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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)

DAVID A. NELSON
DAVID SMITH
SCOTT STROHMAN
KEN POE

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) MARCH 17, 2008

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: The United States of America as Represented by the

Internal Address: Secretary of the Navy

Office of Counsel Attn: Code OOCIP

Street Address: Ballston Tower One

800 North Quincy Street

City: Arlington

State: Virginia

Country: United States Zip: 22217-5660

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

12/082,193

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Department of the Navy

Internal Address: Office of Counsel

Street Address: 3824 Strauss Ave Suite 103

City: Indian Head

State: Maryland Zip: 20640-5152

Phone Number: 301-744-5603

Fax Number: 301-744-4423

Email Address: fredric.zimmerman@navy.mil

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
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b. Deposit Account Number 50-1114

Authorized User Name Fredric J. Zimmerman

9. Signature:

Fredric J. Zimmerman
Signature

21 April 2008
Date

Fredric J. Zimmerman, Reg. No. 48,747

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

CH \$40.00 501114 12082193

ASSIGNMENT OF INVENTION

WHEREAS we, David A. Nelson of Indian Head, MD., David Smith of Valley Falls, NY., Scott Strohman of King George, VA., and Ken Poe of Welcome, MD., while employed by the Government of the United States of America, hereinafter referred to as the Government, have made an invention entitled HYBRID WATER CANNON identified as Navy Case No. 98,375 and described in application for Letters Patent of the United States of America as executed by us on 17 March, 2008; and

WHEREAS, the conditions under which the invention was made are such as to entitle the Government under Paragraph 1(a) of Executive Order 10096, to the entire right, title, and interest therein, including foreign rights; and

WHEREAS, the Government desires to obtain the entire right, title and interest in and to the invention disclosed in said application within the United States of America, its territories and possessions and other rights and benefits herein granted; and

WHEREAS, the Government desires an option to obtain the foreign rights in and to the invention;

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration the receipt of which is hereby acknowledged, we hereby assign and transfer to the United States of America as represented by the Secretary of the Navy the entire right, title, and interest in and to said invention within the United States of America, its territories and possessions, and the entire right, title, and interest in and to said application and any continuation, division or substitution thereof, and such Letters Patent as may issue therefrom and any reissue or extensions thereof, said invention, application and Letters Patent to be held by the United States of America as represented by the Secretary of the Navy to the end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by us had this assignment not been made.

We do hereby also grant to the Government, the option to take the entire right, title, and interest in and to the invention and all patent applications, patents and other forms of protection thereon in countries foreign to the United States of America within eight months of the filing date of any application for United States Letters Patent covering the invention; such option to be exercised by a written notification to us within such eight months identifying the specific foreign countries in which the Government will file or cause to be filed an application for patent or other form of protection on the invention; and that the rights in the foreign countries not exercised under the option are left to us subject to a nonexclusive, irrevocable, royalty-free license to the Government in any patent or other form of protection which may issue on the invention in any foreign country, including the power to issue sub-licenses for use in behalf of the Government and/or in furtherance of the foreign policies of the Government.

WE hereby further agree to make, execute, and deliver to the Government, any and all papers, documents, affidavits, statements or other instruments that may be necessary in the prosecution of the application and any continuation, division or substitution of the application, or any application for reissue or extension of said Letters Patent, and to assist the Government in every way in protecting the invention as may be requested, provided that any expense arising through such efforts will be paid by the Government.

IN TESTIMONY WHEREOF, we have set our hands and affixed our seals.

17 MAR 2008

Date

17 MAR 2008

Date

17 Mar 2008

Date

17 MAR 2008

Date

David Nelson

Signature: DAVID A. NELSON

David C. Smith

Signature: DAVID SMITH

Scott Strohman

Signature: SCOTT STROHMAN

Ken Poe

Signature: KEN POE

PATENT

RECORDED: 04/21/2008

REEL: 020833 FRAME: 0293