

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

| <b>SUBMISSION TYPE:</b>   | NEW ASSIGNMENT                 |               |                |                     |            |               |            |
|---|--------------------------------|---------------|----------------|---------------------|------------|---------------|------------|
| <b>NATURE OF CONVEYANCE:</b>  | ASSIGNMENT                     |               |                |                     |            |               |            |
| <b>CONVEYING PARTY DATA</b>   |                                |               |                |                     |            |               |            |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:70%;">Name</th> <th>Execution Date</th> </tr> </thead> <tbody> <tr> <td>David T. Allen</td> <td>07/19/2004</td> </tr> <tr> <td>James A. Cook</td> <td>07/19/2004</td> </tr> </tbody> </table> |                                | Name          | Execution Date | David T. Allen      | 07/19/2004 | James A. Cook | 07/19/2004 |
| Name  | Execution Date                 |               |                |                     |            |               |            |
| David T. Allen  | 07/19/2004                     |               |                |                     |            |               |            |
| James A. Cook   | 07/19/2004                     |               |                |                     |            |               |            |
| <b>RECEIVING PARTY DATA</b>   |                                |               |                |                     |            |               |            |
| <b>Name:</b>  | SIEMENS POWER GENERATION, INC. |               |                |                     |            |               |            |
| <b>Street Address:</b>  | 4400 ALAFAYA TRAIL             |               |                |                     |            |               |            |
| <b>City:</b>  | ORLANDO                        |               |                |                     |            |               |            |
| <b>State/Country:</b>   | FLORIDA                        |               |                |                     |            |               |            |
| <b>Postal Code:</b>   | 32826                          |               |                |                     |            |               |            |
| <b>PROPERTY NUMBERS Total: 1</b>  |                                |               |                |                     |            |               |            |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:30%;">Property Type</th> <th>Number</th> </tr> </thead> <tbody> <tr> <td>Application Number:</td> <td>12134466</td> </tr> </tbody> </table>   |                                | Property Type | Number         | Application Number: | 12134466   |               |            |
| Property Type   | Number                         |               |                |                     |            |               |            |
| Application Number:   | 12134466                       |               |                |                     |            |               |            |
| <b>CORRESPONDENCE DATA</b>  |                                |               |                |                     |            |               |            |
| <b>Fax Number:</b>  | (407)736-6440                  |               |                |                     |            |               |            |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>  |                                |               |                |                     |            |               |            |
| <b>Phone:</b>   | 4077363399                     |               |                |                     |            |               |            |
| <b>Email:</b>   | barbara.quinn@siemens.com      |               |                |                     |            |               |            |
| <b>Correspondent Name:</b>  | ELSA KELLER                    |               |                |                     |            |               |            |
| <b>Address Line 1:</b>  | SIEMENS CORP. - IP DEPT.       |               |                |                     |            |               |            |
| <b>Address Line 2:</b>  | 170 WOOD AVENUE SOUTH          |               |                |                     |            |               |            |
| <b>Address Line 4:</b>  | ISELIN, NEW JERSEY 08830       |               |                |                     |            |               |            |
| <b>ATTORNEY DOCKET NUMBER:</b>  | 2008P10565US                   |               |                |                     |            |               |            |
| <b>NAME OF SUBMITTER:</b>   | W. David Sartor                |               |                |                     |            |               |            |
| <b>Total Attachments: 2</b><br>source=2008P10565USAssignmentfiledJune062008#page1.tif<br>source=2008P10565USAssignmentfiledJune062008#page2.tif   |                                |               |                |                     |            |               |            |

CH \$40.00 12134466

ASSIGNMENT

For good and valuable consideration, I, **DAVID THOMAS ALLEN**, residing at **207 Atherstone Ct., Longwood, FL 32779**, a citizen of the United States; **JAMES ALAN COOK**, residing at **14000 Annhurst Ct., Orlando, FL 32826**, a citizen of the United States; hereinafter referred to as Assignors, hereby sell, assign and transfer to **SIEMENS WESTINGHOUSE POWER CORPORATION**, a Corporation, organized and existing under the laws of Delaware, having its principal place of business at 4400 Alafaya Trail, Orlando, Florida 32826, hereinafter referred to as Assignee, its successors, assigns and legal representatives, the entire right, title and interest, in and for the United States and all foreign countries, in and to any and all inventions which are disclosed in the application for United States Letters patent, which has been executed by the undersigned concurrently herewith, and is entitled:

**Apparatus and Method for the Installation of a Pre-Assembled Stator Core**

In and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said inventions; and in and to all original and reissued patents which have been or shall be filed in the United States and all foreign countries on said inventions;

Assignors agree that Assignee may apply for and receive Letters Patent for said inventions in its own name;

Assignors agree that, at the request of the Assignee and, without charge to but at the expense of said Assignee, Assignors will carry out in good faith the intent and purpose of this Assignment; execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said inventions; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to Assignee, all facts known to the undersigned relating to said inventions and the history thereof; and generally do everything possible which Assignee shall consider desirable for aiding in securing and mainlining proper patent protection for said inventions and for vesting title to said inventions, and all applications for patents and all patents on inventions in said Assignee;

Covenant with Assignee that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

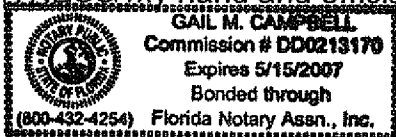
*David Allen*

DAVID ALLEN

STATE OF FLORIDA  
COUNTY OF Orange

On this 19 day of July, 2004, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared DAVID ALLEN, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.



*Gail M. Campbell*  
Notary Public

My commission expires: May 15, 2007

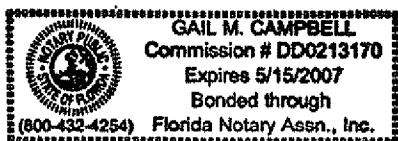
*James A Cook*

JIM COOK

STATE OF FLORIDA  
COUNTY OF Orange

On this 19 day of July, 2004, before me, the undersigned Notary Public, duly commissioned and sworn, personally appeared JIM COOK, to me personally known as, or proved to me on the basis of satisfactory evidence to be, the individual who executed the foregoing instrument and who acknowledged to me that he/she executed the same of his/her own free will for the purposes therein set forth.

WITNESS my hand and official seal.



*Gail M. Campbell*  
Notary Public

My commission expires: May 15, 2007

PATENT