

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                                                                                                                                                  | NEW ASSIGNMENT             |                |                     |            |            |            |                  |            |                   |            |            |            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------|---------------------|------------|------------|------------|------------------|------------|-------------------|------------|------------|------------|--|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                                                                                                                                             | ASSIGNMENT                 |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| CONVEYING PARTY DATA                                                                                                                                                                                                                                                                                                                                              |                            |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Shinichi Imada</td><td>03/19/2008</td></tr><tr><td>Manabu Abo</td><td>03/19/2008</td></tr><tr><td>Hidetoshi Kurata</td><td>03/19/2008</td></tr><tr><td>Norikazu Matsuura</td><td>03/19/2008</td></tr><tr><td>Yumi Saito</td><td>03/19/2008</td></tr></tbody></table> | Name                       | Execution Date | Shinichi Imada      | 03/19/2008 | Manabu Abo | 03/19/2008 | Hidetoshi Kurata | 03/19/2008 | Norikazu Matsuura | 03/19/2008 | Yumi Saito | 03/19/2008 |  |
| Name                                                                                                                                                                                                                                                                                                                                                              | Execution Date             |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Shinichi Imada                                                                                                                                                                                                                                                                                                                                                    | 03/19/2008                 |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Manabu Abo                                                                                                                                                                                                                                                                                                                                                        | 03/19/2008                 |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Hidetoshi Kurata                                                                                                                                                                                                                                                                                                                                                  | 03/19/2008                 |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Norikazu Matsuura                                                                                                                                                                                                                                                                                                                                                 | 03/19/2008                 |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Yumi Saito                                                                                                                                                                                                                                                                                                                                                        | 03/19/2008                 |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| RECEIVING PARTY DATA                                                                                                                                                                                                                                                                                                                                              |                            |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Name:                                                                                                                                                                                                                                                                                                                                                             | HONDA MOTOR CO., LTD.      |                |                     |            |            |            |                  |            |                   |            |            |            |  |
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| Internal Address:                                                                                                                                                                                                                                                                                                                                                 | Minato-ku                  |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| City:                                                                                                                                                                                                                                                                                                                                                             | Tokyo                      |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| State/Country:                                                                                                                                                                                                                                                                                                                                                    | JAPAN                      |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| PROPERTY NUMBERS Total: 1                                                                                                                                                                                                                                                                                                                                         |                            |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>12052929</td></tr></tbody></table>                                                                                                                                                                                                      | Property Type              | Number         | Application Number: | 12052929   |            |            |                  |            |                   |            |            |            |  |
| Property Type                                                                                                                                                                                                                                                                                                                                                     | Number                     |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Application Number:                                                                                                                                                                                                                                                                                                                                               | 12052929                   |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| CORRESPONDENCE DATA                                                                                                                                                                                                                                                                                                                                               |                            |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Fax Number:                                                                                                                                                                                                                                                                                                                                                       | (216)566-9711              |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>                                                                                                                                                                                                                                                                              |                            |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Phone:                                                                                                                                                                                                                                                                                                                                                            | 2165669700                 |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Email:                                                                                                                                                                                                                                                                                                                                                            | almasy@rankinhill.com      |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Correspondent Name:                                                                                                                                                                                                                                                                                                                                               | Rankin Hill and Clark      |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Address Line 1:                                                                                                                                                                                                                                                                                                                                                   | 38210 Glenn Street         |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| Address Line 4:                                                                                                                                                                                                                                                                                                                                                   | Willoughby, OHIO 44094     |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| ATTORNEY DOCKET NUMBER:                                                                                                                                                                                                                                                                                                                                           | SHM-18231                  |                |                     |            |            |            |                  |            |                   |            |            |            |  |
| NAME OF SUBMITTER:                                                                                                                                                                                                                                                                                                                                                | David E. Spaw              |                |                     |            |            |            |                  |            |                   |            |            |            |  |

OP \$40.00 12052929

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PATENT  
REEL: 020684 FRAME: 0237

Total Attachments: 3  
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## ASSIGNMENT

WHEREAS, new and useful improvements have been made by the undersigned in REAR FRAME STRUCTURE FOR VEHICLE

that are the subject of an application for a U.S. Patent, (Application No. 12/052929, filed 03/21/2008), which application is further identified as Rankin, Hill, Porter & Clark LLP Docket No. SHM-18231.

WHEREAS, Honda Motor Co., Ltd., a corporation of Japan, and having a place of business at 1-1, Minami-Aoyama 2-chome, Minato-ku, Tokyo, Japan, hereinafter referred to as "assignee", is desirous of acquiring all right, title, and interest throughout the world in, to, and under said improvements and inventions and patent rights therefor.

NOW, THEREFORE, be it known that, for valuable consideration, the receipt and sufficiency of which are hereby acknowledged, all right, title, and interest, in the United States and throughout the world, in, to and under said improvements and inventions and all patents, patent applications, patent rights, and inventor's certificates thereof, therefor, and therein, including without limitation said application for patent in the United States, all divisions and continuations thereof, all patents which may be granted thereon, all reissues and extensions thereof, all right to sue for past infringement thereunder, all patents which may be granted for said improvements and inventions by states or nations other than the United States, or by other authority, entity, or organization, and all applications therefor, have been and are hereby sold, assigned, transferred, and delivered unto assignee, its successors and assigns; and it is covenanted and agreed by the undersigned, and for executors, administrators, and legal representatives of the undersigned, that at assignee's request any and all applications, affidavits, assignments, and other instruments will be made, executed, and delivered as may be necessary, or desirable to secure for or vest in assignee, its successors or assigns, any improvement, inventions, right, title, interest, application, patent, patent right or other right or property covered by this assignment, and the United States Commissioner of Patents and Trademarks is hereby requested and authorized to issue any and all United States patents granted on any of said applications to assignee as owner of the entire right, title, and interest in, to, and under the same, and appropriately empowered officials of foreign countries are hereby authorized to issue any letters patent granted on any of said applications to assignee as owner of the entire right, title and interest in, to, and under the same.

The undersigned hereby grants the firm of Rankin, Hill, Porter & Clark LLP the power to insert on this assignment any identification that may be necessary or desirable in order to comply with the rules of the United States Patent and Trademark Office for recordation of this document.

IN WITNESS WHEREOF, this assignment has been executed below by the undersigned:

(1) Inventor Name (sole or joint): Shinichi IMADA

Signature: Shinichi Imada

Today's Date : March 19, 2008

Witness: Yasuhide Orada

Witness: Satoshi Sawano

(2) Inventor Name (sole or joint): Manabu ABO

Signature: Manabu Abo

Today's Date : March 19, 2008

Witness: Yasuhide Orada

Witness: Satoshi Sawano

(3) Inventor Name (sole or joint): Hidetoshi KURATA

Signature: Hidetoshi Kurata

Today's Date : March 19, 2008

Witness: Yasuhide Orada

Witness: Satoshi Sawano

(4) Inventor Name (sole or joint): Norikazu MATSUURA

Signature: Norikazu Matsuura

Today's Date : March 19, 2008

Witness: Yasuhide Orada

Witness: Satoshi Sawano

(5) Inventor Name (sole or joint): Yumi SAITO

Signature: Yumi Saito

Today's Date : March 19, 2008

Witness: Yasuhide Onda

Witness: Satoshi Sawano