PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	EXECUTIVE ORDER 9424, CONFIRMATORY LICENSE

CONVEYING PARTY DATA

Name	Execution Date
UNIVERSITY OF SOUTHERN CALIFORNIA	07/28/1986

RECEIVING PARTY DATA

Name:	National Institutes of Health (NIH), U.S. Dept. of Health and Human Services (DHHS), U.S. Government	
Street Address:	NIH Division of Extramural Inventions and Technology Resources (DEITR)	
Internal Address:	6705 Rockledge Drive, Suite 310, MSC 7980	
City:	Bethesda	
State/Country:	MARYLAND	
Postal Code:	20892-7980	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	06568864

CORRESPONDENCE DATA

Fax Number: (301)480-0272

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Correspondent Name: Director, DEITR

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NAME OF SUBMITTER: Director, DEITR, NIH

Total Attachments: 1

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PATENT REEL: 021080 FRAME: 0561

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. g.	• WHEREAS, Nagendran Reddy, of U. So.Calif have invented
	Snake Venom and filed a patent application thereon in U.S.A.
· ·	bearing Serial No. $\frac{568,864}{}$, filing date $\frac{9-21-84}{}$; and
r.	WHEREAS, the invention was made in the course of research supported by the Department of Health and Human Services; and
7.	WHEREAS, the United States Government is entitled to certain rights in and to said invention and application by reason of the terms of such support; and
	WHEREAS, the $\frac{U \cdot So \cdot Calif.}{(Institution)}$, hereinafter called the "Licensor" has acquired by assignment from the inventor the entire right, title, and interest
	of the inventor to such invention;
	NOW, THEREFORE
	1. The Licensor, in consideration of the premises and other good and valuable consideration, hereby grants and conveys to the United States Government a royalty-free, nonexclusive and irrevocable license for governmental purposes and on behalf of any foreign government pursuant to any existing or future treat or agreement with the United States under the aforesaid patent application, and any and all divisions or continuations, and in any and all patents or reissues which may be granted thereon during the full term or terms thereof. As used herein, "governmental purpose" means the right of the Government of the United States, including any agency thereof, to practice and have practiced (made or have made, used or have used, sold or have sold) in connection with programs funded in whole or in part by the Federal Government throughout the world by or on behalf of the Government of the United States.
	2. The Licensor covenants and warrants that he has the right to grant the foregoing license, and that any assignment which he may make of the invention or the said patent applications or patents thereon, shall expressly be made subject to this license.
	3. The Licensor agrees that the Government shall not be estopped at any time to contest the enforceability, validity, scope of, or title to, any patent or patent application herein licensed.
	UNIVERSITY OF SOUTHERN CALIFORNIA (Institution)
	(Signature)
	(Print or type name)
^,•	(Date) SR. VICE PRESIDENT, ADMINISTRATION (Official Title)
, ,	CERTIFICATE Assistant Assistant
	Institution named as Licensor herein; that Lyn Hutton , who signed
	this License on behalf of the Institution is Sr. Vice President, Admin. of said Institution; and that said License was duly signed for and in behalf of said
	Institution by authority of its governing body, and is within the scope of its

RECORDED: 06/11/2008

corporate powers.

(Signature) Elizabeth RATENT (Date)
REEL: 021080 FRAME: 0562