## Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE: **NEW ASSIGNMENT** NATURE OF CONVEYANCE: **ASSIGNMENT** 

#### **CONVEYING PARTY DATA**

| Name                              | Execution Date |
|-----------------------------------|----------------|
| Leap Wireless International, Inc. | 06/08/2001     |

#### **RECEIVING PARTY DATA**

| Name:           | Cricket Communications, Inc. |  |  |  |
|-----------------|------------------------------|--|--|--|
| Street Address: | 10307 Pacific Center Court   |  |  |  |
| City:           | San Diego                    |  |  |  |
| State/Country:  | CALIFORNIA                   |  |  |  |
| Postal Code:    | 92121                        |  |  |  |

#### PROPERTY NUMBERS Total: 1

| Property Type       | Number   |  |
|---------------------|----------|--|
| Application Number: | 11233894 |  |

#### CORRESPONDENCE DATA

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NAME OF SUBMITTER: Christina A. Babb

Total Attachments: 4

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<u>PATENT</u> REEL: 020572 FRAME: 0056

500474320

### **Assignment of Application for United States Patent**

WHEREAS:

LEAP WIRELESS INTERNATIONAL, INC.

10307 Pacific Center Court San Diego, California 92121

(hereinafter referred to as "ASSIGNOR"), having been assigned and owning a certain invention entitled:

# OPERATIONS METHOD FOR PROVIDING WIRELESS COMMUNICATION SERVICES AND NETWORK AND SYSTEM FOR DELIVERING SAME

for which application for Letters Patent of the United States has been filed on January 30, 2001 and assigned Application Serial No. 09/772,065.

WHEREAS:

CRICKET COMMUNICATIONS, INC.

10307 Pacific Center Court San Diego, California 92121

(hereinafter referred to as "ASSIGNEE"), is desirous of acquiring the interest in, to, and under said Application Serial No. 09/772,065 in the United States and its territorial possessions only and in, to, and under Letters Patent or similar legal protection to be obtained therefore in the United States and its territorial possessions only.

NOW, THEREFORE, TO ALL WHOM IT MAY CONCERN: Be it known that in consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt and sufficiency of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR hereby sells, assigns, and transfers to ASSIGNEE the full and exclusive right, title, and interest in and to said Application Serial No. 09/772,065 in the United States and its territorial possessions only and to all Letters Patent and similar legal protection to be obtained for said Application Serial No. 09/772,065 in the United States or its territorial possessions only and for any continuation, division, renewal, substitute, or reissue thereof in the United States or its territorial possessions only for the full term or terms for which the same may be granted, including the right to recover for any and all past infringement of any Letters Patent or similar legal protection in the United States and its territorial possessions only to be obtained for said Application Serial No. 09/772,065 prior to the date of this Assignment.

ASSIGNOR expressly reserves any and all right, title, and interest in, to, and under said invention in any and all foreign countries and in, to, and under Letters Patent or similar legal protection to be obtained therefore in any and all foreign countries. ASSIGNOR further expressly reserves any and all right, title, and interest to apply for any international application which claims priority on said Application Serial No. 09/772,065 under the Patent Cooperation Treaty (PCT) in a Receiving Office, including the United States Patent and Trademark Office and the International Bureau of the World Intellectual Property Organization, and have said international application acknowledged as a regular national filing in as many member countries to the PCT as ASSIGNOR elects. ASSIGNOR further expressly reserves any and all right, title, and interest to obtain, maintain,

PATENT REEL: 020572 FRAME: 0057 issue and enforce said international application and said regular national filing(s), and all Letters Patent or similar legal protection to be obtained for said international application and said regular national filing(s) in any and all foreign countries.

ASSIGNOR warrants and covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said Application Serial No. 09/772,065 and Letters Patent to be obtained therefore in the United States or its territorial possessions only as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments, or affidavits required to apply for, obtain, maintain, issue, and enforce said Application Serial No. 09/772,065 and Letters Patent to be obtained therefore in the United States or its territorial possessions only which may be necessary or desirable to carry out the purposes thereof.

ASSIGNEE warrants and covenants that ASSIGNOR will, upon its request, be provided promptly with all pertinent facts and documents relating to said Application Serial No. 09/772,065 required to apply for, obtain, maintain, issue, and enforce any and all applications for said invention in any and all foreign countries, including said international application and said regular national filing(s), and Letters Patent or similar protection to be obtained therefore in any and all foreign countries as may be known and accessible to ASSIGNEE and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNOR or its legal representative any and all papers, instruments, or affidavits required to apply for, obtain, maintain, issue, and enforce any and all applications for said invention in any and all foreign countries, including said international application and said regular national filing(s), and Letters Patent or similar protection to be obtained therefore in any and all foreign countries which may be necessary or desirable to carry out the purposes thereof.

Dated: 6/8/01

(ASSIGNOR) Leap Wireless International, Inc.
By James E. Hoffmann, Esq.
Title: Senior Vice President, General Counsel, and Secretary

County of: San Diego

State of: California

Personally appeared James E. Hoffmann, signer and sealer of the foregoing instrument and acknowledged the same to be his free act and deed before me.

Subscribed and sworn to before me this 9th day of June 2001.

My commission expires on 10/31/02

JUDIGIATHE

Commission # 1200235

IN WITNESS WHEREOF, I have hereunto set hand and seal.

| IN        | WITNESS WH         | IEREOF, I have he                          | ereunto se | hand and s  | eal.                                            |               |
|-----------|--------------------|--------------------------------------------|------------|-------------|-------------------------------------------------|---------------|
| Dated:    | 6/8/01             |                                            | gare,      | 6 HM        |                                                 |               |
|           |                    | · V                                        | •          | •           | munications, Inc.                               |               |
|           |                    |                                            |            | loffmann, E | , <sup>-7</sup>                                 | . ~           |
|           |                    | Title:                                     | Senior Vi  | ce Presiden | t, General Counsel,                             | and Secretary |
| County    | of: <u>San Die</u> | igo                                        |            |             |                                                 |               |
| State of: | : <u>Californ</u>  | ia                                         |            |             |                                                 |               |
|           |                    | nes E. Hoffmann, s<br>to be his free act a | _          |             | e foregoing instrun                             | ent and       |
| Subscrib  | oed and sworn to   | before me this                             | 8th        | day of      | June                                            | 2001.         |
|           |                    |                                            |            |             |                                                 |               |
|           |                    |                                            |            |             |                                                 |               |
|           |                    |                                            |            | ,           |                                                 |               |
|           |                    |                                            |            |             |                                                 |               |
|           |                    | A.                                         | ali P      | lathe       |                                                 |               |
|           |                    | - Ju                                       | w 18       | Notary Pr   | ublic                                           |               |
| My com    | mission expires    | on 10/31/02                                | <b>L</b>   |             |                                                 |               |
|           | <b>r</b>           |                                            |            |             | JUDI GLATHE                                     |               |
|           |                    |                                            | QT:        |             | Commission # 120023<br>Notary Public - Californ |               |
|           |                    |                                            | SEA        | 1 (82.7)    | San Diego County                                | Ĩ             |
|           |                    |                                            |            |             | My Comm. Expires Oct 31,                        | AU2           |

4