PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Guenter Harth	07/11/2008

RECEIVING PARTY DATA

Name:	The Regents of the University of California
Street Address:	1111 Franklin Street, 5th Floor
City:	Oakland
State/Country:	CALIFORNIA
Postal Code:	94607-5200

PROPERTY NUMBERS Total: 1

Property Type	Number
Patent Number:	6599510

CORRESPONDENCE DATA

Fax Number: (949)253-0902

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 949-253-0900

Email: maria.nadal@klgates.com

Correspondent Name: Louis C. Cullman

Address Line 1: 1900 Main Street, Suite 600
Address Line 4: Irvine, CALIFORNIA 92614-7319

ATTORNEY DOCKET NUMBER:	1951326.00042

NAME OF SUBMITTER: Louis C. Cullman

Total Attachments: 2

source=Assignment UC Case 1996-591-2 Harth 2008 07-11#page1.tif source=Assignment UC Case 1996-591-2 Harth 2008 07-11#page2.tif

PATENT REEL: 021230 FRAME: 0337

500592045

T \$40.00

ASSIGNMENT

U.C. Case No. 1996-591-2

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

Guenter Harth

hereby sells, assigns and transfers to ASSIGNEE, The Regents of the University of California, a California Corporation, having its statewide administrative offices located 1111 Franklin Street, 5th Floor, Oakland, CA 94607-5200, and the successors, assigns and legal representatives of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in the invention entitled:

ABUNDANT EXTRACELLULAR PRODUCTS AND METHODS FOR THEIR PRODUCTION AND USE

and wh	ich is found in:
	U.S. Provisional application filed herewith and listing the above named persons as inventors
	U.S. Patent application filed herewith and listing the above named persons as inventors
	U.S. Patent application serial no, filed
X	_ U.S. Patent No.: <u>6,599,510</u> , issued <u>July 29, 2003</u>
 persons	International Patent Application filed herewith and listing the above named as inventors

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension, conversion to 35 USC 111(a) or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property:

ASSIGNOR(S) hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

PATENT REEL: 021230 FRAME: 0338

Docket No. 1951326.00042

ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

AND the <u>ASSIGNOR(S)</u> requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California.

executed this

11th day of 702/, 2008

Signature of Inventor(s)

assign.doc

RECORDED: 07/14/2008

PATENT REEL: 021230 FRAME: 0339