## Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:			NEW ASSIGNMENT				
NATURE OF CONVEYANCE:			ASSIGNMENT				
CONVEYING PARTY DATA							
N			ame	Execution Date			
Michael R. Mastroianni				03/25/2008			
RECEIVING PARTY DATA							
Name:	Amco Houseworks, LLC						
Street Address:	120 Lakeview Parkway						
City:	Vernon Hills						
State/Country:	ILLINOIS						
Postal Code:	60061						
PROPERTY NUMBERS Total: 1							
Property Type			Number				
Application Number: 1205		12057	'487				
CORRESPONDENCE DATA							
Fax Number: (312)222-0818							
Fax Number:   (312)222-0818     Correspondence will be sent via US Mail when the fax attempt is unsuccessful.     Phone:   312-222-0800							
Phone:	312-222				ý		
Email: chiipdocket@michaelbest.com							
Correspondent Name: MICHAEL BEST & FRIEDRICH LLP							
Address Line 1:Two Prudential PlazaAddress Line 2:180 North Stetson Avenue, Suite 2000							
Address Line 2:180 North Stetson Avenue, Suite 2000Address Line 4:CHICAGO, ILLINOIS 60601							
ATTORNEY DOCKET NUMBER:			035247-9087 US00				
NAME OF SUBMITTER:			Martin L. Stern				
Total Attachments: 2 source=assign00#page1.tif source=assign00#page2.tif							

## ASSIGNMENT

Pursuant to my obligation to Amco Houseworks, LLC (hereinafter referred to as "Assignee"), an Illinois Limited Liability Company having its principal place of business at:

120 Lakeview Parkway Vernon Hills, IL 60061

and for other valuable and sufficient consideration, receipt whereof is hereby acknowledged, I:

Michael R. Mastroianni 116 McHenry Avenue Crystal Lake, IL 60014

confirm my obligation to and hereby sell, assign and convey, unto Assignee, its successors and assigns, my entire right, title and interest -

(1) in and to an invention entitled "APPARATUS FOR CORING AND
WEDGING FOOD ITEMS" for which I have executed a Patent Application on even date
herewith (Atty. File No. 035247-9087 US00);

(2) in and to said United States patent application, in and to all other patent applications (including divisional, continuation, continuation-in-part, §111(b) provisional, §111(a), and reissue applications) based upon said invention, and in and to the patent or patents to be granted thereon, including reissues thereof, if any, to the full end of the term or terms for which said patent or patents may be granted;

(3) in and to all patent applications on said invention now or hereafter filed in countries foreign to the United States of America, and in and to any and all patents granted on said applications to the full end of the terms for which said patents may be granted; and

(4) under the International Convention in respect to the United States patent application and agree that any patent applications of any foreign countries which may be filed shall be filed in the name of my Assignee with a claim to priority based on said United States application.

And I hereby agree that I will, upon demand of Assignee, its successors or assigns, and without further consideration to me, execute any and all papers that may be necessary, or deemed by Assignee, its successors or assigns, to be necessary, to a complete fulfillment of the intent and purposes of this Assignment, it being understood that any expense incident to the execution of such papers shall be paid by Assignee, its successors and assigns, and not by me.

And the Commissioner of Patents and Trademarks of the United States is hereby authorized and requested to issue said United States patent or patents to Assignee.

3-25-08

Date

Michael R. Montre

State of 1. LINUIS

County of \_\_\_\_\_\_AKE

I do hereby certify that Michael R. Mastroianni personally known to me to be the same person or persons who signed the foregoing instrument, appeared before me this day and acknowledged that said instrument was signed and delivered as the free and voluntary act of Michael R. Mastroianni, for the uses and purposes therein set forth.

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Given under my hand and seal, this 25 day of MARCH 200\$.

May pri C. Reiman) Notary Public

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2000	OFFICIAL SEAL }
1000	MARY JANE C. PERMANN {
2000	NOTARY PUBLIC, STATE OF ILLINOIS
2	MY COMMISSION EXPIRES 5-2-2010
~	

**RECORDED: 03/28/2008**