

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME
CONVEYING PARTY DATA	
Name	Execution Date
SBC Properties, L.P.	06/20/2002
RECEIVING PARTY DATA	
Name:	AT&T Knowledge Ventures, L.P.
Street Address:	645 E. Plumb Lane
City:	Reno
State/Country:	NEVADA
Postal Code:	89502
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	11709314
CORRESPONDENCE DATA	
Fax Number:	(312)321-4299
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	312-321-4200
Email:	officeactions@usebrinks.com
Correspondent Name:	Matthew T. Ridsdale
Address Line 1:	P.O. Box 10395
Address Line 4:	Chicago, ILLINOIS 60610
ATTORNEY DOCKET NUMBER:	08285-00911
NAME OF SUBMITTER:	Matthew T. Ridsdale
Total Attachments: 5 source=AT&TNameChangeDocuments#page1.tif source=AT&TNameChangeDocuments#page2.tif source=AT&TNameChangeDocuments#page3.tif source=AT&TNameChangeDocuments#page4.tif source=AT&TNameChangeDocuments#page5.tif	

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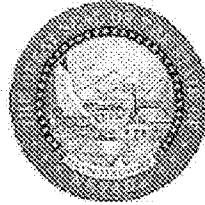
PATENT

DEAN HELLER
Secretary of State

STATE OF NEVADA

CHARLES E. MOORE
Securities Administrator

RENEE L. PARKER
Chief Deputy
Secretary of State



SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

PAMELA RUCKEL
Deputy Secretary
for Southern Nevada

ELLICK HSU
Deputy Secretary
for Elections

OFFICE OF THE
SECRETARY OF STATE

Certified Copy

November 28, 2006

Job Number: C20061128-0415
Reference Number: 00001092263-13
Expedite:
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
LP1247-2002-001	Certificate of Limited Partnership	2 Pages/1 Copies
LP1247-2002-003	Amendment	1 Pages/1 Copies
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

Handwritten signature of Dean Heller in cursive.

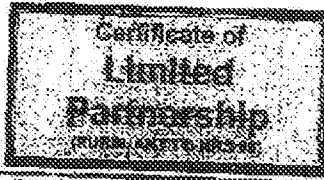
DEAN HELLER
Secretary of State

By Handwritten signature of Scott W. Anderson in cursive.
Certification Clerk

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138



DEAN HELLER
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 688 6788



Office Use Only

FILED # LP 1247-02

JUN 20 2002

Important: Read attached instructions before completing form.

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

1. <u>Name of Limited Partnership</u> <small>(Must include the words "Limited Partnership")</small>	SBC PROPERTIES, L.P.
2. <u>Street Address of Records Office in Nevada</u>	645 E. Plumb Lane Reno NEVADA 89411 <small>Street Address City State Zip Code</small>
3. <u>Resident Agent Name and Street Address</u> <small>(Must be a Nevada resident whose principal place of business is in Nevada)</small>	The Corporation Trust Company of Nevada Name 5100 Neil Road, Suite 500 Reno NEVADA 89511 <small>Street Address City State Zip Code</small>
4. <u>Dissolution Date</u>	Latest date upon which the Limited Partnership is to dissolve: 2057
5. <u>Other Matters</u>	Any other matters the general partners desire to include in this certificate may be noted on separate pages and incorporated by reference herein as a part of this certificate. Number of pages attached: _____
6. <u>Name, Business Address and Signatures of Each General Partner</u> <small>(Each partner must be a resident of Nevada)</small>	<p>It is hereby declared that I am (we are) the person(s) who executed this Certificate of Limited Partnership, which execution constitutes an affirmation under the penalties of perjury that the facts stated herein are true.</p> <p>SBC Properties GP, Inc. Name 645 E. Plumb Lane Reno NV 89411 <small>Address City State Zip Code</small></p> <p><i>Paul M. Clutter</i> Signature</p> <p>Name _____ Signature _____ Address _____ City _____ State _____ Zip Code _____</p> <p>Name _____ Signature _____ Address _____ City _____ State _____ Zip Code _____</p> <p>Name _____ Signature _____ Address _____ City _____ State _____ Zip Code _____</p>
7. <u>Certificate of Acceptance of Appointment of Resident Agent</u>	<p>I, The Corporation Trust Company of Nevada The Corporation Trust Company of Nevada hereby accept appointment as Resident Agent for the above named limited partnership. By <i>[Signature]</i> June 20, 2002 <small>Authorized Signature of R.A. or On Behalf of R.A. Company Date</small> (Print Name)</p>

This form must be accompanied by appropriate fees. See attached fee schedule.

INITIAL LIST OF GENERAL PARTNERS AND RESIDENT AGENT OF

FILE NUMBER

SBC PROPERTIES, L.P.

(Name of Limited Partnership)

A. Nevada

(State of Partnership)

LIMITED PARTNERSHIP

FOR THE FILING PERIOD

TO

The Limited Partnership's sole authorized resident agent in the State of Nevada (and where address 220) is located at:

The Corporation Trust Company of Nevada
8100 Neil Road, Suite 300
Reno, Nevada 89511

(Office Use Only)

FILED # LP1247-02

JUN 20 2002

IN THE OFFICE OF
Clerk of State
DEPARTMENT OF TREASURY AND FINANCE

Important: Read instructions before completing and submitting this form.

1. This form covers only addresses, names and other data for the general partner. It does not cover the partnership agreement or other documents.
2. If there are additional general partners, attach a list of names and addresses.
3. Name for submitting general partner must be correct as indicated by attaching the certificate of limited partnership when 20 days of such agreement.
4. Complete this form with the 2002 filing fee. A \$50.00 filing fee must be paid to the State of Nevada by the 1st day of the 3rd month following date of filing agreement.
5. Make sure check payable to the Secretary of State. Your certificate must be accompanied by a copy of the partnership agreement. If you need a copy of the partnership agreement, contact the Secretary of State, 200 North Carson Street, Carson City, NV 89701-0001, (775) 688-3867.
6. Instructions completed by the Secretary of State, 200 North Carson Street, Carson City, NV 89701-0001, (775) 688-3867.

THIS FORM MUST BE FILED WITH THE STATE OF NEVADA

NAME	STREET ADDRESS	CITY	ST	ZIP	ROLE
SBC Properties GP, Inc.	645 E. Priddy Lane		Nevada	89502	GENERAL PARTNER
PO BOX	STREET ADDRESS	CITY	ST	ZIP	
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
PO BOX	STREET ADDRESS	CITY	ST	ZIP	
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
PO BOX	STREET ADDRESS	CITY	ST	ZIP	
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
PO BOX	STREET ADDRESS	CITY	ST	ZIP	
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
PO BOX	STREET ADDRESS	CITY	ST	ZIP	

I declare, to the best of my knowledge and belief, under penalty of perjury, that the above information is true and correct and has been prepared in compliance with the provisions of Chapter 386A of NRS.

Signature of General Partner *Paula M. Anderson*
Paula M. Anderson, Secretary

Date
Nevada University of Business Administration 2002-06-18 1:57:00 PM
Revised 01/02/2002

NVSK - 001401 CT System Code

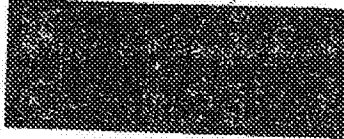
TOTAL \$ 00

150



DEAN HELLER
Secretary of State

202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684-5708



FILED # LP 1297-02

JUN 13 2003

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

Important: Read attached instructions before completing form.

**Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.356)
- Remit in Duplicate -**

1. Name of limited partnership: SBC PROPERTIES, L.P.

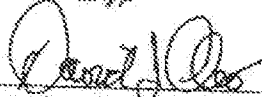
2. The certificate has been amended as follows (provide article numbers, if available):*

Article 1

Name of Limited Partnership:

SBC Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<u>6/10/2003</u>		
Signature (general partner)	Date	Signature (general partner)	Date
SBC Knowledge Ventures GP, Inc. By: David J. Cao, Vice President and Assistant Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- * 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$150.00

IMPORTANT: Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected.



DEAN HELLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada 89701-4200
(775) 684 8708
Website: secretaryofstate.biz

Entity #
LP1247-2002
Document Number
20060168473-97

Date Filed
3/17/2006 3:30:04 PM
In the office of

Dean Heller

Dean Heller
Secretary of State

**Amendment to a
Limited Partnership
(PURSUANT TO NRS 88.355)**

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.355)**

1. Name of limited partnership: SBC Knowledge Ventures, L.P.

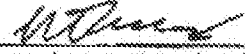
2. The certificate has been amended as follows (provide article numbers, if available):*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<u>FEB 24 2006</u>		
Signature (general partner)	Date	Signature (general partner)	Date
AT&T Knowledge Ventures GP, Inc.			
The general partner of SBC Knowledge Ventures, L.P.			
By: Umesh M. Desai, Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- * 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$175.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

Nevada Secretary of State RR 88.355 Amend 2/03
Revised 01-05/03/03

NOV05 - 1312/03 CT System Call