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SUBMISSION TYPE:	NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	ASSIGNMENT		

CONVEYING PARTY DATA

Name	Execution Date	
Robert L. Sutherland	02/11/2008	
Raymond R. Spivey Sr.	02/08/2008	

RECEIVING PARTY DATA

Name:	Graphic Packaging International, Inc.	
Street Address:	814 Livingston Court	
City:	Marietta	
State/Country:	GEORGIA	
Postal Code:	30067	

PROPERTY NUMBERS Total: 1

Property Type	Number		
Application Number:	11970801		

CORRESPONDENCE DATA

Fax Number: (404)870-8178

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Correspondent Name: C. Keith Montgomery

Address Line 1: P.O. Box 7037

Address Line 2: Womble Carlyle Sandridge & Rice, PLLC

Address Line 4: Atlanta, GEORGIA 30357-0037

ATTORNEY DOCKET NUMBER:	R029 1291.2	
NAME OF SUBMITTER:	C. Keith Montgomery	

Total Attachments: 3

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PATENT REEL: 020568 FRAME: 0502

PATENT AND INVENTION ASSIGNMENT

WHEREAS, the undersigned:

Robert L. Sutherland, a citizen of the United States of America, residing at

4929 Pembridge Lane, Kennesaw, Georgia 30152, and

Raymond R. Spivey, Sr., a citizen of the United States of America, residing at

475 Ivey Court, Mableton, Georgia 30126,

(hereinafter collectively referred to as "Assignors") have invented certain inventions and improvements disclosed in a non-provisional application for Letters Patent entitled **CARTON WITH TOP DISPENSING FEATURE**, which application was filed in the United States Patent and Trademark Office on January 8, 2008, and assigned Patent Application No. 11/970,801;

WHEREAS, it is agreed that **GRAPHIC PACKAGING INTERNATIONAL**, **INC.**, a Corporation of the State of Delaware, having its principal place of business at 814 Livingston Court, Marietta, Georgia 30067, is entitled to or is desirous of acquiring all right, title and interest related to the same;

NOW, THEREFORE, for and in consideration of good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Assignors, by this presents, do sell, assign and transfer unto GRAPHIC PACKAGING INTERNATIONAL, INC., the full, exclusive and entire right, title and interest: (i) in and to all inventions and improvements disclosed and described in said application, (ii) in and to said application, (iii) in and to all divisional, continuation, and continuation-in-part applications describing in whole or in part the said inventions and improvements, preparatory to obtaining Patents of the United States therefor, (iv) in and to all patents of the United States which may be granted on the foregoing and all reissues and extensions thereof, (v) in and to any provisional patent applications filed in the United States describing in whole or in part the said inventions and improvements, from which priority may be claimed under Title 35 of the United States Code, and (vi) in and to the right to claim any applicable foreign and domestic priority rights arising from any of the afore-mentioned patent applications; and Assignors do hereby request the Commissioner of Patents to issue any and all Patents of the United States resulting from said application, or from a division, continuation, continuation-in-part, or reissue thereof, to GRAPHIC PACKAGING INTERNATIONAL, INC. as Assignee, for its interest and for the sole use and behoof of GRAPHIC PACKAGING INTERNATIONAL, INC. and its assigns and legal representatives;

For the same consideration, **Assignors**, by this presents do sell, assign and transfer to **GRAPHIC PACKAGING INTERNATIONAL, INC.** the full, exclusive and entire right, title and interest: in and to any and all applications for industrial property protection, including without limitation, all applications for patents, utility models, inventors' certificates and designs, (the "Foreign Applications") filed or which

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PATENT REEL: 020568 FRAME: 0503 are hereafter filed in countries foreign to the United States and describing in whole or in part the said inventions and improvements, in and to any Patents and similar protective rights granted on said Foreign Applications, and in and to the right to file such applications and the right to claim any applicable priority rights arising from or required for said Foreign Applications under the terms of any applicable conventions, treaties, statutes, or regulations; said Foreign Applications to be filed and issued in the name of **GRAPHIC PACKAGING INTERNATIONAL**, **INC.** or its respective designees, insofar as permitted by applicable law;

AND, for the same consideration, **Assignors** agree to communicate to the said **GRAPHIC PACKAGING INTERNATIONAL**, **INC.**, its successors, legal representatives and assigns, any facts known to **Assignors** respecting said invention, sign all lawful papers, execute all divisional, continuation, continuation-in-part, reissue and other applications, make all assignments and rightful oaths, and generally do everything possible to aid **GRAPHIC PACKAGING INTERNATIONAL**, **INC.**, its successors, assigns, and nominees, to obtain and enforce proper protection for all said inventions and improvements in all countries throughout the world.

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Date				

Robert L. Sutherland

STATE OF GEORGIA

COUNTY OF COBB

Before me, a Notary Public in and for the County and State aforesaid, on this day of 2008, personally appeared Robert L. Sutherland, known to me to be the same person whose name is subscribed to the foregoing Assignment, who being duly sworn acknowledged that he signed, sealed and delivered the said Assignment as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESSIMHEREOF, I have hereunto set my hand and Notarial Seal.

NOTARY PUBLIC

My Commission Expires: 20 April

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Date		V		

Raymond R. Spivey, Sr.

STATE OF GEORGIA

COUNTY OF COBB

Before me, a Notary Public in and for the County and State aforesaid, on this day of same person whose name is subscribed to the foregoing Assignment, who being duly sworn acknowledged that he signed, sealed and delivered the said Assignment as his free and voluntary act for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

(SEAL) STATE OF STATE

NOTARYPUBLIC

My Commission Expires: 20 April 200 8

RECORDED: 02/27/2008