## Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:			CORRECTIVE ASSIGNMENT				
NATURE OF CONVEYANCE:		R    F	Corrective Assignment to correct the assignee's name previously recorded on Reel 010116 Frame 0917. Assignor(s) hereby confirms the addition of "LLC" to assignee's name.				
CONVEYING PAR	TY DATA						
۸ ا			ne	Execution Date			
Christine A. Langton				06/04/1999			
Rajendran Narasimhan				07/09/1999			
David G. Karraker				06/04/1999			
RECEIVING PART	Y DATA						
Name:	Westinghous	Westinghouse Savannah River Company LLC					
Street Address:	P O Box 616	P O Box 616					
City:	Aiken	Aiken					
State/Country:	SOUTH CAF	SOUTH CAROLINA					
Postal Code:	29802	29802					
Property Type			Number				
Patent Number: 6		6284681	284681				
CORRESPONDEN	CE DATA						
Fax Number:	(864)98	37-9686					
	· · ·		n the fax attempt is unsuccessful.				
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Email:	docketing@mullinaxpatent.com						
Correspondent Na		iett Mullina	ах				
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Address Line 2:		ett Mullina					
Address Line 4:	Greenv	ille, SOUT	TH CAROLINA 29616-1029				
ATTORNEY DOCKET NUMBER:		v	WSR88M/WSR19				
NAME OF SUBMITTER:			J. Bennett Mullinax				
				PATENT			
500500/25					1700		

## 500590425

# REEL: 021217 FRAME: 0782

#### ASSIGNMENT OF PATENT APPLICATION

Whereas, I, CHRISTINE A. LANGTON, a citizen of the United States and resident of 455 Sumter Street S.E., Aiken, South Carolina 29801; I, RAJENDRAN NARASIMHAN, a citizen of the United States and resident of 4127 Saddlehorn Drive, Evans, Georgia 30809; and I, DAVID G. KARRAKER, a citizen of the United States and resident of 1600 Sherwood Place S.E., Aiken, South Carolina 29801 (hereinafter referred to as "INVENTORS") have invented certain new and useful improvements in REACTIVE COMPOSITE COMPOSITIONS AND MAT BARRIERS for which an application for United States Letters Patent was filed March 5, 1999 bearing U.S. Patent Serial Number 09/263,907, and;

Whereas, Westinghouse Savannah River Company? a South Carolina corporation, having a mailing address of P. O. Box 616, Aiken, South Carolina 29802, is desirous of acquiring the entire right, title and interest in the same;

E. Sola

Now, therefore, in consideration of the sum of One Dollar (\$1.00), the receipt thereof is hereby acknowledged, and other good and valuable consideration we, the said INVENTORS, by  $\mathcal{UL}$  these presents do sell, assign and transfer unto said Westinghouse Savannah River Company the exclusive right to the said invention in the United States and the entire right, title and interest in and to any and all Letters Patent which may be granted in the United States and the world.

We hereby authorize and request the Commissioner of Patents and Trademarks to issue است said Letters Patent to said Westinghouse Savannah River Companyas the assignce of the entire right, title and interest in and to the same, for its sole use and behoof, and for the use and behoof

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#### PATENT REEL: 021217 FRAME: 0784

of its legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by us had this assignment and sale not been made.

Executed this \_\_\_\_\_ day of \_\_\_\_\_ Yune 1999.

Christine A. Langton 455 Sumter Street S.E. Aiken, SC 29801

and Carolino > STATE OF ) SS. COUNTY OF

Before me personally appeared said CHRISTINE A. LANGTON and acknowledged the

foregoing instrument to be her free act and deed this	God gla han	day of	Vunnen.
			8
1999.			

(seal)

<u>Adua B Smith</u> Notary Public for the State of <u>Jack Carelons</u>

My Commission Expires: 1/1/2001

#### PATENT REEL: 021217 FRAME: 0785

	Executed this day of $\frac{344}{344}$ , 1999.
	Nº rafadson
	Rajendran Narasimhan 4127 Saddlehorn Drive Evans, GA 30809
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	STATE OF <u>Georgia</u> ) COUNTY OF <u>Cobb</u>
	Before me personally appeared said RAJENDRAN NARASIMHAN and acknowledged
t Ø	he foregoing instrument to be his free act and deed this day of <u>Griles</u> , 1999.
	Notary Public for the State of COG
Ń	Joseph Hinson & Joseph Hillow

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## PATENT REEL: 021217 FRAME: 0786

Executed this \_\_\_\_\_\_ day of \_\_\_\_\_ unc.\_\_\_\_ 1999

annahan

David G. Karraker 1600 Sherwood Place S.E. Aiken, SC 29801

STATE OF <u>Lough Conference</u> ; ss. COUNTY OF

Before me personally appeared said DAVID G. KARRAKER and acknowledged the foregoing instrument to be his free act and deed this  $\underbrace{\mathscr{Y}}_{\mathcal{Y}}$  day of  $\underbrace{}_{\mathcal{Y}}$ 

1999.

Notary Public for the State of <u>Alexa</u>

a careline

(seal) My Commission Expires: 1/2/200

Reference Nos.: SRS 96-027 and SRS 96-028 Our File No.: WSR-19

**RECORDED: 07/11/2008**