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UNILEVER-PATENT

→ PTO-REC-ASSIGN 🛛 🖉 002/005

0049 TP: Case # (0068/C)

UNUS #07-0243-TR; Case #J9068(C)	
RECORDATION FORM COVER SHEET PATENTS ONLY	U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. NAME OF CONVEYING PARTY(IES):	2. NAME AND ADDRESS OF RECEIVING PARTY(IES):
RAJESH PATEL	NAME: Conopco, Inc. d/b/a UNILEVER
EVAN CHARLES MURPHY	STREET ADDRESS: 800 Sylvan Avenue, AG West, S Wing
ROSA MERCEDES PAREDES	CITY: Englewood Cliffs STATE: NJ ZIP: 07632
ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [] NO [XX]	ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES [] NO [XX]
3. NATURE OF CONVEYANCE:	
[XX] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] CHANGE OF NAME [] OTHER EXECUTION DATE: MAY 12, 2008	
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 12/115,816 FILED: May 6, 2008	
IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:	
A. PATENT APPLICATION NO.(S): 12/115,818	B. PATENT NO.(S)
ADDITIONAL NUMBERS ATTACHED? [] YES [XX] NO	
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT GROUP, 800 SYLVAN AVENUE – AG West, S Wing, ENGLEWOOD CLIFFS, NEW JERSEY 07632	
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1	
7. TOTAL FEE (37 CFR 3.41): \$40.00 [] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.	
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)	
DO NOT USE THIS SPACE	
9. STATEMENT AND SIGNATURE:	
TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRACEMARK OFFICE ON THE DATE SHOWN BELOW.	
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 5	
OMB NO. 0651-0011 (EXP. 4/94)	
DO NOT DETACH THIS PORTION	
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SKEET INFORMATION TO:	
COMMISSIONER OF PATENTS AND YRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231 PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0861-0011), WASHINGTON, D.C. 20231	

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ASSIGNMENT

WHEREAS, **Rajesh Patel**, residing at 17 Independence Circle, Middlebury, Connecticut 06762; **Evan Charles Murphy**, residing at 31 Slade Avenue, Apt. 2, Oakville, Connecticut 06779; and **Rosa Mercedes Paredes**, residing at 8 Cranberry Lane, Shelton, Connecticut 06484, all citizens of United States, respectively, invented certain improvements in

Substantially Surfactant Free In-Shower Gel Compositions Comprising Hydrophilic and Hydrophobic Benefit Agents

(bearing Attorney's Docket Number J9068(C)) which is found:

- (a)
 In U.S. patent application executed on _____
- (b) I To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. $\frac{12/115}{816}$ filed on $\frac{208}{208}$

AND WHEREAS, CONOPCO, INC., d/b/a UNILEVER, a corporation of New York, having a place of business at 800 Sylvan Avenue, Englewood Cliffs, New Jersey 07632 desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, **CONOPCO, INC.**, **d/b/a UNILEVER**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States

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which may issue from said applications or any of them, and in and to any and all applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, CONOPCO, INC., d/b/a UNILEVER, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, **CONOPCO**, **INC.**, **d/b/a UNILEVER**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, CONOPCO, INC., d/b/a UNILEVER, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, CONOPCO, INC., d/b/a UNILEVER, its successors and assigns, may be necessary in this or any foreign country fully to secure to said, CONOPCO, INC., d/b/a UNILEVER, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this $\frac{r^{h}}{2}$ day of <u>NOM</u>, 2008.

STATE OF) <u>Rajesh Patel</u> (Seal)

On this $\underline{/2}$ day of \underline{May} , 2008 before me came Rajesh Patel to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

JOANN DUFFY NOTARY PUBLIC STATE OF CONNECTICUT My Commission Expires Mar. 31, 2011

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COUNTY OF

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(Seal) Evan Charles Murphy

On this $\underline{/2}$ day of \underline{May} , 2008 before me came Evan Charles Murphy to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

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On this <u>12</u> day of <u>May</u>, 2008 before me came Rosa Mercedes Paredes to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

JOANN DUFFY NOTARY PUBLIC STATE OF CONNECTICUT My Commission Expires Mar. 31, 2011

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PATENT REEL: 021047 FRAME: 0484

RECORDED: 05/29/2008