, its successors, assigns and other legal representative, and shall be binding upon the inventor(s), as well as the inventor's heirs, legal representatives and assigns.
- 5) Warrant and represent that I/we have not entered, and will not enter into any assignment, contract, or understanding that conflicts with this assignment.

Signed on the date(s) indicated beside my (our) signature(s).

1) Signature:

Typed Name

M Sahara

Date: 10/01/01

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RECORDED: 01/25/2008