

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT										
<b>NATURE OF CONVEYANCE:</b>	ASSIGNMENT										
<b>CONVEYING PARTY DATA</b>											
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:70%;">Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>Lee Burnes</td> <td>02/18/2008</td> </tr> <tr> <td>Scott Coggins</td> <td>02/21/2008</td> </tr> <tr> <td>Dawn Moore</td> <td>03/06/2008</td> </tr> <tr> <td>Mark Tauer</td> <td>02/29/2008</td> </tr> </tbody> </table>		Name	Execution Date	Lee Burnes	02/18/2008	Scott Coggins	02/21/2008	Dawn Moore	03/06/2008	Mark Tauer	02/29/2008
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Lee Burnes	02/18/2008										
Scott Coggins	02/21/2008										
Dawn Moore	03/06/2008										
Mark Tauer	02/29/2008										
<b>RECEIVING PARTY DATA</b>											
<b>Name:</b>	Tyco Healthcare Group LP										
<b>Street Address:</b>	15 Hampshire Street										
<b>City:</b>	Mansfield										
<b>State/Country:</b>	MASSACHUSETTS										
<b>Postal Code:</b>	02048										
<b>PROPERTY NUMBERS Total: 1</b>											
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>11951086</td> </tr> </tbody> </table>		Property Type	Number	Application Number:	11951086						
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Application Number:	11951086										
<b>CORRESPONDENCE DATA</b>											
<b>Fax Number:</b>	(508)261-6225										
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>											
<b>Email:</b>	iplegal@covidien.com										
<b>Correspondent Name:</b>	Elizabeth A. O'Brien										
<b>Address Line 1:</b>	15 Hampshire Street										
<b>Address Line 2:</b>	Covidien, IP Legal										
<b>Address Line 4:</b>	Mansfield, MASSACHUSETTS 02048										
<b>ATTORNEY DOCKET NUMBER:</b>	H-KN-00686 US (1)										
<b>NAME OF SUBMITTER:</b>	Elizabeth A. O'Brien										
Total Attachments: 5 source=H-KN-00686 US (1) EXEC ASSNMT#page1.tif											

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source=H-KN-00686 US (1) EXEC ASSNMT#page5.tif

PATENT

For:  U.S. and/or  Foreign Rights  
 For:  U.S. Application or  U.S. Patent  
 By :  Inventor(s) or  Present Owner

**ASSIGNMENT OF INVENTION**

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR(S), **Lee Burnes**, 35 Winthrop Drive, Franklin, MA 02038; **Scott Coggins**, 75 Rondeau Street, Palmer, MA 01069; **Dawn Moore**, 18 Audobon Way, Sturbridge, MA 01566; and **Mark Tauer** residing at 63 Barton Avenue, Belchertown, MA 01007 hereby sells, assigns and transfers to

ASSIGNEE:

Tyco Healthcare Group LP  
 (Type or print name of ASSIGNEE)

15 Hampshire Street  
 Address

Mansfield, MA 02048

USA  
 Nationality

and the successors, assigns and legal representatives of the ASSIGNEE

the entire right, title and interest

an undivided \_\_\_\_\_ percent (\_\_\_\_\_% ) interest for the United States and its territorial possessions

and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

**ELECTRODE ARRAY**

(title of invention)

and which is found in

- (a)  U.S. patent application executed on even date herewith.
- (b)  U.S. patent application executed on \_\_\_\_\_.
- (c)  U.S. application Serial No. 11/951,086 filed on December 5, 2007.
- (d)  U.S. provisional application No. 60/ \_\_\_\_\_  
 filed on \_\_\_\_\_.
- (e)  U.S. Patent No. \_\_\_\_\_ issued \_\_\_\_\_.
- (f)  PCT application No. PCT/US \_\_\_\_\_  
 filed on \_\_\_\_\_.
- A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.
- (g)  and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any

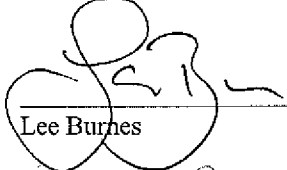
continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

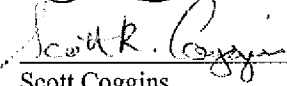
ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I/We have hereunto set hand and seal this 3/6/08 (Date of signing).

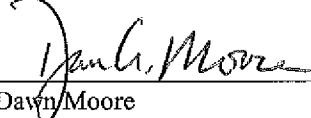
**WARNING:** Date of signing must be the same as the date of execution of the application if item (a) was checked above.

  
\_\_\_\_\_  
Lee Burhes

2-18-08  
Dated

  
\_\_\_\_\_  
Scott Coggins

02-21-08  
Dated

  
\_\_\_\_\_  
Dawn Moore

3/6/08  
Dated

\_\_\_\_\_  
Mark Tauer

\_\_\_\_\_  
Dated

If ASSIGNOR is a legal entity complete the following information

Type or print the name of the above person authorized to sign on behalf of ASSIGNOR

Title

NOTE: No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized then it will only be prima facie evidence of execution 35 USC 261. Use next page if notarization is desired.

[X ] Notarization or Legalization Page Added.

continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

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\_\_\_\_\_  
Lee Burnes

\_\_\_\_\_  
Dated

\_\_\_\_\_  
Scott Coggins

\_\_\_\_\_  
Dated

\_\_\_\_\_  
Dawn Moore

\_\_\_\_\_  
Dated

  
\_\_\_\_\_  
Mark Tauer

2/29/08  
\_\_\_\_\_  
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[X ] Notarization or Legalization Page Added.

Commonwealth of Massachusetts )  
 ) ss  
County of Bristol )

Before me this 13th day of February 2008,  
personally appeared **Lee Burnes**, to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.



*Julie D. Parker*  
Notary Public

AFFIX SEAL



JULIE D. PARKER  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
April 28, 2011

Commonwealth of Massachusetts )  
 ) ss  
County of Bristol )

Before me this 21st day of February 2008,  
personally appeared **Scott Coggins**, to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.



*Julie D. Parker*  
Notary Public

AFFIX SEAL



JULIE D. PARKER  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
April 28, 2011

Commonwealth of Massachusetts )  
 ) ss  
County of Bristol )

Before me this 6th day of March 2008,  
personally appeared **Dawn Moore**, to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.



*Julie D. Parker*  
Notary Public

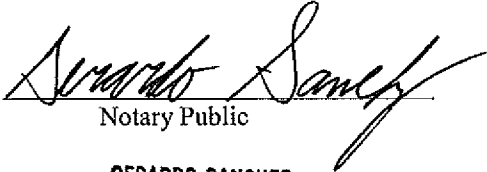
AFFIX SEAL



JULIE D. PARKER  
Notary Public  
Commonwealth of Massachusetts  
My Commission Expires  
April 28, 2011

Commonwealth of Massachusetts )  
 ) ss  
County of Hampshire )

Before me this 29 day of February, 2008,  
personally appeared **Mark Tauer**, to me personally known to be the person described in and who executed the above  
instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set  
forth.

  
Notary Public

**GERARDO SANCHEZ**  
Notary Public  
My Commission Expires July 2, 2010

AFFIX SEAL