Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Joji Ueda	02/04/2008
Ronald N. Isaac	02/15/2008

RECEIVING PARTY DATA

Name:	Bose Corporation
Street Address:	The Mountain
City:	Framingham
State/Country:	MASSACHUSETTS
Postal Code:	01701-9168

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11981985

CORRESPONDENCE DATA

Fax Number: (617)542-8906

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 617-542-5070
Email: zynda@fr.com
Correspondent Name: Mary J. Zynda

Address Line 1: c/o Fish & Richardson P.C.

Address Line 2: 225 Franklin Street

Address Line 4: Boston, MASSACHUSETTS 02110-2804

ATTORNEY DOCKET NUMBER:	02103-915001
NAME OF SUBMITTER:	Mary J. Zynda

Total Attachments: 3

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PATENT REEL: 020526 FRAME: 0341

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PATENT REEL: 020526 FRAME: 0342

Attorney Docket No.: 02103-915001 / B135

ASSIGNMENT

For valuable consideration, we, JOJI UEDA of Cambridge, Massachusetts, and RONALD N. ISAAC of Shrewsbury, Massachusetts; hereby assign to BOSE CORPORATION, a corporation of Delaware, having a place of business at The Mountain, Framingham, Massachusetts 01701-9168, United States of America, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent entitled PSEUDO HUB-AND-SPOKE WIRELESS AUDIO NETWORK, filed October 31, 2007, and assigned U.S. Serial Number 11/981,985; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

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PATENT REEL: 020526 FRAME: 0343

Attorney Docket No.: 02103-915001 / B135

of <u>February</u> , 2008.
JOJI UEDA
On this day of 2008, before me, the undersigned notary public, personally appeared (name of document signer), proved to me through satisfactory evidence of identity, which was/were signed on the proceding or attached document in my presence, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.
(official signature and seal of notary)
My commission expires 8-21-09.



Assignment Page 2 of 3

Attorney Docket No.: 02103-915001 / B135

IN WITNESS WHEREOF, I hereto set my hand and seal at <u>Framingham</u> , this <u>IS</u> day
of <u>February</u> , 2008.
The same of the sa
RONALD N. ISAAC
State of Massachusetts
County of Middle
On this 15th day of 168 , 2008, before me, the undersigned notary public, personally appeared 1500 (name of document signer), proved to me through satisfactory evidence of identity, which was/were to be the person whose name was signed on the preceding or attached document in my presence, and who swore or affirmed to me that the contents of the document are truthful and accurate to the best of his/her knowledge and belief.
(official signature and seal of notary)
My commission expires 2.28.2014
SHELLEY ROSSMAN Notary Public COMMONWEALTH OF MASSACHUSETTS My Commission Expires February 28, 2014

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RECORDED: 02/19/2008

PATENT REEL: 020526 FRAME: 0345