| 6-2-3-07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Docket No.: 06-FI001PCT-US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 26-2008 U.S. DEPARTMENT OF COMMERCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| (Rev. 03-01)<br>OMB No. 0651-0027 (exp.5/31/2002)<br>P08A/REV04<br>P08A/REV04                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Tab settings → → → ▼ 103                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 510561 🔹 🔻 🔻                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Please record the attached documents or the new address(es) below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1. Name of conveying party(ies):<br>Hiroki KAZUNO<br>Hisao MORIMURA                                                                                                                                                                                                                                                                                                                                                                                                                              | 2. Name and address of receiving party(ies):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Hisao MORIMURA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name: PARAMOUNT BED CO., LTD.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 37.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Address: 14-5, Higashisuna 2-chome, Koto-ku,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| AT & TRADE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Additional names(s) of conveying party(ies)                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 3. Nature of conveyance/Execution Date(s):<br>Execution Date(s): May 13, 2008                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City: Tokyo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <ul> <li>Assignment</li> <li>Security Agreement</li> <li>Change of Name</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                               | State/Prov.:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| □ Joint Research Agreement                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Country: Japan ZIP: 136-8670                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Government Interest Assignment                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Executive Order 9424, Confirmatory License                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Additional name(s) & address(es)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <ul> <li><b>4. Application or patent numbers(s):</b></li> <li>A. Patent Application No. (s)</li> <li>12/084,297</li> </ul>                                                                                                                                                                                                                                                                                                                                                                       | <ul> <li>This document is being filed together with a new application.</li> <li>B. Patent No.(s)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Additional numbers atta                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | nhed? Types XI No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Additional numbers atta                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Additional numbers atta<br>5. Name and address to whom correspondence<br>concerning document should be mailed:                                                                                                                                                                                                                                                                                                                                                                                   | ched?       Yes       No         6. Total number of applications and patents         involved:       One                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 5. Name and address to whom correspondence                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6. Total number of applications and patents<br>involved:One                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 5. Name and address to whom correspondence concerning document should be mailed:                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Total number of applications and patents involved:         One         7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| 5. Name and address to whom correspondence<br>concerning document should be mailed:<br>Name: Sean M. McGinn, Esq.<br>Registration No.: 34,386                                                                                                                                                                                                                                                                                                                                                    | 6. Total number of applications and patents<br>involved:       One         7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00         □ Authorized to be charged by credit card         ⊠ Authorized to be charged to deposit account                                                                                                                                                                                                                                                                                                                                                                                                  |
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Serial No.: 12/084,297 Docket No.: 06FI001PCT-US ASH.030



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of

Hiroki KAZUNO, et al.

Serial No.: 12/084,297

Group Art Unit:

Unknown

Filing Date: April 29, 2008

Examiner:

Unknown

For: BED APPARATUS PROVIDED WITH BED-DEPARTURE PREDICTION AND DETECTION SYSTEM

Honorable Commissioner of Patents Alexandria, Virginia 22313-1450

# SUBMISSION OF ASSIGNMENT

Sir:

Kindly record and return to the undersigned the attached Assignment from Hiroki

KAZUNO and Hisao MORIMURA to PARAMOUNT BED CO., LTD., for the above-identified

patent application. The recording fee of \$40.00 is attached hereto, a check for which accompanies

this submission.

Respectfully submitted,

Sean M. McGinn, Esq. Registration No. 34,386

Date: MCGINN INTELLECTUAL PROPERTY LAW GROUP, PLLC 8321 Old Courthouse Road, Suite 200 Vienna, Virginia 22182-3817 (703) 761-4100 Customer No. 21254

### ASSIGNMENT OF APPLICATION FOR PATENT

#### **WHEREAS**

NAME AND ADDRESS OF ASSIGNOR Hiroki KAZUNO and Hisao MORIMURA

c/o PARAMOUNT BED CO., LTD. 14-5, Higashisuna 2-chome, Koto-ku, Tokyo, 136-8670, Japan

(HEREINAFTER REFERRED TO AS ASSIGNOR), have invented and own a certain new and useful invention entitled:

#### TITLE OF INVENTION:

### BED APPARATUS PROVIDED WITH BED-DEPARTURE PREDICTION AND DETECTION SYSTEM

#### WHEREAS

### FULL NAME AND ADDRESS OF ASSIGNEE

Be

### PARAMOUNT BED CO., LTD. 14-5, Higashisuna 2-chome, Koto-ku, Tokyo 136-8670, Japan

(hereinafter referred to as ASSIGNEE), is desirous of acquiring the entire right, title, and interest in, to and under said invention and the United States Letters Patent to be obtained therefor:

NOW THEREFORE, TO ALL WHOM IT MAY CONCERN:

it known that in consideration of the payment of ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration, ASSIGNOR, by these presents, hereby sells, assigns and transfers to ASSIGNEE the entire and exclusive right, title and interest to said invention and all Letters Patent of the United States to be obtained therefor on said application or any continuation, division, renewal, substitute or reissue thereof for the full term or terms for which the same may be granted.

ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the

United States Patent obtained therefor on said application or any (Assignment of Application for Patent -- page 1 of 2)

continuation, division, renewal, substitute or reissue thereof for the full term or terms to said ASSIGNEE, of the entire right, title, and interest in and to the same, for his sole use and behoof, and for the use and behoof of his legal representatives, to the full end of the term or terms for which said Letters Patent obtained therefor on said application or any continuation, division, renewal, substitute or reissue thereof for may be granted, as full and entirely as the same would have been held by ASSIGNOR had this assignment and sale not been made.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention and said Letters Patent as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain and enforce said application, said invention and said Letters Patent which may be necessary or desirable to carry out the purposes hereof.

IN WITNESS WHEREOF, I/We have hereunto set

hand and seal this 13 day of May, 200  $\beta$ .

SIGNATURE

DATE OF SIGNING

SIGNATURE

SIGNATURE

SIGNATURE

WITNESSES

(Assignment of Application for Patent - page 2 of 2)

By: \_\_\_\_\_

By:

By: <u>Hiroki Kazuno</u> Hiroki Kazuno

By: Hisao Mori Mura Hisao MORIMURA



Serial No.: 12/084,297 Docket No.: 06FI001PCT-US ASH.030

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In repatent application of

Hiroki KAZUNO, et al.

Serial No.: 12/084,297

Group Art Unit: Unknown

Filing Date: April 29, 2008

Examiner:

Unknown

# For: BED APPARATUS PROVIDED WITH BED-DEPARTURE PREDICTION AND DETECTION SYSTEM

Honorable Commissioner of Patents Alexandria, Virginia 22313-1450

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this submission.

Respectfully submitted,

Sean M. McGinn, Esq. Registration No. 34,386

Date:

MCGINN INFELLECTUAL PROPERTY LAW GROUP, PLLC 8321 Old Courthouse Road, Suite 200 Vienna, Virginia 22182-3817 (703) 761-4100 Customer No. 21254

|                                                                                                                                                                                                                          | Docket No.: 06-FI001PCT-US                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Rev. 03-01)                                                                                                                                                                                                             | FORM COVER SHEET U.S. DEPARTMENT OF COMMERCE                                                                                                                                                        |
| OMB No. 0651-0027 (exp. 5/31/2002)     Patent and Trademark Office       P08A/REV04     PATENTS ONLY                                                                                                                     |                                                                                                                                                                                                     |
| Tab settings 🔶 🌩 🔷 🔍 🔍 🔍                                                                                                                                                                                                 | <b>•</b> • • • •                                                                                                                                                                                    |
| To the Director of the United States Patent and adamark Office:                                                                                                                                                          | Please record the attached documents or the new address(es) below.                                                                                                                                  |
| 1. Name of conveying party(ies):<br>Hiroki KAZUNO<br>Hisao MORIMURA                                                                                                                                                      | 2. Name and address of receiving party(ies):<br>Name: PARAMOUNT BED CO., LTD.<br>Address: <u>14-5, Higashisuna 2-chome, Koto-ku,</u>                                                                |
| Additional names(s) of conveying party(ies)<br><b>3. Nature of conveyance/Execution Date(s):</b>                                                                                                                         |                                                                                                                                                                                                     |
| Execution Date(s): May 13, 2008                                                                                                                                                                                          |                                                                                                                                                                                                     |
| <ul> <li>Assignment</li> <li>Security Agreement</li> <li>Joint Research Agreement</li> <li>Government Interest Assignment</li> <li>Executive Order 9424, Confirmatory License</li> <li>Other</li> </ul>                  | City: Tokyo         State/Prov.:         Country: Japan         ZIP:         136-8670         Additional name(s) & address(es)                                                                      |
| <b>4. Application or patent numbers(s):</b><br>A. Patent Application No. (s)<br>12/084,297                                                                                                                               | <ul> <li>This document is being filed together with a new application.</li> <li>B. Patent No.(s)</li> <li>FILE CCC</li> </ul>                                                                       |
| Additional numbers at<br>5. Name and address to whom correspondence<br>concerning document should be mailed:                                                                                                             | 6. Total number of applications and patents<br>involved: One                                                                                                                                        |
| Name: Sean M. McGinn, Esq.                                                                                                                                                                                               |                                                                                                                                                                                                     |
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| City: Vienna                                                                                                                                                                                                             | 8. Payment Information                                                                                                                                                                              |
| State/Prov.:       Virginia         Country:       U.S.A.       ZIP:       22182-3817         Phone Number:       703-761-4100         Fax Number:       703-761-2375         Email Address:       admin@mcginniplaw.com | a. Credit Card Last 4 Numbers<br>Expiration Date<br>b. Deposit Account Number <u>50-0481 (Deficiencies Only)</u><br>Authorized User Name <u>Sean M. McGinn</u>                                      |
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|                                                                                                                                                                                                                          | sheet, attachments, and document:                                                                                                                                                                   |