# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	This submission is to correct an error on the cover sheet previously recorded at Reel 020890/Frame 0232. Applicant is correcting Assignee's address, marked accordingly. Applicant believes this will maintain original date of recordation.

### **CONVEYING PARTY DATA**

Name	Execution Date
Brian HIGHLEY	04/22/2008
Morgan BEESON	04/22/2008
Randy JACKSON	04/22/2008
Antonio CUTINO	04/23/2008

### **RECEIVING PARTY DATA**

Name:	Alimera Sciences, Inc.
Street Address:	6120 Windward Parkway
Internal Address:	Suite 290
City:	Alpharetta
State/Country:	GEORGIA
Postal Code:	30005

### PROPERTY NUMBERS Total: 1

Property Type	Number	
Application Number:	29297333	

### **CORRESPONDENCE DATA**

Fax Number: (919)829-4332

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 919-829-9600

Email: laboulmouna@hutchlaw.com Correspondent Name: Hutchison Law Group PLLC

Address Line 1: PO Box 31686

Address Line 4: Raleigh, NORTH CAROLINA 27612

ATTORNEY DOCKET NUMBER:	ASA.10072DES
NAME OF SUBMITTER:	Bryan L. Skelton/Reg. No. 50,893

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Total Attachments: 6
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PATENT	ASSIGNMENT
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Electronic Version v1.1 Stylesheet Version v1.1 05/02/2008 500529243

**NEW ASSIGNMENT** SUBMISSION TYPE:

**ASSIGNMENT** NATURE OF CONVEYANCE:

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Morgan BEESON	04/22/2008
Randy JACKSON	04/22/2008
Antonio CUTINO	04/23/2008

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Application Number:	29297333

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Phone: Email:

919.829.9600

Correspondent Name:

laboulmouna@hutchlaw.com Hutchison Law Group PLLC

Address Line 1:

PO Box 31686

Address Line 4:

Raleigh, NORTH CAROLINA 27612

ASA.10072DES ATTORNEY DOCKET NUMBER:

Bryan L. Skelton, Reg. No. 50,893 NAME OF SUBMITTER:

> ID: HUTCHISON LAWPARTENT Page: 004 R=97% REEL: 020936 FRAME: 0236

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'O:HUTCHISON LAW GROUP PLLC \_\_\_MPANY:PO BOX 31686

Total Attachments: 2

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## ASSIGNMENT

WHEREAS, I/we, Brian HIGHLEY, Morgan BEESON, Randy JACKSON, Antonio CUTINO residing at 1460 Lockwood Drive Keller, TX 76248, US, 6445 Love Drive #3025 Irving, TX 75039, US, 8622 Valley Ranch Pkwy. W Irving, TX 75063, US, respectively, have made certain new and useful inventions and improvements in:

		Ocular Implantation Device;
set forth in:		
(1)		United States provisional patent application
	(a)	bearing Application No, filed on; or
	(b)	to be filed herewith;
(2)	$\boxtimes$	United States nonprovisional patent application
	(a)	filed herewith; or
	<b>(b)</b>	bearing Application No. 29/297.333, filed on November 8.
		2007: and
(3)		International Patent Application No, designating the United
		States and filed on

AND WHEREAS, Alimera Sciences, Inc., a corporation organized and existing under and by virtue of the laws of <u>Delaware</u>, and having an office and place of business at 6120 <u>Windward Parkway</u>, Suite 290, Alpharetta, Georgia 30005 (hereinafter "Assignee"), is desirous of acquiring the entire right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, I/we have sold, assigned, set over, and transferred, and by these presents do sell, assign, set over and transfer unto said Assignee, its successors or assigns, the entire right, title and interest in and to said inventions and improvements, the right to file applications for all countries in and to all inventions and improvements disclosed in the aforesaid application, the entire right, title and interest in and to the said application, any and all other applications for Letters Patent on said inventions and improvements, including all provisional, nonprovisional, divisional, continuation, continuation-in-part, and renewal applications based in whole, or in part, upon said inventions or improvements, or upon said applications, and all Letters Patent which may be granted therefrom, and all reissues, reexaminations, or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and I/we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States

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Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, I/we do hereby agree that I/we and my/our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore, I/we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me/us and that full right to convey the same as herein expressed is possessed by me/us.

AND, I/we hereby authorize and request the attorneys of Hutchison Law Group PLLC to insert in the spaces provided above the filing date, application number, and attorney's docket number of said application when known.

IN TESTIMONY WHEREOF, I have hereunto set my hand this $\frac{2Z}{a}$ day of $\frac{O4}{a}$ .
The an Idyhory
Brian HIGHLEY
IN TESTIMONY WHEREOF, I have hereunto set my hand this 22 day of al, ce.
Morgan BEESON
14101 gam 2220 01 4
IN TESTIMONY WHEREOF, I have hereunto set my hand this 22 day of 04, 08.
Randy JACKSON
23 400 04 7008
IN TESTIMONY WHEREOF, I have hereunto set my hand this 23 day of 04, 2008
Gutours Cut
Antonio CUTINO

216029vI

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**RECORDED: 05/12/2008**