

Client/Matter No. 8285/672

### RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below:

**1. Name of conveying Party(ies)/Execution Date:**

SBC PROPERTIES, L.P.

Additional name(s) of conveying party(ies) attached?

Yes  No

**2. Name and Address of receiving Party(ies):**

Name: AT&T KNOWLEDGE VENTURES, L.P.

Internal Address:

Street Address: 645 East Plumb Lane

City: Reno

State: Nevada

Country: USA Zip: 89502

Additional name(s) and addresses attached?  Yes  No

**3. Nature of Conveyance:**

Execution Date(s): February 24, 2006

- Assignment
- Change of Name
- Executive Order 9424, Confirmatory License
- Security Agreement
- Merger
- Joint Research Agreement
- Government Interest Assignment
- Other from SBC Properties, L.P. to SBC Knowledge Ventures L.P. to AT&T Knowledge Ventures, L.P.

**4. Application or patent number(s).**

This document is being filed together with a new application.

A. Patent Application No.(s)  
10/801,872

B. Patent No.(s)  
6,148,070                      6,731,736  
6,516,057  
6,327,357

Additional numbers attached?  Yes  No

**5. Name and address of party to whom correspondence concerning document should be mailed:**

BRINKS HOFER GILSON & LIONE  
P.O. BOX 10395  
CHICAGO, IL 60610  
(312) 321-4200  
(312) 321-4299 Fax

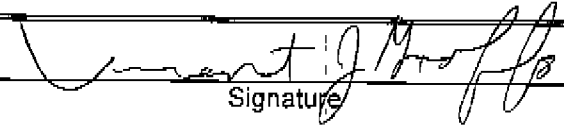
**6. Total number of applications and patents involved: 5**

**7. Total Fee (37 CFR 1.21(h) & 3.41)                      \$ 200**

- Authorized to be charged by credit card
- Authorized to be charged to Deposit Acct. No. 23-1925
- Enclosed
- None required (government interest not affecting title)

**8. Payment Information:**

- a.  Credit Card: Last 4 Numbers  
Expiration Date
- b.  Charge fee and/or any Deficiencies to Deposit  
Account Number 23-1925  
Authorized User Name: Brinks Hofer Gilson & Lione



Signature

Vincent J. Gnoffo, Reg. No. 44,714  
Name of Person Signing

May 22, 2008

Date

Total no. of pages including coversheet, attachments and documents: 7

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, PO Box 1450, Alexandria, VA 22313-1450

700372286

REEL: 020995 FRAME: 0308

CH \$200.00 231925 10801872

DEAN HELLER  
Secretary of State

RENEE L. PARKER  
Chief Deputy  
Secretary of State

PAMELA RUCKEL  
Deputy Secretary  
for Southern Nevada

STATE OF NEVADA



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Certified Copy

November 28, 2006

Job Number: C20061128-0415  
Reference Number: 00001092263-13  
Expedite:  
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
LP1247-2002-001	Certificate of Limited Partnership	2 Pages/1 Copies
LP1247-2002-003	Amendment	1 Pages/1 Copies
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

DEAN HELLER  
Secretary of State

By   
Certification Clerk

Commercial Recording Division  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138

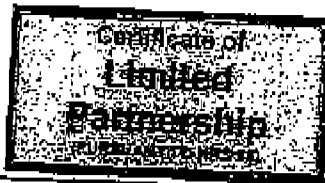
JUN-28-2002 10:34

CT CORPORATION SYSTEM

775 688 3067 P. 07/06



DEAN HELLER  
Secretary of State  
202 North Carson Street  
Carson City, Nevada 89701-4207  
(775) 684 6708



Office Use Only:

FILED # LP 1247-02

JUN 20 2002

Important: Read attached instructions before completing form.

1. <b>Name of Limited Partnership:</b> <small>(Must comply with Nevada Limited Partnership Act)</small>	SBC PROPERTIES, L.P.	IN THE OFFICE OF DEAN HELLER, SECRETARY OF STATE	
2. <b>Street Address of Records Office in Nevada</b>	645 E. Plumb Lane Street Address	Reno	NEVADA 89502 City State Zip Code
3. <b>Resident Agent Name and Street Address:</b> <small>(Must be a Nevada resident whose address may be served)</small>	The Corporation Trust Company of Nevada Name	6100 Neil Road, Suite 500 Street Address	Reno NEVADA 89511 City State Zip Code
4. <b>Dissolution Date:</b>	Latest date upon which the Limited Partnership is to dissolve: 2052		
5. <b>Other Matters:</b>	Any other matters the general partners desire to include in this certificate may be noted on separate pages and incorporated by reference herein as a part of this certificate. Number of pages attached: _____		
6. <b>Name, Business Address and Signature of Each General Partner</b> <small>(Attach additional pages if necessary)</small>	It is hereby declared that I am (we are) the person(s) who executed this Certificate of Limited Partnership, which execution constitutes an affirmation under the penalties of perjury that the facts stated therein are true.		
	SBC Properties GP, Inc. Name 645 E. Plumb Lane Address	<i>Paul M. Cleary</i> Signature	Reno NV 89502 City State Zip Code
	Name	Signature	City State Zip Code
	Address	Signature	City State Zip Code
	Name	Signature	City State Zip Code
	Address	Signature	City State Zip Code
7. <b>Certificate of Acceptance of Appointment of Resident Agent:</b>	The Corporation Trust Company of Nevada The Corporation Trust Company of Nevada Authorized Signature of R.A. or On Behalf of R.A. Company (80105 Con)		
		heretofore accept appointment as Resident Agent for the above named limited partnership.	June 20, 2002 Date

This form must be accompanied by appropriate fees. See attached fee schedule.

775-688-3067 CT System Center

Nevada Secretary of State Form CERTIFICATE 1006.01 REVISED 03/20/02

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CT CORPORATION SYSTEM

775 698 3857 P.03/08

# INITIAL LIST OF GENERAL PARTNERS AND RESIDENT AGENT OF

FILE NUMBER

SBC PROPERTIES, L.P.

(Name of Limited Partnership)

Nevada

(State of Formation)

LIMITED PARTNERSHIP

FOR THE FILING PERIOD

TO

The Limited Partnership may not have a resident agent in the State of Nevada until such time as it has been formed in:

The Corporation Trust Company of Nevada  
6100 Nell Road, Suite 500  
Reno, Nevada 89511

Office Use  
**FILED # LP1247-02**  
**JUN 20 2002**  
IN THE OFFICE OF  
DEAN R. L. [Signature]  
CLERK OF COURTS

- Important: Read Instructions before completing and returning this form.**
1. This form must be filed with the Nevada Secretary of State, 303 Nevada Center, Carson City, NV 89701-0001, for all general partners. A general partner must file this form. Partner will not be deemed an individual.
  2. If there are additional general partners, attach a list of their names, full names and addresses, to this form.
  3. Partner not having a Nevada address must be listed as a resident agent for the limited partnership with 20 days of last appearance.
  4. This form must be filed with the Nevada Secretary of State, 303 Nevada Center, Carson City, NV 89701-0001, for all general partners. If you need a printed form, please call 775-698-3857 or visit our website at [www.nv.gov](http://www.nv.gov).

NAME	STREET ADDRESS	CITY	STATE	ZIP	ROLE(S)
SBC Properties GP, Inc.	645 E. Plumb Lane	Reno	Nevada	89502	GENERAL PARTNER
					GENERAL PARTNER
					GENERAL PARTNER
					GENERAL PARTNER
					GENERAL PARTNER
					GENERAL PARTNER

I declare, to the best of my knowledge, under penalty of perjury, that the above mentioned entity has complied with the provisions of chapter 362A of NRS.

Signature of General Partner: *Paula M. Anderson*  
 Paula M. Anderson, Secretary

Date: \_\_\_\_\_  
 Nevada Secretary of State, Nevada Secretary of State, 303 Nevada Center, Carson City, NV 89701-0001

TOTAL P. 02

(#150)



DEAN HELLER  
Secretary of State  
302 North Carson Street  
Carson City, Nevada 89701-4291  
(775) 684-6218



FILED # LP 1247-02

JUN 13 2003

IN THE OFFICE OF  
DEAN HELLER, SECRETARY OF STATE

IMPORTANT: Read attached instructions before completing form.

**Certificate of Amendment to Certificate of Limited Partnership**  
**For a Nevada Limited Partnership**  
**(Pursuant to NRS 89.355)**  
**- Remit in Duplicate -**

1. Name of limited partnership: SBC PROPERTIES, L.P.

2. The certificate has been amended as follows (provide article numbers, if available):\*

Article 1.

Name of Limited Partnership:

SBC Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

David J. Cho 6/10/2003  
Signature (general partner) Date  
SBC Knowledge Ventures GP, Inc.  
By: David J. Cho, Vice President and Assistant Secretary

Signature (general partner) Date  
Signature (general partner) Date

- \* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$150.00

IMPORTANT: Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected.

03/17/2006 15:57

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PAGE 03/03



DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684 8708  
Website: secretaryofstate.biz

Entity #  
LP1247-2002  
Document Number  
20060168473-97

Date Filed:  
3/17/2006 3:30:04 PM  
In the office of

*Dean Heller*

Dean Heller  
Secretary of State

**Amendment to a  
Limited Partnership  
(PURSUANT TO NRS 89.355)**

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership  
For a Nevada Limited Partnership  
(Pursuant to NRS 89.355)**

1. Name of limited partnership: SBC Knowledge Ventures, L.P.

2. The certificate has been amended as follows (provide article numbers, if available):\*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

*[Signature]* FEB 24 2006

Signature (general partner) Date  
AT&T Knowledge Ventures GP, Inc.  
The general partner of SBC Knowledge Ventures, L.P.

By: Umesh M. Desai, Secretary  
Signature (general partner) Date

Signature (general partner) Date

Signature (general partner) Date

\* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "LP," or "LP."

2) If adding new general partners, provide names and addresses.

FILING FEE: \$175.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

HY056 - 12/2003 CT System Online

Nevada Secretary of State AM 89,355 Amend 20/03  
Revised on: 10/03/03