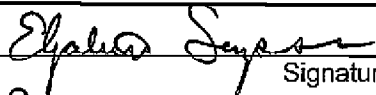


Form PTO-1595 (Rev. 08/05)
OMB No. 0651-0027 (exp. 6/30/2008)

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5. Name and address to whom correspondence concerning document should be mailed: Name: _____ Internal Address: <u>USDA, ARS, Patent Advisors Office</u> Street Address: <u>800 Buchanan St.</u> City: <u>Albany</u> State: <u>CA</u> Zip: <u>94710</u> Phone Number: <u>510-559-6067</u> Fax Number: <u>510-559-5736</u> Email Address: _____	6. Total number of applications and patents involved: <u>1</u> 7. Total fee (37 CFR 1.21(h) & 3.41) \$ <u>40.00</u> <input type="checkbox"/> Authorized to be charged by credit card <input checked="" type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title)
8. Payment Information a. Credit Card Last 4 Numbers _____ Expiration Date _____ b. Deposit Account Number <u>50-2135</u> Authorized User Name <u>Elizabeth Sampson</u>	
9. Signature: <u>Elizabeth Sampson</u> May 22, 2008 <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  Elizabeth Sampson Name of Person Signing </div> <div style="text-align: center;"> Signature Date </div> </div> <div style="text-align: right; margin-top: 10px;"> Total number of pages including cover sheet, attachments, and documents: 3 </div>	

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PATENT
REEL: 020999 FRAME: 0270

USDA Docket No. 0173.06

PATENT

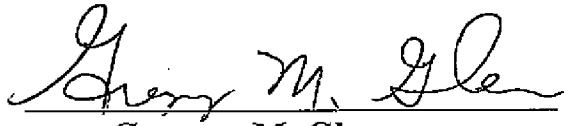
ASSIGNMENT

WHEREAS, I, **Gregory M. Glenn**, American Canyon, California, having jointly made an invention entitled **SEMI-RIGID GEL CLEANSING ARTICLE AND USES THEREOF**, with Serena Stephenson, Nikita Manalo, David Lestage and Marc Privitera, for which we have made application for Letters Patent of the United States, **Serial No. 12/055,667**, filed March 26, 2008; and

WHEREAS, the WORLDWIDE patent rights in my share said invention are assignable to the United States by virtue of my having made the invention while in the employ of the United States Department of Agriculture under applicable law and regulations of the United States Department of Agriculture which render the patent rights so assignable; and

WHEREAS, the United States, as represented by the Secretary of Agriculture, is desirous of acquiring an assignment of said patent rights;

NOW, THEREFORE, in consideration of these premises, I hereby assign said WORLDWIDE patent rights to the United States of America, as represented by the Secretary of Agriculture.

Executed May 13, 2008 
Gregory M. Glenn

Serial No. 12/055,667
Filed: 03/26/2008

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OMB No. 0651-0027 (exp. 6/30/2008)

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- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: The United States of America, as represented
by the Secretary of Agriculture

Street Address: 1400 Independence Ave. SW

City: Washington

State: D.C.

Country: US Zip: 20250

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

A. Patent Application No.(s)

Serial No. 12/055,667 Filed 03/26/2008

☐ This document is being filed together with a new application.
B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

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Internal Address: USDA, ARS, Patent Advisors Office

Street Address: 800 Buchanan St.

City: Albany

State: CA Zip: 94710

Phone Number: 510-559-6067

Fax Number: 510-559-5736

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6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

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Elizabeth Sampson

Signature

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