## PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE

## **CONVEYING PARTY DATA**

Name	Execution Date
University of Minnesota	03/05/2003

## **RECEIVING PARTY DATA**

Name:	National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government	
Street Address:	NIH Division of Extramural Inventions and Technology Resources (DEITR)	
Internal Address:	6705 Rockledge Drive, Suite 310, MSC 7980	
City:	Bethesda	
State/Country:	MARYLAND	
Postal Code:	20892-7980	

## PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	10919479

## **CORRESPONDENCE DATA**

Fax Number: (301)480-0272

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Email: edison@nih.gov

Correspondent Name: Director, DEITR

Address Line 1: NIH, 6705 Rockledge Drive, Suite 310

Address Line 2: MSC 7980

Address Line 4: Bethesda, MARYLAND 20892-7980

NAME OF SUBMITTER: Director, DEITR, NIH

**Total Attachments: 1** 

source=10919479#page1.tif

PATENT REEL: 021013 FRAME: 0858

Mar 5 '03 12:45

P. 01/02 rage 1 of 1

EIR #1450401-03-0007

Content-type: text/html Fax this to (301) 480-0272

U/M Docket #Z01014

# License to the United States Government

Invention Title: Radio Frequency Magnetic Field Unit

Inventor(s): Gregor Adriany, Kamil Ugurbil, J. Thomas Vaughan, Jr.,,,,,,,

Patent or Application Serial No.: 10/919,479

U.S. Filing/Issue Date: 07/31/01

Grant/Contract Identification Number(s): CA64338 CA76535 RR08079

Foreign Applications filed/intended in (countries): PCT/US01/24040 07/31/01

The invention identified above is a Subject Invention under 35 U.S.C. 200, et seq., and the Standard Patent Rights clause at 37 CFR 401.14 or FAR 52.227-11, which are included among the terms of the above-identified grant/contract award from the United States Government. This document is confirmatory of:

1. The nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the invention described in any patent application and in any and all divisions, continuations, and continuations in part, and in any and all patents and re-issues granted thereon throughout the world; and

2. All other rights acquired by the Government by reason of the above identified grant/contract award and the laws and regulations which are applicable to the award.

The Government is hereby granted an irrevocable power to inspect and make copies of the aboveidentified patent application.

day of March

. 2003

(Name of Grantee/Contractor Official)

Title Michael F. Moore, Director, Health Technologies

REGENTS OF THE UNIVERSITY OF MINNESOTA (Organization)

450 McNamara Alumni Center, 200 Oak St., S.E., Minneapolis MN 55455 (Business Address)

**PATENT** 3/5/2003

RECORDED: 05/29/2008

REEL: 021013 FRAME: 0859