

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
JPMorgan Chase Bank	11/13/2004
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	JPMorgan Chase Bank, National Association
<b>Street Address:</b>	270 Park Avenue
<b>City:</b>	New York
<b>State/Country:</b>	NEW YORK
<b>Postal Code:</b>	10036
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	10909407
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(202)778-2201
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
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<b>Email:</b>	patdcdocket@hunton.com
<b>Correspondent Name:</b>	Yisun Song
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<b>Address Line 4:</b>	WASHINGTON, DISTRICT OF COLUMBIA 20006
<b>NAME OF SUBMITTER:</b>	Yisun Song
<b>Total Attachments: 2</b>	
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CH \$40.00 10909407

**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

To the Director of the U.S. Patent and Trademark Office: Please record the attached document(s) or new address(es) below.

**1. Name of Conveying Party(ies):**

**JPMorgan Chase Bank  
270 Park Avenue  
New York, NY 10036**

Additional name(s) of conveying party(ies) attached?  Yes  No

**2. Name and Address of Receiving Party(ies):**

Name:	<b>JPMorgan Chase Bank, National Association</b>	Name:
Address:	<b>270 Park Avenue</b>	Address:
	<b>New York, NY 10036</b>	

Country:	<b>USA</b>	Country:
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Additional name(s) and address(es) attached?  Yes  No

**3. Nature of Conveyance/Execution Date(s):**

Execution Date(s) **November 13, 2004**

- |   |  |
|---|--|
| <input type="checkbox"/> Assignment                                 | <input type="checkbox"/> Merger                    |
| <input type="checkbox"/> Security Agreement                         | <input checked="" type="checkbox"/> Change of Name |
| <input type="checkbox"/> Joint Research Agreement                   |  |
| <input type="checkbox"/> Government Interest Assignment             |  |
| <input type="checkbox"/> Executive Order 9424, Confirmatory License |  |
| <input type="checkbox"/> Other: _____                               |  |

**4. Application or Patent Number(s):**  This document is being filed together with a new application.

A. <u>Patent Application No.(s):</u>	B. <u>Patent No.(s):</u>
<b>10/909,407</b>	

Additional numbers attached?  Yes  No

**5. Name and address to whom correspondence concerning document should be mailed:**

**Yisun Song**  
Intellectual Property Department  
Hunton & Williams LLP  
1900 K Street, N.W.; Suite 1200  
Suite 1200  
Washington, DC 20006-1109  
(202) 955-1500 (telephone)  
(202) 778-2201 (facsimile)

**6. Total number of applications and patents involved:**

Application(s):	1
+ Patent(s):	_____
= Total:	1

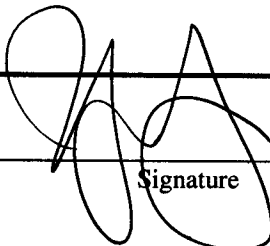
**7. Total Fee (37 CFR 1.21(h) & 3.41) \$ 40.00**

- Authorized to be charged to Deposit Account  
 Enclosed  
 None required (government interest not affecting title)

**8. Payment Information**

Deposit Account No.: **50-0206**  
 Charge any underpayment or credit any overpayment to above Deposit Account

**9. Signature:**

  
\_\_\_\_\_  
Signature

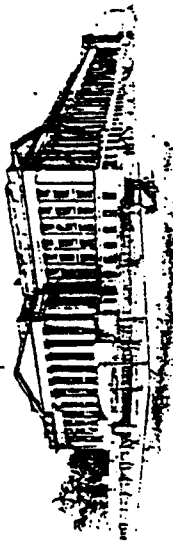
**May 8, 2008**  
\_\_\_\_\_  
Date

**Yisun Song**  
\_\_\_\_\_  
Name of Person Signing

Total number of pages including cover sheet, attachments, and document:

<b>2</b>
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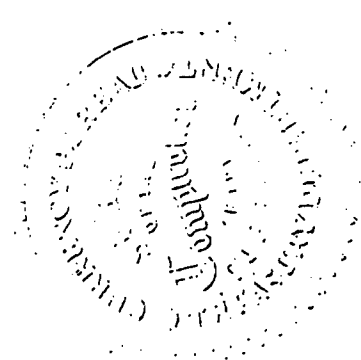
Comptroller of the Currency  
TREASURY DEPARTMENT  
OF THE UNITED STATES



Washington, D. C.,

Whereas, satisfactory evidence has been presented to the Comptroller of the Currency that  
JP Morgan Chase Bank  
located in New York, has complied with all provisions  
of the statutes of the United States required to be complied with before being authorized  
to commence the business of banking as a National Banking Association;

Now, therefore, I hereby certify that the above-named association is authorized  
to commence the business of banking as a National Banking Association  
under the title JP Morgan Chase Bank, National Association,  
effective November 13, 2004.



In testimony whereof, I have hereunto set my hand and seal of  
office this thirteenth day of November, 2004.

Charter No. 8

*Julius J. Wald*  
Acting Comptroller of the Currency