## PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE

### **CONVEYING PARTY DATA**

Name	Execution Date
University of Texas Health Science Center at San Antonio	03/16/2000

#### **RECEIVING PARTY DATA**

Name:	National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government	
Street Address:	NIH Division of Extramural Inventions and Technology Resources (DEITR)	
Internal Address:	6705 Rockledge Drive, Suite 310, MSC 7980	
City:	Bethesda	
State/Country:	MARYLAND	
Postal Code:	20892-7980	

## PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	06551586

#### **CORRESPONDENCE DATA**

Fax Number: (301)480-0272

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Email: edison@nih.gov

Correspondent Name: Director, DEITR

Address Line 1: NIH, 6705 Rockledge Drive, Suite 310

Address Line 2: MSC 7980

Address Line 4: Bethesda, MARYLAND 20892-7980

NAME OF SUBMITTER: Director, DEITR, NIH

**Total Attachments: 1** 

source=06551586#page1.tif

PATENT REEL: 020892 FRAME: 0634 0578418-81-0001

# LICENSE TO THE UNITED STATES GOVERNMENT

Invention Title: Bis-Amide Disulfide Cleavable Cross-Linking Reagents

Inventor(s): Richard F. Luduena

Patent or Application Serial No.: 06/551,586

U.S. Filing/Issue Date: 11/14/83

Graut/Contract Identification Number(s): NIH GM23476 MH34757

Foreign Applications filed/intended in (countries): None

The invention identified above is a subject Invention under 35 U.S.C. 200 et seq., and the Standard Patent Rights clause at 37 C.F.R. 401.14 or FAR 52.227-11, which are included among the terms of the above-identified grant/contract award from the Public Health Service/National Institutes of Health. This document is confirmatory of:

- 1. The nonexclusive, nontransferable, irrevocable, paid-up license granted to the Federal Government in the invention described in the patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon; and
- 2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations which are applicable to the award.

The Government is hereby granted and irrevocable power to inspect and make copies of the above-identified patent application.

Signe	d this 16th day of March ,2000.
Ву	Deline
	Robert B. Price, Executive Vice President
For	UNIVERSITY OF TEXAS HLTH SCI CTR SAN ANT
At	7703 Floyd Curl Drive, San Antonio, Texas, 78229-3900

H:\LICENSE(S) TO US GOVMT (prep.for execution)\0159 81 0001.wpd

PATENT REEL: 020892 FRAME: 0635

RECORDED: 05/02/2008