Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Peter J. EVERETT	05/13/2008
Matthew L. PHILLIPS	05/13/2008
Lynn BRIGGS	05/13/2008
Thomas Paul DANNIGER	05/13/2008

RECEIVING PARTY DATA

Name:	SMG Brands, Inc.
Street Address:	1105 N. Market Street
Internal Address:	Suite 1300
City:	Wilmington
State/Country:	DELAWARE
Postal Code:	19801

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11956963

CORRESPONDENCE DATA

Fax Number: (202)778-2201

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 202 955 1500

Email: dmckim@hunton.com

Correspondent Name: Hunton & Williams LLP - IP Dept.

Address Line 1: 1900 K Street, N.W.

Address Line 2: Suite 1200

Address Line 4: Washington, DISTRICT OF COLUMBIA 20006-1109

ATTORNEY DOCKET NUMBER: 54936.003003

NAME OF SUBMITTER: Thomas A. Corrado

PATENT

500556147 REEL: 021043 FRAME: 0355

CH 840.00

Total Attachments: 6 source=54936o003003Assignment#page1.tif source=54936o003003Assignment#page2.tif source=54936o003003Assignment#page3.tif source=54936o003003Assignment#page4.tif source=54936o003003Assignment#page5.tif source=54936o003003Assignment#page6.tif

PATENT REEL: 021043 FRAME: 0356

ATTORNEY DOCKET No.: 54936.003003

RECORDATION FORM COVER SHEET PATENTS ONLY				
Commissioner for Facenes	e Director of the U.S. Patent and Trademark Office: e record the attached document(s) or new address(es) below.			
1. Name of Conveying Party(ies):	Thomas Paul DANNIGER			
Execution Date: 05/13/2008 Additional name(s) of conveying party(ies) a	attached?			
2. Name and Address of Receiving Party(ies): Name: SMG Brands, Inc. Address: 1105 N. Market Street Suite 1300 Wilmington, DE 19801 Country: USA Additional name(s) and address(es) attack	ched? □ Yes ☑ No			
3. Nature of Conveyance: Assignment	Change of Name			
4. Application or patent number(s): This document is being filed together with a new application. A. Patent Application No(s).: B. Patent No(s).: 11/956,963 Others on additional sheet(s) attached? Yes No				
5. Name and address to whom correspondence concerning document should be mailed: Intellectual Property Department	6. Total number of applications and patents involved: Application(s): 1 + Patent(s): 0 = Total: 1			
Hunton & Williams LLP 1900 K Street, N.W.; Suite 1200 Suite 1200 Washington, DC 20006-1109 (202) 955-1500 (telephone) (202) 778-2201 (facsimile)	7. Total Fee (37 CFR 1.21(h) & 3.41) \$ 40.00 ☐ Authorized to be charged to Deposit Account ☐ Enclosed ☐ None required (government interest not affecting title)			
	8. Payment Information Deposit Account No.: 50-0206 Charge any underpayment or credit any overpayment to above Deposit Account			
	gnature June 3, 2008 Date			
Total number of pages including coverage for the following coverage for the				

PATENT REEL: 021043 FRAME: 0357

ASSIGNMENT

WHEREAS, WE, Peter J. EVERETT, of 63 Torrington Avenue, Collinsville, CT 06019; Matthew L. PHILLIPS, of 12 Brook Hill Road, Litchfield CT 06759; Lynn BRIGGS, of 292 Farmington Avenue, Bristol CT 06010; and Thomas Paul DANNIGER, of 373 Long Trail, Ostrander, Ohio 43061, have invented certain new and useful improvements in and to the subject matter of:

RODENT TRAP HAVING A SNARE

described in an application for United States Letters Patent filed on December 14, 2007, and accorded application number 11/956,963;

AND, WHEREAS, SMG Brands, Inc., a Delaware corporation, having a place of business located at 1105 N. Market Street, Suite 1300, DE 19801 (hereinafter "ASSIGNEE"), is desirous of acquiring certain rights to the improvements and under the application;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) or the equivalent thereof, and other good and valuable consideration, receipt of which is hereby acknowledged, we do hereby sell, assign and transfer unto said ASSIGNEE, its successors, assigns and legal representatives, our entire right, title and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto in and to said improvements, said United States application, any other United States applications, including provisional, continuing, continuation, continuation-in-part, divisional, renewal, substitute, reexamination and reissue applications, based in whole or in part on said United States application or in whole or in part on said improvements, any foreign applications, including international and regional applications, based in whole or in part on any of the aforesaid United States applications or in whole or in part on said improvements, and in and to any and all letters patent, including extensions thereof, of any country which have been or may be granted on any of the aforesaid applications or on said improvements or any parts thereof;

AND WE hereby authorize and request our agents, Hunton & Williams LLP, whose address is 1900 K Street, Suite 1200, Washington, DC 20006-1109, to insert hereon any identification necessary or desirable for recordation of this document, including the filing date and application number of said application when known.

AND WE hereby agree for ourselves and our heirs, executors and administrators to execute without further consideration any further documents and instruments which may be necessary, lawful and proper in the prosecution of said above-referenced application or in the preparation or prosecution of any continuing, continuation, continuation-in-part, substitute, divisional, renewal, reexamination or reissue application or in any amendments, extensions or interference proceedings, or other applications for patents of any region or country, that may be

Hunton & Williams LLP
Intellectual Property Department
1900 K Street, N.W.
Suite 1200
Washington, DC 20006-1109
(202) 955-1500 (Telephone)
(202) 778-2201 (Facsimile)

1 of 5

PAGE 10/18 * RCVD AT 5/13/2008 1:50:51 PM [Eastern Daylight Time] * SVR:RIRIGHTFAX/2 * DNIS:74048 * CSID:8606780783 * DURATION (mm-ss):04-34

necessary to secure to ASSIGNEE its interest and title in and to said improvements or any parts thereof, and in and to said several patents or any of them;

AND WE hereby covenant for ourselves and our legal representatives, and agree with said ASSIGNEE, its successors and assigns, that we have granted no right or license to make, use, sell or offer to sell said improvements, to anyone except said ASSIGNEE, that prior to the execution of this deed, our right, title and interest in said improvements had not been otherwise encumbered, and that we have not and will not execute any instrument in conflict therewith;

AND WE do hereby authorize and request the Director of the United States Patent and Trademark Office to issue any and all letters patent which may be granted upon said United States applications, or upon said improvements or any parts thereof when granted, to said ASSIGNEE.

IN WITNESS WHEREOF, we have hereunto set our hands and seals.

05.13.08	Par Lina
Date	Peter J. EVERETT
County of flatford)
State of Connecticut) ss.)
to the known and known to me	day of, 2008, before me a Notary State aforesaid, personally appeared Listentt e to be the person of that name, who signed and sealed the wledged the same to be of his free act and deed.
(SEAL)	Notary Partie
, _	My Co rrespondent Ero rsol y 31, 2012

HUNTON & WILLIAMS LLP
INTELLECTUAL PROPERTY DEPARTMENT
1900 K STREET, N.W.
SUITE 1200
WASHINGTON, DC 20006-1109
(202) 955-1500 (TELEPHONE)
(202) 778-2201 (FACSIMILE)

Date County of Cartherd State of Connecticut	Matthew L.) ss.)	MacARC PHILLIPS	lege -	>
On this 13-45 Public in and for the County and Sto me known and known to me foregoing instrument, and acknowledge.	. IO be the netson of t	that name and a	efore me a No Led Led and scaled d.	, ,
(SEAL)		Notary Public D	Petrask Voices	3 <u>Ce</u>
		My Commission E	xd. July 31, 2012	

HUNTON & WILLIAMS LLP
INTELLECTUAL PROPERTY DEPARTMENT
1900 K STREET, N.W.
SUITE 1200
WASHINGTON, DC 20006-1109
(202) 955-1500 (TELEPHONE)
(202) 778-2201 (FACSIMILE)

REEL: 021043 FRAME: 0360

Date County of Saltord State of Connecticut On this 17th day of Irrepared June State aforesaid, personally appeared June State and sealed the foregoing instrument, and acknowledged the same to be of his free act and deed.
Level I Peter Re
(SEAL) Notary Public
My Commission Expires My Commission Exp. July 31, 2012

HUNTON & WILLIAMS LLP
INTELLECTUAL PROPERTY DEPARTMENT
1900 K STREET, N.W.
SUITE 1200
WASHINGTON, DC 20006-1109
(202) 955-1500 (TELEPHONE)
(202) 778-2201 (FACSIMILE)

ATTORNEY DOCKET NO.:54936.003003

May 13, 200	08	Thomas Paul	DANNIGER	amige	-
County of Un	ιm)				
) s	SS.			
State of Dhi)				
Public in and for to me known and	this 17th day of the County and State and I known to me to be ent, and acknowledged	oresaid, personall the person of th	ly appeared <u> </u> lat name, who his free act an	MM 04 Paul Danh o signed and sealed the nd deed.	1ger
(SEAL)	GINA M. B Notary Public, St Union Co My Comm. Expires	ate of Ohlo unity	Notary Publi	m Black ic sion Expires 2/8/04	- 9

Hunton & Williams LLP
Intellectual Property Department
1900 K Street, N.W.
Suite 1200
Washington, DC 20006-1109
(202) 955-1500 (Telephone)
(202) 778-2201 (Facsimile)