

Form PTO-1595 (Rev. 08/05)
OMB No. 0651-0027 (exp. 6/30/2008)U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office**RECORDATION FORM COVER SHEET
PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)Becton Dickinson and CompanyAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No**3. Nature of conveyance/Execution Date(s):**Execution Date(s) Dec. 5, 2007

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)Name: Becton Dickinson Accutecare, Inc.

Internal Address: _____

Street Address: 11 Waverly Oaks Rd. - #229City: WalthamState: MassachusettsCountry: U.S. Zip: 02452Additional name(s) & address(es) attached? ☐ Yes ☒ No**4. Application or patent number(s):**☐ This document is being filed together with a new application.

A. Patent Application No.(s)

11/447,386

B. Patent No.(s)

6,610,0757,056,327Additional numbers attached? ☐ Yes ☒ No**5. Name and address to whom correspondence concerning document should be mailed:**Name: JAMES R. FREDERICKInternal Address: Ware, Fressola, Van Der
Sluys & Adolphson LLPStreet Address: Bradford Green, Building 5755 Main Street, P.O. Box 224City: MonroeState: CT Zip: 06468Phone Number: 203-261-1234Fax Number: 203-261-5676Email Address: JRF@WFVA.NET**6. Total number of applications and patents involved: 3****7. Total fee (37 CFR 1.21(h) & 3.41) \$ 120.00**

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Informationa. Credit Card Last 4 Numbers _____
Expiration Date _____b. Deposit Account Number 23-0442Authorized User Name See Below**9. Signature:**JAMES R. FREDERICK

Name of Person Signing

March 14, 2008

Date

Total number of pages including cover
sheet, attachments, and documents:4Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

CH \$120.00 230442 11447386

ASSIGNMENT OF PATENTS

This Assignment is effective as of December 5, 2007

WHEREAS, Becton, Dickinson and Company, 1 Becton Drive, Franklin Lake, New Jersey (the "ASSIGNOR"), is the owner by assignment of the patents listed in attached SCHEDULE A, together with all corresponding patents and patent applications throughout the world (the "PATENTS"); and

WHEREAS, Becton, Dickinson AcuteCare, Inc., a corporation organized and existing under the laws of Massachusetts (the "ASSIGNEE") desires to acquire the entire right, title and interest in and to the PATENTS.

NOW, THEREFORE, to all whom it may concern be it known that for and in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR has sold, assigned and transferred and by these presents does hereby sell, assign and transfer unto ASSIGNEE, its successors, assigns, and legal representatives, ASSIGNOR's entire right, title and interest in and throughout the United States of America, its territories and all foreign countries, in and to the inventions described in said PATENTS, together with ASSIGNOR's entire right, title and interest in and to said PATENTS and such other patents as may issue thereon or claim priority under United States law or international convention, including but not limited to non-provisionals, continuations, divisionals, reissues, reexaminations, extensions, and substitutions of said PATENTS, and any right, title and interest ASSIGNOR may have in provisional applications to which said PATENTS claim priority; said inventions, applications and patents to be held and enjoyed by ASSIGNEE for its own use and behalf and for its successors, assigns and legal representatives, to the full end of the term for which said patents may be granted as fully and entirely as the same would have been held by ASSIGNOR had this assignment and sale not been made; ASSIGNOR hereby conveys all of its rights arising under or pursuant to any and all United States laws and international agreements, treaties or laws relating to the protection of industrial property by filing any such applications for patent, including but not limited to any cause(s) of action and damages accruing prior to this assignment; ASSIGNOR hereby acknowledges that this assignment, being of its entire right, title and interest in and to said inventions, applications and patents, carries with it the right in ASSIGNEE to apply for and obtain from competent authorities in all countries of the world any and all patents by attorneys and agents of ASSIGNEE's selection and the right to procure the grant of all patents to ASSIGNEE in its own name as assignee of ASSIGNOR's entire right, title and interest therein;

AND, ASSIGNOR hereby further agrees for itself and its successors, assigns, agents, and legal representatives: to provide statements or testimony in any interference or other proceeding in which said inventions or any application or patent directed thereto may be involved; to communicate to ASSIGNEE, its successors, assigns, and legal representatives, any facts known to ASSIGNOR regarding said inventions, and to testify in any legal proceedings, sign all lawful papers, make all rightful oaths, and generally execute upon request any other lawful documents and likewise to perform any other lawful acts which may be deemed necessary to secure fully the aforesaid inventions to ASSIGNEE, its successors, assigns, and legal representatives, including the execution of non-provisional, substitution, continuation, divisional, reissue, reexamination, or corresponding foreign or international patent applications; and generally do everything possible to aid ASSIGNEE, its successors, assigns and legal representatives, to obtain and enforce full protection for the inventions in all countries, but in each instance at ASSIGNEE's reasonable expense;

AND, ASSIGNOR does hereby authorize and request the Director of the United States Patent and Trademark Office and any officials of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection, to issue the same as shall be granted upon any application relating to said PATENTS to ASSIGNEE, its successors, assigns, or legal representatives;

AND, ASSIGNOR hereby covenants and agrees that it has full right to convey the entire right, title, and interest assigned, and it has not executed and will not execute any agreement in conflict herewith;

IN TESTIMONY WHEREOF, ASSIGNOR has caused this instrument to be duly executed and has hereunto set its hand and affixed its seal on the date set forth below.

BECTON DICKINSON AND COMPANY.

By: 
David W. Hight

Title: Vice President and
Chief Intellectual Property Counsel

SCHEDULE A

| Ctry | Status | Application Number | Filing | Patent Number | Issue Date |
|------|-----------|-----------------------|-------------|------------------|---------------|
| AU | Granted | 13439/00 | 04-Nov-1999 | 764116 | 27-Nov-2003 |
| CA | Pending | 2349176 | 04-Nov-1999 | | |
| DE | Granted | 99956940.3 | 04-Nov-1999 | 69932732.6 | 09-Aug-2006 |
| EP | Granted | 99956940.3 | 04-Nov-1999 | 1126804 | 09-Aug-2006 |
| ES | Granted | 99956940.3 | 04-Nov-1999 | 1126804 | 09-Aug-2006 |
| FR | Granted | 99956940.3 | 04-Nov-1999 | 1126804 | 09-Aug-2006 |
| GB | Granted | 99956940.3 | 04-Nov-1999 | 1126804 | 09-Aug-2006 |
| IT | Granted | 99956940.3 | 04-Nov-1999 | 1126804 | 09-Aug-2006 |
| JP | Pending | 2000-579158 | 04-Nov-1999 | | |
| US | Abandoned | 09/178,282 | 23-Oct-1998 | | |
| US | Abandoned | 60/107,187 | 05-Nov-1998 | | |
| US | Granted | 10/618,246 | 11-Jul-2003 | 7,056,327 | 06-Jun-2006 |
| US | Pending | 11/447,386 | 06-Jun-2006 | | |
| US | Granted | 09/434,838 | 23-Oct-1998 | 6,610,075 | 26-Aug-2003 |
| WO | Decided | 99/26159 | 04-Nov-1999 | | |

PATENT**RECORDED: 03/14/2008****REEL: 020654 FRAME: 0526**