FORM PTO-1595 (Rev. 6-93) OMB No. 0651-0011 (exp. 4/94) M&G- 60137.0026USWO	RECORDATION FORM COVER SHEET PATENTS ONLY	U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office
	e record the attached original documents or copy thereof. 2. Name and address of recei	vinu portulies).
<ol> <li>Name of conveying party(ies): Jinfa DU (01/27/06) Phillip FURMAN (02/01/06) Michael SOFIA (02/01/06)</li> </ol>	Pharmasset, Inc. 303a College Road East Princeton, NJ 08540 USA	чив рану(нез).
Additional parts(s) of conveying party(ies) attached?	☐ Yes ⊠ No Additional name(s) & address(es) attached	17 🗇 Yes 🖾 No
3. Nature of conveyance:	ferger Thange of Name	
Execution Date: See above		
4. Application number(s) or patent nu	mber(s):	
If this document is being filed toge	ther with a new application, the execution date of the applicati	ion is: March 25, 2008
A. Patent Application No.(s)	A. Patent Application No.(s) B. Patent No.(s)	
12/067995		
	Additional numbers attached7 🗖 Yes 🛛 No	
<ul> <li>5. Name and address of party to whor document should be mailed:</li> <li>Name: Daniel R. Evans Address: Merchant &amp; Gould P.C. P.O. Box 2903 Minneapolis, MN 55402</li> </ul>	7. Total fee (37 CFR 3.41): Enclosed Authorized to be Paid via credit ca 8. Please charge any addition	\$40.00 charged to deposit account ard
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original document.	elief, the foregoing information is true and correct and any att //Daniel R. Evans//	e e e e e e e e e e e e e e e e e e e
Daniel R. Evans (55,868) Name of Person Signing	Signature	March 25, 2008 Date
, take of , croon organize	Total number of pages inclu	uding cover sheet, attachments, and document: 7
Mail documents to be recorded with require	Do not detach this portion d cover sheet information to: Commissioner of Patents and Trademarks Mail Stop Assignments P. O. Box 1450 Alexandria VA 22313-1450	
CERTIFICATE UNDER 37 CI U.S. Patent and Trademark Office on Mar	R 1.6(d): I hereby certify that this paper is being transmitted by facsimile (5' ch 25, 2008. By:	71.273.0140) to the
needed, and completing and reviewing the sample cove	stimated to average about 30 minutes per document to be recorded, including time for re- r sheet. Send comments regarding this burden estimately the U.S. Patent and Trademari fanagement and Budget. Paperwork Reduction Project (0651-0011), Washington, D.C. 2	k Office, Office of information systems, PKZ-



PATENT

REEL: 020724 FRAME: 0736

## (FAX)6096134150

M&G Ref. No. 60137.0026USPI

## ASSIGNMENT

WHEREAS, we, Jinfa Du, residing at 1206 Reins Circle, New Hope, Pennsylvania 18938, USA, Phillip Furman, residing at 5 Quincy Court, Princeton, New Jersey 08540, USA, and Michael Sofia, residing at 137 Washington Drive, Southington, Connecticut 06489, USA made certain new and useful inventions and improvements for which we filed a Provisional application in the United States Patent and Trademark Office on September 26, 2006 having Serial No. 60/720,388, which is entitled "Modified 4'-Nucleosides As Antiviral Agents".

AND WHEREAS, Pharmassel, Inc, a corporation organized and existing under and by virtue of the laws of the State of Delaware, and having an office and place of business at 303-A College Road East, Princeton, New Jersey 08540, USA (hereinafter "Assignce") is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor:

NOW THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar and other good and valuable considerations, the receipt and sufficiency whereof is hereby acknowledged, I/we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to said application, all patent applications based upon said Provisional application, all divisions, continuations, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the

## PATENT REEL: 020724 FRAME: 0737

567-12-2008(3UT) 12:52

Pharm "set, inc.

provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I/we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, I/we do hereby agree that I/we and my/our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to me/us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore I/we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by mc/us and that full right to convey the same as herein expressed is possessed by me/us.

SEP-12-2006(TUE) 12:52 Pharmyset, Inc.

(FAX)6996134150

M&G Ref, No. 60137.0026USPI

IN TESTIMONY WHEREOF, I have hereunto set my hand this <u>27</u> day of <u>January</u>, 2006. STATE OF Nue Jersey ) COUNTY OF Mercer ) On this 27 day of <u>January</u>, 2006 before me personally appeared Jinfa Du to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth. DAWN M. DEMPSEV Notary Public, State of New Jersey M. elimpsey My Commission Expires January 06, 2011 [SEAL] IN TESTIMONY WHEREOF, I have hereunto set my hand this \_\_\_\_\_\_ day of 2006. Philip Furman STATE OF )ss. COUNTY OF On this \_\_\_\_\_ day of \_\_\_\_\_, 2006 before me personally appeared Philip Furman to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

[SEAL]

Notary Public

PATENT REEL: 020724 FRAME: 0739

MERCHANT & GOULD

SEP-12-2006(TUE)	12:52	Pharr	-set.	Inc.	
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(FAX)F096134150

P. 004/006

M&G Ref. No. 60137.0026USPI

IN TESTIMONY WHEREOF, I have hereunto set my hand this \_\_\_\_\_ day of , 2006.

Jinfa Du

STATE OF COUNTY OF

On this \_\_\_\_\_ day of \_\_\_\_\_, 2006 before me personally appeared Jinfa

Du to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

) )ss.

)

[SEAL]	Notary Public
IN TESTIMONY WHEREOF, <u>Jebruary</u> , 2006.	Thave hereunto set my hand this day of 
STATE OF New Jersey) COUNTY OF Mercer )ss. On this 1 day of <u>Febru</u>	$a_{1}/2$ , 2006 before me personally appeared
Philip Furman to me known and known to me	
the foregoing instrument, and he/she duly ackn	owledged to me that he/she executed the same for
the uses and purposes therein set forth.	1

Notary Public sel. DAWN M. DEMP. Notary Public, State of Not 0 TE Commiss 2:0740 RE

[SEAL]

SEP-12-2006(TUE) 12:53 Pharm, set. Inc.

(FAX)6496134150

M&G Ref. No. 60137,0026USPI

IN TESTIMONY WHEREOF, I have hereunto set my hand this \_/\_\_\_ day of <u>February</u>\_\_\_\_\_, 2006.

Michael Sofia

STATE OF New Jersey ) SS. COUNTY OF Mercur ) On this \_\_\_\_\_ day of <u>February</u>, 2006 before me personally appeared Michael Sofia to me known and known to me to be the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

[SEAL]

n M. Manpsuf

DAWN M. DEMPSEY Notary Public, State of New Jersey My Commission Expires Jonudry 06, 2011

**RECORDED: 03/25/2008**