

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME
CONVEYING PARTY DATA	
Name	Execution Date
SBC Properties, L.P.	06/20/2002
RECEIVING PARTY DATA	
Name:	AT&T Knowledge Ventures, L.P.
Street Address:	645 E. Plumb Lane
City:	Reno
State/Country:	NEVADA
Postal Code:	89502
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	09055846
CORRESPONDENCE DATA	
Fax Number:	(312)321-4299
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	312-321-4200
Email:	officeactions@usebrinks.com
Correspondent Name:	Matthew T. Ridsdale
Address Line 1:	P.O. Box 10395
Address Line 4:	Chicago, ILLINOIS 60610
ATTORNEY DOCKET NUMBER:	08285-00308
NAME OF SUBMITTER:	Matthew T. Ridsdale
Total Attachments: 5 source=AT&TNameChangeDocuments#page1.tif source=AT&TNameChangeDocuments#page2.tif source=AT&TNameChangeDocuments#page3.tif source=AT&TNameChangeDocuments#page4.tif source=AT&TNameChangeDocuments#page5.tif	

CH \$40.00 09055846

PATENT

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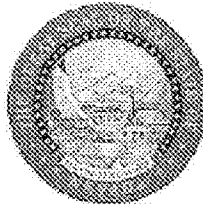
REEL: 020782 FRAME: 0030

DEAN HELLER
Secretary of State

RENEE L. PARKER
*Chief Deputy
Secretary of State*

PAMELA RUCKEL
*Deputy Secretary
for Southern Nevada*

STATE OF NEVADA



OFFICE OF THE
SECRETARY OF STATE

CHARLES E. MOORE
Securities Administrator

SCOTT W. ANDERSON
*Deputy Secretary
for Commercial Recordings*

ELLICK HSU
*Deputy Secretary
for Elections*

Certified Copy

November 28, 2006

Job Number: C20061128-0415

Reference Number: 00001092263-13

Expedite:

Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
LP1247-2002-001	Certificate of Limited Partnership	2 Pages/1 Copies
LP1247-2002-003	Amendment	1 Pages/1 Copies
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

Handwritten signature of Dean Heller.

DEAN HELLER
Secretary of State

By Handwritten signature of Scott W. Anderson.

Certification Clerk

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138

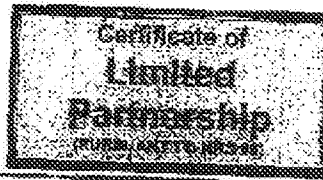
PATENT

REEL: 020782 FRAME: 0031



DEAN HELLER
Secretary of State

202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684 6788



Office Use Only

FILED # LP 1247-02

JUN 20 2002

Important: Read attached instructions before completing form.

1. <u>Name of Limited Partnership:</u> (Must comply with the words "Limited Partnership")	SBC PROPERTIES, L.P.			IN THE OFFICE OF DEAN HELLER, SECRETARY OF STATE
2. <u>Street Address of Records Office in Nevada</u>	645 E. Plumb Lane Street Address	Reno City	NEVADA State	89411 Zip Code
3. <u>Resident Agent Name and Street Address:</u> (Must be a Nevada resident who is at least 18 years of age)	The Corporation Trust Company of Nevada Name 6100 Neil Road, Suite 500, Street Address Reno City NEVADA State 89511 Zip Code			
4. <u>Dissolution Date:</u>	Latest date upon which the Limited Partnership is to dissolve: 2057			
5. <u>Other Matters:</u>	Any other matters the general partners desire to include in this certificate may be noted on separate pages and incorporated by reference herein as a part of this certificate. Number of pages attached: _____			
6. <u>Name, Business Address and Signatures of Each General Partner</u> (Each partner must be at least 18 years of age)	It is hereby declared that I am (we are) the person(s) who executed this Certificate of Limited Partnership, which execution constitutes an affirmation under the penalties of perjury that the facts stated herein are true. SBC Properties GP, Inc. Name 645 E. Plumb Lane Address Reno City NV State 89411 Zip Code <i>Paul M. Cleary</i> Signature Name _____ Signature _____ Address _____ City _____ State _____ Zip Code _____ Name _____ Signature _____ Address _____ City _____ State _____ Zip Code _____ Name _____ Signature _____ Address _____ City _____ State _____ Zip Code _____			
7. <u>Certificate of Acceptance of Appointment of Resident Agent:</u>	1. The Corporation Trust Company of Nevada The Corporation Trust Company of Nevada hereby accept appointment as Resident Agent for the above named limited partnership. By <i>Paul M. Cleary</i> June 20, 2002 Authorized Signature of R.A. or On Behalf of R.A. Company Date (Signature)			

This form must be accompanied by appropriate fees. See attached fee schedule.

REVISED 01/01/01 CT FORM 0008

Nevada Secretary of State Form CERT-01, 01/01/01
Revised 01/01/01

JUN-20-2002 10:34

CT CORPORATION SYSTEM

775 686 3867 P.06/06

FILE NUMBER

INITIAL LIST OF GENERAL PARTNERS AND RESIDENT AGENT OF

SBC PROPERTIES, L.P.

(Name of Limited Partnership)

A. Nevada

(State of Partnership)

LIMITED PARTNERSHIP

FOR THE FILING PERIOD

TO

The Limited Partnership's first appointment resident agent in the State of Nevada occurs when address 200 is entered in:

The Corporation Trust Company of Nevada
 4100 Neil Road, Suite 300
 Reno, Nevada 89511

(Office Use Only)

FILED # LP1247-02

JUN 20 2002

IN THE OFFICE OF
 DEPARTMENT OF REVENUE

Improvements: Read instructions before completing and submitting this form.

1. Print or type name of partnership, address, and resident agent information.
2. If there are additional general partners, attach a list of names to this form.
3. Name of managing general partner must be printed on this form.
4. Complete and attach to this form a copy of the certificate of limited partnership when 20 days of such agreement.
5. Make sure check this box to use Secretary of State. Your certificate must be completed in accordance with the instructions.
6. Signature required by the Secretary of State, 200 North Carson Street, Carson City, NV 89701-6001, 775-686-3867.

THIS FORM MUST BE FILED WITH THE STATE OF NEVADA

NAME	STREET ADDRESS	CITY	STATE	ZIP	GENERAL PARTNER
SBC Properties GP, Inc.	645 E. FRANK LANE		Nevada	89502	
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER

I declare, to the best of my knowledge, under penalty of perjury, that the above information has been completed with the provisions of Chapter 384A of NRS.

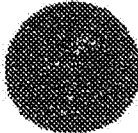
Signature of General Partner *Paula M. Anderson*
 Paula M. Anderson, Secretary

NVSX - 001401 CT System Code

Date

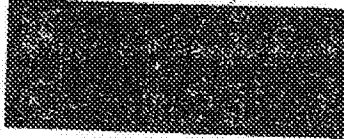
Nevada Department of State, 200 North Carson Street, Carson City, NV 89701-6001
 Nevada Department of State, 200 North Carson Street, Carson City, NV 89701-6001

TOTAL P. 03



DEAN HELLER
Secretary of State

202 North Carson Street
Carson City, Nevada 89701-4204
(775) 684-5700



FILED # LP 1297-02

JUN 13 2003

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

Important: Read attached instructions before completing form.

**Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.355)
- Remit in Duplicate -**

1. Name of limited partnership: SBC PROPERTIES, L.P.

2. The certificate has been amended as follows (provide article numbers, if available):*

Article 1

Name of Limited Partnership:

SBC Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

David J. Cao 6/10/2003
Signature (general partner) Date
SBC Knowledge Ventures GP, Inc.
By: David J. Cao, Vice President and Assistant Secretary

Signature (general partner) Date

Signature (general partner) Date

Signature (general partner) Date

- * 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."
2) If adding new general partners, provide names and addresses.

FILING FEE: \$150.00

IMPORTANT: Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected.



DEAN HELLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada 89701-4299
(775) 684 8708
Webster: secretaryofstate.biz

Entity #
LP1247-2002
Document Number
20060168473-97

Date Filed
3/17/2006 3:30:04 PM
In the office of

Dean Heller

Dean Heller
Secretary of State

Amendment to a Limited Partnership

(PURSUANT TO NRS 88.355)

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

Certificate of Amendment to Certificate of Limited Partnership For a Nevada Limited Partnership (Pursuant to NRS 88.355)

1. Name of limited partnership: SBC Knowledge Ventures, L.P.

2. The certificate has been amended as follows (provide article numbers, if available):*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

[Signature] **FEB 24 2006**
Signature (general partner) Date

AT&T Knowledge Ventures GP, Inc.
The general partner of SBC Knowledge Ventures, L.P.

By: Umesh M. Desai, Secretary

Signature (general partner) Date

Signature (general partner) Date

Signature (general partner) Date

* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "LP."

2) If adding new general partners, provide names and addresses.

FILING FEE: \$175.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

PSYSS - 1/12/03 CT System Online

Nevada Secretary of State Form 98.355 Amend 2003
Revised on: 05/03/03

PATENT

RECORDED: 04/10/2008

REEL: 020782 FRAME: 0035