| Form PTO-1595 (Rev. 08/05)<br>OMB No. 0651-0027 (exp. 6/30/2008)   | U.S. DEPARTMENT OF COMMERCI<br>United States Patent and Trademark Office  |
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| PATENT   | S ONLY  |
| To the Director of the U.S. Patent and Trademark Office: Pleas   | e record the attached documents or the new address(es) below.   |
| . Name of conveying party(ies)   | 2. Name and address of receiving party(ies)   |
|  | Name: MicroLab, Inc.  |
| John R. Amend<br>Dale A. Hammond   | Internal Address:   |
|  |   |
| Additional name(s) of conveying party(ies) attached? Yes No  | Street Address: 1700 West Koch,   |
| 3. Nature of conveyance/Execution Date(s):   |   |
| Execution Date(s) January 31, 2008   | Suite 6   |
|  | City: Bozeman   |
|  | State: MT   |
| Joint Research Agreement Government Interest Assignment  | State: MT   |
| Executive Order 9424, Confirmatory License   | Country: U.S.A. Zip: 59715  |
|  | Additional name(s) & address(es) attached? Yes No   |
| Other  | document is being filed together with a new application.  |
|  | B. Patent No.(s)  |
| A. Patent Application No.(s)   |   |
|  | 7,046,347   |
|  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
| Additional numbers att   | ached? Yes No   |
| 5. Name and address to whom correspondence   |   |
|  | 6. Total number of applications and patents   |
| concerning document should be mailed:  | 6. Total number of applications and patents involved:l  |
|  | 6. Total number of applications and patents involved:         1         7. Total fee (37 CFR 1.21(h) & 3.41)  |
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## ASSIGNMENT

WHEREAS, we, John R. Amend and Dale A. Hammond, citizens of the United States of America, and residing at 2135 Baxter Dr., Bozeman, MT 59715 and 55-705 Wahineppee St., Laie, HI 96762, respectively, (herein referred to as the "Inventors"), have invented certain new and useful improvements in

## "INSTRUMENT WITH COLORIMETER AND SENSOR INPUTS FOR INTERFACING WITH A COMPUTER"

for which Letters Patent No. 7,046,347 of the United States was issued on May 16, 2006.

NOW, THEREFORE, to all whom it may concern, be it known that the Inventors, for and in consideration of the sum of \$2 and other valuable considerations in hand paid to the Inventors by MicroLab, Inc, a corporation organized under the laws of the State of Montana, having a place of business at 1700 West Koch, Suite 6, Bozeman, MT 59715 (hereinafter referred to as the "Assignee") the receipt of all of which considerations is hereby acknowledged, hereby sell, assign and transfer unto the Assignee, its successors and assigns, the entire right, title and interest in and to said patent, all the claimable subject matter thereof, and any division, continuation, continuation-inpart, extension or re-issue of said application or of any such Letters Patent, together with all rights to obtain Letters Patent for said subject matter or any part of it in countries foreign to the United States and the entire interest in such foreign Letters Patent.

AND, the Inventors hereby covenant with the Assignee, its successors and assigns:

(1) That the Inventors will communicate to it all facts known to the Inventors pertaining to said subject matter and will, whenever requested by it, give any and all lawful testimony and execute any and all patent applications, assignments or other documents that may be

## PATENT REEL: 020518 FRAME: 0426

deemed by it necessary or desirable in order to obtain, maintain or enforce Letters Patent for said subject matter or any part of it in the United States or in any country foreign to the United States, or in order to vest title to any such application or Letters Patent in the Assignee or its successors, assigns or nominees; and

(2) That the Inventors have the full right to convey the rights and property herein assigned and have made no subsisting license, assignment or other conveyance of right in or of the same to any person or party other than Assignee.

Signed at Bozeman, MT this 22nd day of January , 2008 state of <u>Montana</u> ss: COUNTY OF Gallatin )

John R. Amend

On this  $22^{\text{H}}$  day of 4 and 7, 2008, before me personally appeared to me known and known to me to be the person described in and who executed the foregoing instrument, who duly acknowledged the same to be his voluntary free act and deed.



My Commission in the State of  $\underline{MT}$ . Expires

PATENT REEL: 020518 FRAME: 0427

Signed at LAIE, H1 this 215 day of January, 2008

Dale A. Hammond

STATE OF HAWAII COUNTY OF HONOLULUSS:

On this <u>365</u> day of <u>January</u>, 2008, before me personally appeared to me known and known to me to be the person described in and who executed the foregoing instrument, who duly acknowledged the same to be his voluntary free act and deed.

SEAL



Notary Public or U.S. Vice-Consul KARLA BIUTANASE My Commission in the State of HaWill Expires