	8-2008 U.S. DEPARTMENT OF COMMERC
	Patent and Trademark Office
To the Honorable Commissioner of Pat 1034	99247 hed original documents or copy thereof.
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Additional name(s) of convey **Connects*) attached? \(\square \text{Yes} \)	SAMSUNG ELECTRONICS CO., LTD., a corporation chartered in and existing under the laws of the Republic of Korea 416 Maetan-dong, Yeongtong-gu Suwon-si, Gyeonggi-do 442-370 Republic of KOREA
3. Nature of conveyance ■ Assignment □ Merger □ Security Agreement □ Change of Name □ Other	Additional name(s) & addresses attached? ☐ Yes ■ No
Execution Date 24 January 2008	
4. Application number(s) or Patent number(s): If this document is being filed together with a new application No.(s)	
12/071,581	B. Patent No.(s)
Additional number(s) attached? □ Yes ■ No	1
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total Number of applications and patents involved: ONE
concerning document should be mailed: Name: Robert E. Bushnell	6. Total Number of applications and patents involved: ONE 7. Total fee (37 CFR § 3.41)
concerning document should be mailed: Name: Robert E. Bushnell Attorney at Law Suite 300, 1522 "K" Street, N.W.	6. Total Number of applications and patents involved: ONE 7. Total fee (37 CFR § 3.41)
concerning document should be mailed: Name: Robert E. Bushnell Attorney at Law Suite 300, 1522 "K" Street, N.W. Washington, D.C. 20005-1202	6. Total Number of applications and patents involved: ONE 7. Total fee (37 CFR § 3.41)
concerning document should be mailed: Name: Robert E. Bushnell Attorney at Law Suite 300, 1522 "K" Street, N.W. Washington, D.C. 20005-1202 (202) 408-9040 DO NOT USE THIS SPACE 9. Statement and Signature.	6. Total Number of applications and patents involved: ONE 7. Total fee (37 CFR § 3.41)
concerning document should be mailed: Name: Robert E. Bushnell Attorney at Law Suite 300, 1522 "K" Street, N.W. Washington, D.C. 20005-1202 (202) 408-9040 DO NOT USE THIS SPACE 9. Statement and Signature. To the best of my knowledge and belief, the foregoing infothe original document. ROBERT E. BUSHNELL Name of Person Signing	6. Total Number of applications and patents involved: ONE 7. Total fee (37 CFR § 3.41)
Concerning document should be mailed: Name: Robert E. Bushnell Attorney at Law Suite 300, 1522 "K" Street, N.W. Washington, D.C. 20005-1202 (202) 408-9040 DO NOT USE THIS SPACE 9. Statement and Signature. To the best of my knowledge and belief, the foregoing infothe original document. ROBERT E. BUSHNELL Name of Person Signing OMB No. 0651-0011 (exp. 4/94) Do not detach this portion Mail documents to be recorded with the required cover s	6. Total Number of applications and patents involved: ONE 7. Total fee (37 CFR § 3.41)

ASSIGNMENT

AS A BELOW NAMED INVENTOR, I, and each of us, individually hereby declare that:
IN CONSIDERATION of the sum of TEN (\$10.00) dollars or the equivalent thereof, and other good and valuable consideration, the receipt of which from the hereinafter named Assignee is hereby acknowledged, I do hereby sell, assign and forever grant and convey unto:

ASSIGNEE:

SAMSUNG ELECTRONICS CO., LTD.,

X Serial No. 12/071,581 filed in the U.S. Patent & Tradernark Office on 22 Feb. 2008r

Additional inventors are being named on separately numbered sheets attached hereto.

a corporation chartered in and existing under the laws of the Republic of Korea,

ADDRESS:

executed on even date herewith, or

executed on

416 Maetan-dong, Yeongtong-gu, Suwon-si, Gyeonggi-do, 442-370, Republic of Korea

Who is my Assignee, and to the successors and assigns of my Assignee, all my right, title and interest, in and for the United States of America and all other countries, including all rights of priority, in and to the invention entitled:

TITLE: IAS-BASED CONFIGURATION FOR UMB FEMTO DEVICES

invented by me (if only one inventor is named below) or us (if more than one inventor is named below) and described in an application for a United States patent the specification of which is either attached hereto or otherwise accompanies this Assignment, or is more particularly identified as:

and in and to all United States patents which may be granted thereon and therefore, and in and to all certificates of corrections, divisions, continuations, continuations-in-part, reissued and re-examined patents, and to any extensions thereof, said interest being the entire ownership of the patent when granted, to be held and enjoyed by said SAMSUNG ELECTRONICS CO., LTD., my Assignee, its successors, assigns or other legal representatives, to the full end of the term, terms, or any extension or renewal thereof, for which said patent or patents may be granted, as fully and entirely as the same would have been held and enjoyed by me or us if this assignment, sale and conveyance had not been made;

AND I hereby covenant and agree to sign and execute, without receiving any money or other consideration, any further documents or

instruments which may from time-to-time be either necessary, la application or in the preparation and prosecution of all substitu part, reissue, re-examination, in any amendment, extension, or in the title hereto in said Assignee, together with the right of prior Inter-American Convention Relating to Patents, Designs and In United States of America adheres;	ate applications, certificate of correction, of the applications, conterference proceeding, whether administrative under the International Convention for	division, continuation, continuation-in- ative or judicial, or otherwise, to secure or the Protection of Industrial Property
AND I do hereby authorize and request the Commissi I hereby appoint as my, or our attorney, and authorize and req identification or to complete such identification which may be Patent & Trademark Office for recordation of this document.	uest R. E. Bushnell, Reg. No. 27 774 to	insert on this Assignment any further
IN WITNESS WHEREOF, I and we have set our hand	ds and seals on the dates written beside my	and our respective names:
INVENTOR(s)	Date Signed	Witness(es)
1) LL (Seal) WILLIAM JOSEPH SEMPER	1-24-08	LORI L DENINGER MY COMMISSION EXPIRES June 14, 2010
2)(Seal)		Crci L. Derings

PATENT REEL: 020865 FRAME: 0426 Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

COMPLETE IF KNOWN 0002/PTO U.S. Department of Commerce Patent and Trademark Office 12/071,581 Application Number 2/22/2008 Filing Date FEE TRANSMITTAL First Named William Joseph SEMPER Inventor 2617 Group Art Unit Examiner Name P58523 TOTAL AMOUNT OF PAYMENT \$40.00 Attorney Docket Number METHOD OF PAYMENT (check one) ■ Payment enclosed: **©** Check #54097 FEE CALCULATION Fee Code Fee Description Fee(s) 8021 40.00 Assignment Recordation TOTAL \$40.00 submitted by: Robert E. Bushnell, Esq. Suite 300, 1522 "K" Street, N.W. Washington, D.C. 20005-1202 Robert E. Bushnell Printed Registration No. 27,774 Name April 23, 2008 Signature Date REB/kn

> PATENT REEL: 020865 FRAME: 0427

RECORDED: 04/23/2008