

02-21-2008

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Form PTO-1595 (Rev. 07/05)
OMB No. 0651-0027 (exp. 6/30/2008)

U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office



103483671

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

2-15-08

1. Name of conveying party(ies)
Far East National Bank

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)
Name: Currie Technologies, Inc.
Internal Address: 9453 Owensmouth Ave.

Street Address: same as above

City: Chatsworth
State: California
Country: USA Zip: 91311
Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance/Execution Date(s):
Execution Date(s) February 7, 2008

Assignment Merger
 Security Agreement Change of Name
 Joint Research Agreement
 Government Interest Assignment
 Executive Order 9424, Confirmatory License
 Other Release

4. Application or patent number(s): This document is being filed together with a new application.

A. Patent Application No.(s)
B. Patent No.(s)
5,934,401
6,269,898
5,937,964

Additional numbers attached? Yes No

5. Name and address to whom correspondence concerning document should be mailed:
Name: Sandra Lee Lipkin, A Law Corporation
Internal Address: 1891 Goodyear Ave., Suite 622
Street Address: same as above
City: Ventura
State: CA Zip: 93003
Phone Number: 805-275-1861
Fax Number: 805-275-4167
Email Address: sandy@sandylipkin.com

6. Total number of applications and patents involved: 3

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 120.00

Authorized to be charged by credit card
 Authorized to be charged to deposit account
 Enclosed
 None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number 50-3946
Authorized User Name Sandy Lipkin

9. Signature: Sandra L. Lipkin Signature Date 2-15-08

Sandra L. Lipkin
Name of Person Signing

Total number of pages including cover sheet, attachments, and documents: 3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

RELEASE

FOR VALUE RECEIVED, Far East National Bank, having its principle place of business at Two California Plaza, 350 South Grand Avenue, Suite 4100, Los Angeles, California 90071, does hereby release, , for a consideration, receipt and sufficiency of which is hereby acknowledged, all of its right, title and interest relating to the U.S. Patents and Patent Applications identified in Schedule A, which is attached hereto and fully incorporated by reference, including but not limited to that under that Security Agreement by Far East National Bank as of June 4, 2001, unto Currie Technologies Inc. a corporation organized and existing under the laws of the State of Nevada, and having its principal place of business at 9453 Owensmouth Avenue, Chatsworth, CA 91311, and all the rights and privileges under any and all Letters Patent that may be granted therefore.

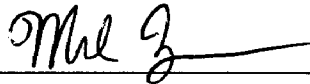
The undersigned hereby consents that a copy of this release shall be deemed a full legal and formal equivalent of any consent to file or like document which may be required in any country for any purpose and more particularly in proof of the right to claim any aforesaid benefit of the right of priority provided by the International convention for the Protection of Industrial Property, as amended, or by any convention which may henceforth be substituted for it.

The undersigned covenants that it has full right to convey the release as here expressed.

Signed at Los Angeles, State of California, this 7th day of February, 2008.

Dated: 2/7/08

FAR EAST NATIONAL BANK



By: Mike Zandpour

Its: First Vice President



Docket No. 162-063

PATENT

RELEASE TRANSMITTAL LETTER

In re Application of: Currie Technologies, Inc.
Patent No.s 5,934,401,
6,269,898,
5,937,964

Mail Stop Recordation
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In connection with the above-referenced patent, please find the following:

- 1) Recordation Form Cover Sheet
- 2) Release, 2 Pages
- 2) Check No. 1762 in the amount of \$120.00

The Director is hereby authorized to charge the required fee, any deficiency, or credit any overpayment, to Deposit Account No. 50-3946.

Law Offices of Sandy Lipkin
1891 Goodyear Ave.,
Suite 622
Ventura, CA 93003
Customer No. 000067547

Respectfully submitted,

Sandra Lee Lipkin
Sandra Lee Lipkin

Reg. No. 47,617

Certificate of Mailing

I hereby certify that this is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope address to: Commissioner for Trademarks, P.O. Box 1451, Alexandria, VA 22313-1451 on

Date: Feb. 12, 2008

By: *R. Small*

PATENT

REEL: 020550 FRAME: 0682

SCHEDULE A

Title	App. No.	Reg. No.	Filing Date	Date Granted	Owner
Precision direct drive mechanism for a power assist apparatus for a bicycle	08/803067	5,934,401	2/20/97	8/10/99	Currie Technologies, Incorporated
Unitary power module for electric bicycles, bicycle combinations and vehicles	09/302301	6,269,898	4/30/99	8/10/99	Currie Technologies Inc.
Unitary power module for electric bicycles, bicycle combinations and vehicles	09/028119	5,937,964	2/23/98	8/17/99	Currie Technologies Incorporated

{PAG/00181373.DOC/ASN/18395.000}2