# PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
Richard Ditch	06/10/2008

### **RECEIVING PARTY DATA**

Name:	Motorola, Inc.
Street Address:	1303 E. Algonquin Road
Internal Address:	IL01-3rd Floor
City:	Schaumburg
State/Country:	ILLINOIS
Postal Code:	60196

### PROPERTY NUMBERS Total: 1

Property Type	Number
Patent Number:	6052604

## CORRESPONDENCE DATA

Fax Number: (847)576-3750

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 847-538-2725

Email: docketing.schaumburg@motorola.com

Correspondent Name: Motorola. Inc.

Address Line 1: 1303 E. Algonquin Road

Address Line 2: IL01-3rd Floor

Address Line 4: Schaumburg, ILLINOIS 60196

ATTORNEY DOCKET NUMBER:	IRI03655
NAME OF SUBMITTER:	Robert J. Buccieri

**Total Attachments: 7** 

source=IRI03655\_USA\_Ditch\_Confirmatory\_Assignment#page1.tif source=IRI03655\_USA\_Ditch\_Confirmatory\_Assignment#page2.tif

PATENT REEL: 021127 FRAME: 0557

500573136

3,40,00 1,40,00 source=IRI03655\_USA\_Ditch\_Confirmatory\_Assignment#page3.tif source=IRI03655\_USA\_Ditch\_Confirmatory\_Assignment#page4.tif source=IRI03655\_USA\_Ditch\_Confirmatory\_Assignment#page5.tif source=IRI03655\_USA\_Ditch\_Confirmatory\_Assignment#page6.tif source=IRI03655\_USA\_Ditch\_Confirmatory\_Assignment#page7.tif

PATENT REEL: 021127 FRAME: 0558

# CONFIRMATORY ASSIGNMENT OF PATENT RIGHTS

For valuable consideration, the receipt and sufficiency of this Confirmatory Assignment of Patent Rights (the "Assignment") which is hereby acknowledged, on the date indicated by my signature below, James William Bishop, Jr., Michael Frenzer, Stephen Magee, Larry Wuensch, Nathan Miller and Richard Ditch, whose residence is indicated by their signature below, (together, the "Assignors"), to ensure that the assignment dated December 10, 1997, December 5, 1997, December 10, 1997, December 5, 1997, December 8, 1997, and December 10, 1997, respectively, and filed with the United States Patent and Trademark Office on March 9, 1998 at Reel/Frame 009248/0673, is completed, hereby sell, assign, and transfer to Motorola, Inc., a Delaware corporation, with an office at 1303 East Algonquin Road, Schaumburg, IL 60196 ("Assignee"), the full extent of all right, title, and interest in and to any and all of the following (collectively, the "Rights"):

- 1. U.S. Patent 6,052,604 ("the Patent");
- 2. Patent Application Serial No. 08/943,445 filed on October 3, 1997, which issued as the Patent (the "Application");
- 3. All inventions claimed or described in any or all of the Patent, or the Application (collectively, "the Inventions");
- 4. All rights with respect to the Inventions, including all U.S. patents or other governmental grants or issuances that may be granted with respect to the Inventions or from any direct or indirect divisionals, continuations, continuations-in-part, or other patent applications claiming priority rights from the Patent or the Application ("Potential Patents");
- 5. All reissues, reexaminations, extensions, or registrations of the Patent or Potential Patents;
- 6. All non-United States patents, patent applications, and counterparts relating to any or all of the Inventions, the Application, the Patent, or Potential Patents, including, without limitation, certificates of invention, utility models, industrial design protection, design patent protection, and other governmental grants or issuances ("Foreign Rights"), and including the right to file foreign applications directly in the name of Assignee, its successors and assigns;
- 7. The right to claim priority rights deriving from the Application;
- 8. All causes of action and remedies related to any or all of the Application, the Patent, the Inventions, Potential Patents, or Foreign Rights (including, without limitation, the right to sue for past, present, or future infringement, misappropriation or violation of rights related to any of the foregoing and the right to collect royalties and other payments under or on account of any of the foregoing); and
- 9. Any and all other rights and interests arising out of, in connection with, or in relation to the Application, the Patent, the Inventions, Potential Patents, or Foreign Rights.

Assignors will not sign any writing or do any act conflicting with this Assignment, and, without further compensation, will sign all documents and do such additional acts as Assignee, its successors, legal representatives, and assigns deem necessary or desirable to perfect enjoyment of the Rights, conduct proceedings regarding the Rights (including any litigation or interference proceedings), or perfect or defend title to the Rights. Assignors request the respective patent office or governmental agency in each jurisdiction to issue any and all patents, certificates of invention, utility models, or other governmental grants or issuances that may be granted upon any of the Rights in the name of the Assignee, as the assignee to the entire interest therein.

The terms and conditions of this Assignment will inure to the benefit of Assignee, its successors, legal representatives, and assigns and will be binding upon Assignors, their successors, legal representatives and assigns.

By:			
<i></i> , .	James William Bishop, Jr.		
Date:			
Residence:	City/State		
	City/State		
		NOTARIZATION	
STATE OF _	) ) ss.		
COUNTY OF	)		
On		2008, before me,	, Notary
proved to me within instrumand that by his	on the basis of satisfactor	ry evidence) to be the per me that he/she executed th	ishop, Jr., personally known to me (or rson whose name is subscribed to the se same in his/her authorized capacity, entity upon behalf of which the person
WITNESS my	y hand and official seal.		
Signature:		(Seal)	

By:			
	Michael Frenzer		
Date:			
Residence:			
	City/State		
		NOTARIZATION	
STATE OF _	) ) ss.		
COUNTY OF	F)		
Public in and me on the binstrument and by his/her sign executed the	for said State, personall asis of satisfactory evided acknowledged to me the gnature on the instrument	lence) to be the person who hat he/she executed the same is	, Notary personally known to me (or proved to se name is subscribed to the within n his/her authorized capacity, and that on behalf of which the person acted,
Signature:		(Seal)	

By:			
- <b>,</b> ·	Stephen Magee		
Date:			
Residence:			
	City/State		
		<u>NOTARIZATION</u>	
STATE OF _	)		
COUNTY OF	) ) ss. ;		
On		, 2008, before me,	, Notary
me on the binstrument an	asis of satisfactory evid acknowledged to men gnature on the instrume	idence) to be the person whose that he/she executed the same in	rsonally known to me (or proved to e name is subscribed to the within his/her authorized capacity, and that n behalf of which the person acted
WITNESS m	y hand and official seal.		
Signature:		(Seal)	

By:			
- <b>,</b> .	Larry Wuensch		
Date:			
Residence:			
	City/State		
		<u>NOTARIZATION</u>	
STATE OF _	) ) ss. )		
COUNTY OF	j		
Public in and me on the b instrument an by his/her sig executed the	for said State, personal asis of satisfactory evil ad acknowledged to me agnature on the instrume	idence) to be the person whose that he/she executed the same in ent the person, or the entity upo	, Notary resonally known to me (or proved to e name is subscribed to the within his/her authorized capacity, and that n behalf of which the person acted,
Signature:		(Seal)	

By:		<del></del>	
_ <b>,</b>	Nathan Miller		
Date:		_	
Residence:			
	City/State		
		<u>NOTARIZATION</u>	
STATE OF _	) ) ss. ;)		
COUNTY OF	)		
on the basis of and acknowles signature on the instrument.	of satisfactory evidence) to be edged to me that he/she executhe instrument the person, or	the person whose name is s ited the same in his/her author	, Notary ally known to me (or proved to me subscribed to the within instrument orized capacity, and that by his/heshich the person acted, executed the
WITNESS m	y hand and official seal.		
Signature:		(Seal)	

By:	Kichen Dita			
•	Richard Ditch			
Date:	6/10/2008			
Residence:	thoenix, AZ			
	City/State			
	<u>N</u>	<b>OTARIZATION</b>		
STATE OF _	Aronz)			
COUNTY O	F Marcope ) ss.		1 t .	
Public in and on the basis and acknowl	I for said State, personally appear of satisfactory evidence) to be the edged to me that he/she execute the instrument the person, or the	red Richard Dit¢h ne person whose n d the same in his/l	ame is subscribed to the ner authorized capacity,	within instrument and that by his/her
WITNESS m	ny hand and official seal.			
Signature:	Myssy Hile-	(Se	OFFICIAL SEAL MISSY HALE NOTARY PUBLIC - State of Arizona	
			MARICOPA GUUNTI My Comm. Expires Sept. 18, 2011	

**RECORDED: 06/12/2008**