## PATENT ASSIGNMENT

## Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:			NEW ASSIGNMENT				
NATURE OF CONVEYANCE:			EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE				
CONVEYING PARTY DATA							
N			ame	Execution Date			
SCHEPENS EYE RESEARCH INSTITUTE				05/16/2005			
RECEIVING PARTY DATA							
Name:	National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government						
Street Address:	NIH Division of Extramural Inventions and Technology Resources (DEITR)						
Internal Address:	6705 Rockledge Drive, Suite 310, MSC 7980						
City:	Bethesda						
State/Country:	MARYLAND						
Postal Code:	20892-7980						
PROPERTY NUMBERS Total: 1							
Property Type		Number					
Patent Number:		5620921					
CORRESPONDENCE DATA							
Fax Number:	(301)480	0-0272					
Correspondence will be sent via US Mail when the fax attempt is unsuccessful.							
Email: edison@nih.gov							
Correspondent Name: Director, DEITR							
Address Line 1:NIH, 6705 Rockledge Drive, Suite 310Address Line 2:MSC 7980							
Address Line 4: Bethesda, MARYLAND 20892-7980							
NAME OF SUBMITTER: Dire			Director, DEITR, NIH				
Total Attachments: 1 source=5620921-p0001 - p0002#page2.tif							

## LICENSE TO THE UNITED STATES GOVERNMENT

Sign and Fax this to (301-480	)-0272)
-------------------------------	---------

Invention Title: Ocular Androgen Therapy in Sjogren's Syndrome

Inventor(s): David Sullivan

U. S. Filing/Issue Date: <u>4/15/1997</u>

Patent or Application Serial No.: 5,620,921

Grant/Contract Number(s): EY05612

Foreign Applications filed/intended in (countries): <u>European Patent Office, Canada, Japan, Australia</u> (PCT/US93/03801)

The Invention identified above is a Subject Invention under **35 U.S.C.200**, et seq., and the Standard Patent Rights clause at **37 CFR 401.14**, FAR 52.227-11 or FAR 42.227-12 (if applicable) which are included among the terms of the above identified grant or contract award from the United States Government. This document is confirmatory of:

- 1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations-in-part, and in any and all patents and re-issues granted thereon throughout the world; and
- 2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations that are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the above-identified patent application.

Signed t	his / 6 day of	May	2005.
Ву	Mary Chatterton, MBA, JD	h	my matter
	(Name of Grantee/Contractor Official)		æignature)
Title	Director of Corporate Alliances		

For <u>SCHEPENS EYE RESEARCH INSTITUTE</u> Grantee/Contractor Organization)

At 20 Staniford Street, Boston, MA 02114 US

**RECORDED: 04/18/2008** 

ERI No 6948301-92-0001

PATENT REEL: 020828 FRAME: 0037

rec'd n	IAY	19	2005
---------	-----	----	------